



PH: 801.254.3742 EMAIL: info@sjc.utah.gov FAX: 801.254.3393

May 27, 2016

David Christiansen  
[REDACTED]

Highland, Utah 84003

Re: GRAMA Records Request received May 13, 2016

I am responding to your Record Request asking for:

**Request:** Any Building Permit Records for Property located at:

- 11545 South 3600 West South Jordan, Utah 84095

**Reply #:** **Approved - (14 Pages of Building Records)**

Please let me know if you have any questions, you can reach me at 801-253-5203 Ext. 1279

Sincerely,

Cindy Valdez, CMC  
Deputy City Recorder

RECEIVED

MAY 13 2016

CITY OF SOUTH JORDAN  
GRAMA Record Request  
Fax: 801-254-3393

South Jordan City  
City Recorder's Office

The following form should be completely filled out and returned to the City Recorder's office. The City is allowed 10 business days in which to respond to your request. Presently, South Jordan City Charges .25¢ per page. The City may assess other fees for records compiled in a form other than that maintained. Research or Services Fee may be charged as provided by Utah Code 63G-2-203.

Requestor's Name: David Christiansen davec@rapidwave.net

Address: [REDACTED] City: Highland

State: UT Zip: 84003 Daytime Phone: [REDACTED] Fax: \_\_\_\_\_

In accordance with the Governmental Records Access Management Act, I am seeking the following record(s) specifically described as:

Are there any building permit records for the Property located at  
11545 South 3600 West, South Jordan  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

which I believe are collected, filed and/or used by the City of South Jordan, 1600 W. Towne Center Drive, South Jordan, Utah 84095 (801) 254-3742.

I would like to view/inspect the record(s).

\_\_\_\_\_ I would like to receive a copy of the record(s) described above. I understand that the City charges a fee for copies of records and the copies will be provided subject to fees being paid. I authorize cost of up to \$\_\_\_\_\_. If costs are greater than the amount I have specified, I further understand that the office will contact me and will not respond to a request for copies if I have not authorized adequate costs.

[Signature]

Signature

May 13, 2016

Date

=====

**CITY'S RESPONSE TO RECORD REQUEST - FOR OFFICE USE ONLY**

APPROVED - Requestor notified on 5-27-16, 20\_\_

\_\_\_\_\_ DENIED - Written denial sent on \_\_\_\_\_, 20\_\_

\_\_\_\_\_ Requestor notified that this office does not maintain record; and, if known, was also notified of name and address of agency that does maintain record on \_\_\_\_\_, 20\_\_

\_\_\_\_\_ Extension of time for extraordinary circumstances. Required notice sent \_\_\_\_\_, 20\_\_

COPY FEES: \$ [Signature]. If waived, approved by: \_\_\_\_\_

BECOMES PERMIT WHEN SIGNED

SOUTH JORDAN CITY

\*Date of Application: 4-2-85  
 \*Date Work Starts: \_\_\_\_\_  
 \*Proposed Use of Structure: Single Family Dwelling  
 \*Bldg. Address: 11545 South 3600 West  
 \*Address Certificate No.: \_\_\_\_\_  
 \*Assessors Parcel No.: \_\_\_\_\_  
 \*Lot # \*Block \* Subd. Name & Number: \_\_\_\_\_  
 \*Property Location: \_\_\_\_\_  
 \*If metes and bounds see instructions  
 \*Total Property Area - In Acres or Sq. Ft.: 1 Acre  
 \*Total Bldg. Site Area Used: \_\_\_\_\_  
 \*Owner of Property: Bill R. Sudweeks  
 \*Phone: 250-5567  
 \*Mailing Address: 3136 Magnolia Dr. Magna Utah 84044  
 \*City: \_\_\_\_\_  
 \*Business Name Address: \_\_\_\_\_  
 \*Business Lic. No.: \_\_\_\_\_  
 \*Architect or Engineer: \_\_\_\_\_  
 \*Phone: \_\_\_\_\_  
 \*General Contractor: \_\_\_\_\_  
 \*Phone: \_\_\_\_\_  
 \*Owner: \_\_\_\_\_  
 \*Business Address: \_\_\_\_\_  
 \*State Lic. No.: \_\_\_\_\_  
 \*City/Co. Lic. No.: \_\_\_\_\_  
 \*Electrical Contractor: \_\_\_\_\_  
 \*Phone: \_\_\_\_\_  
 \*Owner: \_\_\_\_\_  
 \*Business Address: \_\_\_\_\_  
 \*State Lic. No.: \_\_\_\_\_  
 \*City/Co. Lic. No.: \_\_\_\_\_  
 \*Plumbing Contractor: \_\_\_\_\_  
 \*Phone: \_\_\_\_\_  
 \*Owner: \_\_\_\_\_  
 \*Business Address: \_\_\_\_\_  
 \*State Lic. No.: \_\_\_\_\_  
 \*City/Co. Lic. No.: \_\_\_\_\_  
 \*Mechanical Contractor: \_\_\_\_\_  
 \*Phone: \_\_\_\_\_  
 \*Business Address: 2515 S. 2700 W.  
 \*State Lic. No.: 972-1410  
 \*City/Co. Lic. No.: 196477  
 \*Previous Usage of Land or Structure (Past 3 yrs.): Agriculture  
 \*Dwell. Units Now on Lot: 0  
 \*Assessory Bldgs. Now on Lot: 0  
 \*Type of Improvement/Kind of Const.:  
 Sign  Build  Remodel  Addition  
 Repair  Move  Convert Use  Demolish  
 \*No. of offstreet parking spaces:  
 Covered: \_\_\_\_\_ Uncovered: \_\_\_\_\_

**BUILDING FEE SCHEDULE**

Square Ft. of Building: 1,617  
 Valuation: 103,300

<input type="checkbox"/> Rough Basement	1,345	Building Fees	346.00
<input type="checkbox"/> Finish Basement		Plan Check Fees	71.01
Carport sq. ft.		Electrical Fees	40.43
Garage sq. ft.	679	Plumbing Fees	72.00
Type of Bldg.	Occ. Group R Div 3	Mechanical Fees	15.00
No. of Bldgs.	1	Water	
No. of Stories	2	Sewer	
No. of Bedrooms	1	Storm Sewer	
No. of Dwellings	1	Moving or Demol.	
Type of Construction	Unfinished	Temporary Conn.	
<input checked="" type="checkbox"/> Frame <input checked="" type="checkbox"/> Brick Var.		Reinspection	
<input type="checkbox"/> Brick <input type="checkbox"/> Block <input type="checkbox"/> Concrete <input type="checkbox"/> Steel			
Max. Occ. Load			
Fire Sprinkler	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
		<b>Total</b>	544.44

Special Approvals	Required	Received	Not Req.
Board of Adjustment			X
Health Dept.			X
Fire Dept.			X
Soil Report			X
Water or Well Permit			X
Traffic Engineer			X
Flood Control			X
Sewer or Septic Tank	X		X
City Engineer (off site)			X
Gas			X

Comments: Water Connection  
 Water line agreement

**SOUTH JORDAN CITY**  
**MAY 08 1985**  
**PAID**

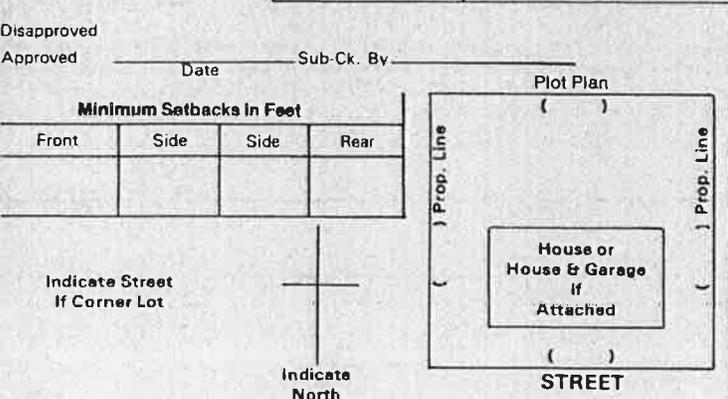
Land Use Cert. \_\_\_\_\_  
 Electrical Dept. \_\_\_\_\_  
 HiBack C.G. & S. \_\_\_\_\_  
 Other \_\_\_\_\_  
 Bond Required  Yes  No Amount \_\_\_\_\_

This application does not become a permit until signed below.

Plan Chk. OK by \_\_\_\_\_

Signature of Approval: \_\_\_\_\_ Date: 4-15-85

SUB-CHECK Zone: R-1.8 Zone Approved By: \_\_\_\_\_



This permit becomes null and void if work or construction authorized is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at any time after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not the granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction and that I make this statement under penalty of perjury.

\* Signature of Contractor or Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_  
 \* Signature of Owner (If owner): \_\_\_\_\_ (Date) \_\_\_\_\_

Census Tract: \_\_\_\_\_ Traffic Zone: \_\_\_\_\_ Coordinate Ident. No.: \_\_\_\_\_

New S.L.U. Code No.: \_\_\_\_\_ Old S.L.U. Code No.: \_\_\_\_\_

Certificate of Occupancy

NOTE: 24 hours notice is required for all inspections.

PLANNING DEPT. USE

# SOUTH JORDAN CITY COMPLIANCE INSPECTION REPORT

Property Address 11545 S. 3100 W. (one lot) Date 10-27-86

Builder or Owner (name & address) Sudweeks Time \_\_\_\_\_

Permit No. 10752

TYPE OF INSPECTION Final

- Unable to make inspection     
  Cannot locate property     
  Admittance refused  
 House locked     
  Approved plans not available

### BASIC REFERRAL CHECK LIST

- |  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> BUILDING<br><input type="checkbox"/> A FORMS <input type="checkbox"/> B FRAMING<br><input type="checkbox"/> 1 Zoning <input type="checkbox"/> 1 Structural<br><input type="checkbox"/> 2 Footings <input type="checkbox"/> 2 Fire Req<br><input type="checkbox"/> 3 Steel <input type="checkbox"/> 3 Weather protection<br><input type="checkbox"/> 4 Exiting <input type="checkbox"/> 4 Light & ventilation | <input checked="" type="checkbox"/> ELECTRICAL<br><input type="checkbox"/> 1 Service<br><input type="checkbox"/> 2 Grounding<br><input type="checkbox"/> 3 Boxes and Fill<br><input type="checkbox"/> 4 Wiring Size | <input type="checkbox"/> PLUMBING<br><input type="checkbox"/> 1 Venting<br><input type="checkbox"/> 2 Drainage and Grading<br><input type="checkbox"/> 3 Indirect Waste<br><input type="checkbox"/> 4 Traps | <input type="checkbox"/> HEATING<br><input type="checkbox"/> 1 Venting<br><input type="checkbox"/> 2 Spacing & Service<br><input type="checkbox"/> 3 Duct Sizing<br><input type="checkbox"/> 4 Combustion Air |
|--|---|---|---|

- |  |   |
|--|---|
| <input type="checkbox"/> 1 Correction required by previous inspection acceptably completed.<br><input type="checkbox"/> 2 Off-Site Improvements<br><input type="checkbox"/> A. Acceptably complete<br><input type="checkbox"/> B. Completion assured by bond<br><input type="checkbox"/> C. Not complete<br><input type="checkbox"/> 3 On-Site improvements acceptably completed<br><input type="checkbox"/> 4 On-Site improvements acceptably completed except items listed below, completion of which is delayed by conditions beyond control<br><input type="checkbox"/> 5 <input type="checkbox"/> Individual Water supply system<br><input type="checkbox"/> Individual Sewage disposal system<br><input type="checkbox"/> A. No noncompliance<br><input type="checkbox"/> B. Needs health department approval for acceptance<br><input type="checkbox"/> C. Correction essential as explained below<br><input checked="" type="checkbox"/> 6 <input checked="" type="checkbox"/> No noncompliance observed<br><input type="checkbox"/> Building habitable, but completion of certain improvements will be delayed by conditions beyond control | <input type="checkbox"/> 7 Inspection by Chief Electrical inspector required<br><input type="checkbox"/> 8 Inspection by Chief Plumbing inspector required<br><input type="checkbox"/> 9 Inspection by Chief Building inspector required<br><input type="checkbox"/> 10 Inspection by Chief Mechanical inspector required<br><input type="checkbox"/> 11. Conditional Use<br><input type="checkbox"/> A. No noncompliance<br><input type="checkbox"/> B. Variance from approved plans<br><input type="checkbox"/> C. Noncompliance<br><input type="checkbox"/> 12 Correction essential as explained below<br><input type="checkbox"/> A. Variations from approved plans<br><input type="checkbox"/> B. Noncompliance, builder will comply without delay<br><input type="checkbox"/> C. Noncompliance, correction improbable |
|--|---|

EXPLANATION OF STATEMENTS CHECKED:

Clearance UP & L 10-24-86 PC.

- Above items will be inspected at next regular inspection  
 Reinspection required  
 Reinspection fee required

CERTIFICATION: I certify that I have carefully inspected this property on this date, and that I have reported all noncompliance, work requiring correction and unacceptable work.

Signed \_\_\_\_\_

South Jordan City Building Inspector









WHEN APPLICABLE, THE FOLLOWING FEES SHALL BE PAID TO THE CITY OF SOUTH JORDAN PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.

30-103452000	ROAD AND BRIDGE CONSTRUCTION	<u>325.00</u>
32-103454000	FIRE	<u>50.00</u>
29-103456000	PARKS IMPROVEMENT	<u>325.00</u>
33-103457000	WATER STORAGE	<u>200.00</u>
33-513710000	CONSTRUCTION WATER	<u>51.00</u>
33-513720000	WATER CONNECTION (3/4 inch) WATER CONN. REF: Water Line Agreement	
33-513720000	WATER CONNECTION (1 inch)	<u>N/A</u>
33-103459000	FIRE HYDRANT	<u>250.00</u>
33-103458000	FLOOD CONTROL	<u>804.00</u>
9-103220000	BUILDING PERMIT	<u>544.44</u>
	TOTAL	<u>2,549.44</u>

NAME Bill R. Sudweeks

DATE 5-8-85

BUILDING ADDRESS 11545 South 3600 West

LOT NO.                      SUBDIVISION One Lot Subdivision

PERMIT# 85-SP-10752

Half of Flood Control Fee is being collected with this permit, the remaining half will be paid when the total property is developed.

*This was approved by Richard Warne, City Administrator*

SOUTH JORDAN CITY

MAY 08 1985

PAID

**BUILDING PERMIT APPLICATION SOUTH JORDAN CITY**

BECOMES PERMIT WHEN SIGNED

4-15-91  
 #Date of Application: 5-3-91  
 #Planned Use of Structure: PRIVATE BARN  
 #City Address: 11545 S. 3600 W.  
 #Address Certificate No.:  
 #Assessor's Parcel No.:  
 #Lot # #Block # Subd. Name & Number:  
 #Property Location: # of acres and bounds see instructions  
 #Total Property Area: # Acres or Sq. Ft. Total Bldg. Site Area Used:  
 #Owner of Property: BILL B. SUDREKS Phone: 254-4657  
 #Mailing Address: 11545 SOUTH 3600 WEST SOUTH JORDAN, UTAH 84065  
 #Business Name Address: Business Lic. No.:

Receipt No. Date Issued: 5-3-91 Permit Number: 91-27-12119

**BUILDING FEE SCHEDULE**

Square Ft. of Building: 1800	Valuation: 18,000
<input type="checkbox"/> Rough Basement	Building Fees: 105.00
<input type="checkbox"/> Finish Basement	Plan Check Fees: 26.25
Carport sq. ft.	Electrical Fees:
Garage sq. ft.	Plumbing Fees:
Type of Bldg: VII	Mechanical Fees:
Occ. Group: N DLY 3	Subtotal:
No. of Bldgs.:	Water:
No. of Stories:	Sewer:
No. of Bedrooms:	Storm Sewer:
No. of Bathrooms:	Moving or Demo.:
Overhangs:	Temporary Conn.:
Type of Construction:	Reinspection:
<input type="checkbox"/> Frame <input type="checkbox"/> Brick/Vin <input type="checkbox"/> Block <input type="checkbox"/> Concrete <input type="checkbox"/> Steel	State Fee:
Max. Occ. Load:	
File Separator <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Total: 131.25</b>

#Architect or Engineer: Phone:  
 #General Contractor: Phone:  
 #Business Address: # State Lic. No. # City/Co. Lic. No.  
 #Electrical Contractor: Phone:  
 #Business Address: # State Lic. No. # City/Co. Lic. No.  
 #Plumbing Contractor: Phone:  
 #Business Address: # State Lic. No. # City/Co. Lic. No.  
 #Mechanical Contractor: Phone:  
 #Business Address: # State Lic. No. # City/Co. Lic. No.

Board of Adjustment	Required	Received	Not Recd
Health Dept.			X
Fire Dept.			X
Soil Reports			X
Water or Well Permit			X
Traffic Engineer			X
Flood Control			X
Sewer or Septic Tank			X
City Engineer (off site)			X
Gas			X

#Previous Usage of Land or Structure (Past 3 yrs.):  
 #Dwell. Units Now on Lot:  
 #Assessors Bldg. Now on Lot:

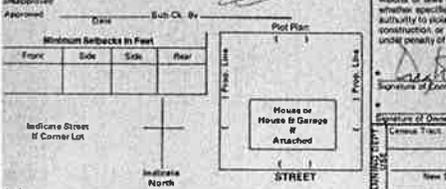
Land Use Cert. MAY 03 1991  
 Electrical Dept.  
 Hiback C.O. & S.  
**PAID**  
 Bond Required  Yes  No Amount:

#Type of Improvement/Kind of Work:  
 Sign  Bulk  Remodel  Addition  
 Repair  Move  Convert Use  Demolish

This application does not become a permit until signed below.  
 Signature of Applicant: [Signature] Date: 4-27-91

**SUB-CHECK** Zone: R-1-S Zone Approved By: [Signature]

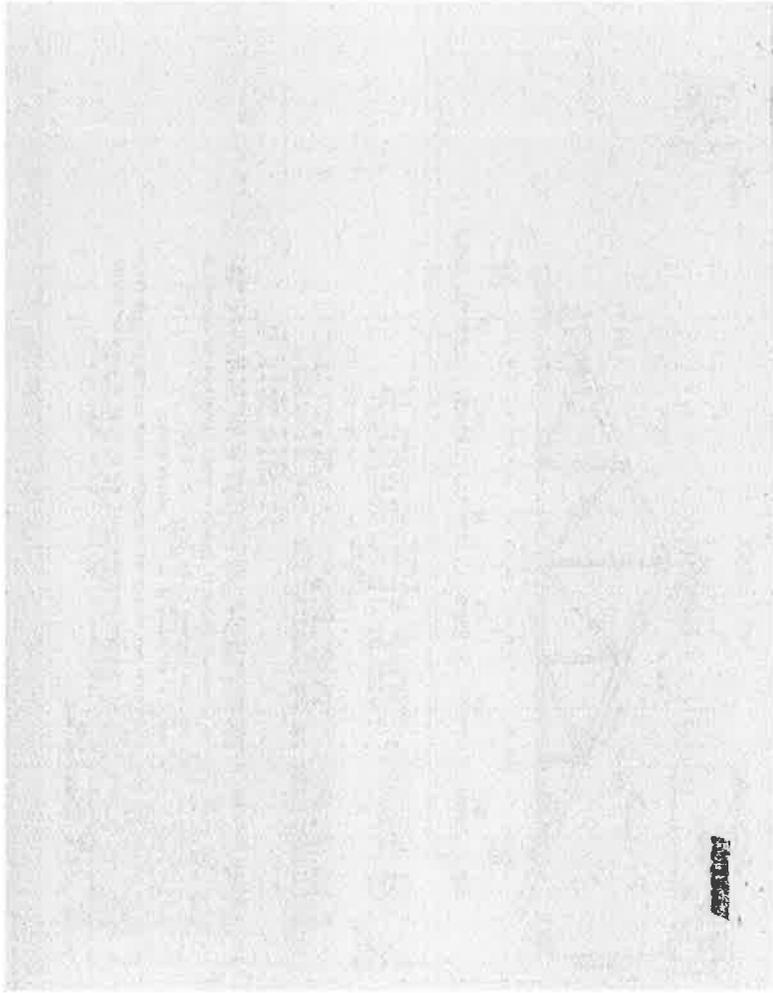
This permit becomes null and void if work or construction authorized is not completed within 180 days or if construction or work is suspended or abandoned for a period of 180 days at any time after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction and that I make this statement under penalty of perjury.



Signature of Contractor or Subcontract Agent: [Signature] Date: 5-3-91  
 Signature of Owner (if owner): [Signature] Date:  
 Census Tract: Traffic Zone: Coordinate Ident. No.:  
 New S.L.U. Code No.: Old S.L.U. Code No.:  
 Certificate of Occupancy

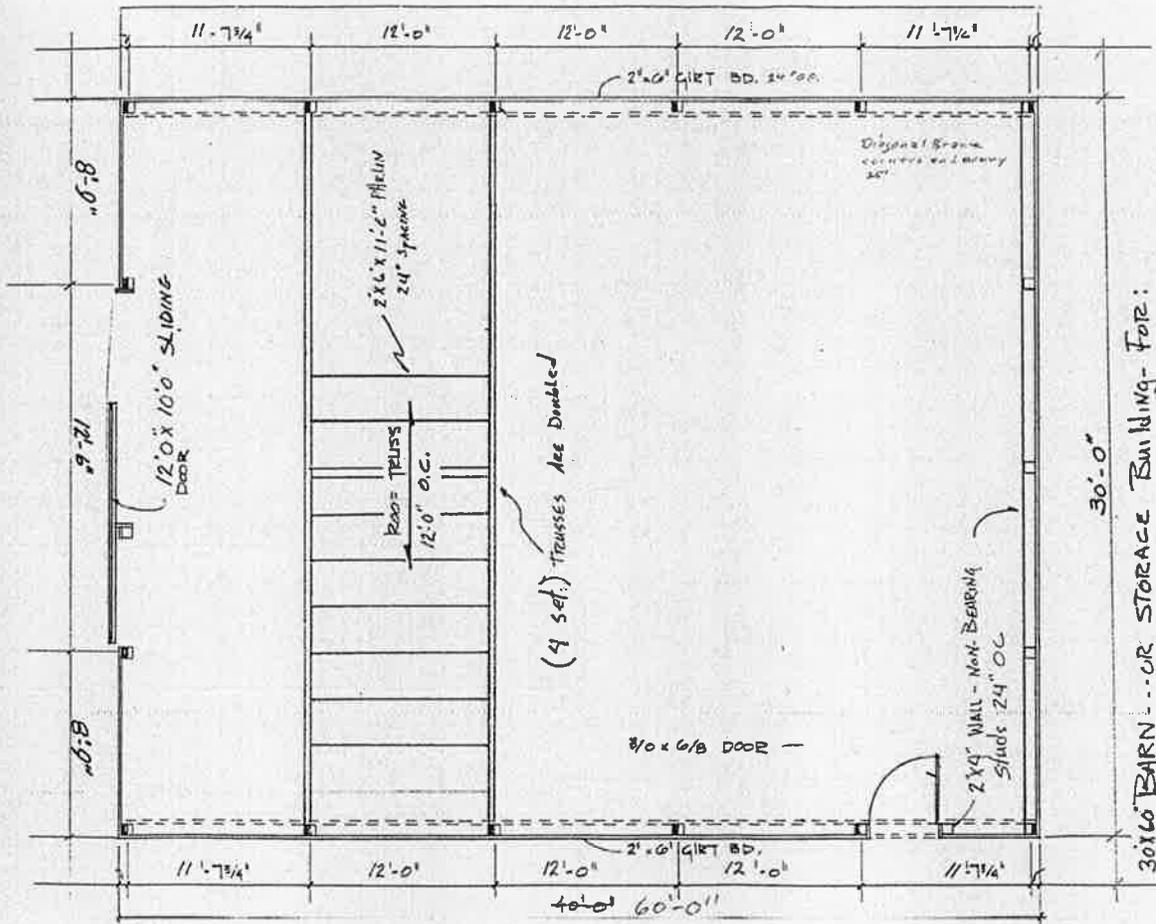
NOTE: 24 hours notice is required for all inspections.





JOB: MIELME 4/17/91  
TYPE: 200  
JA OF: 03

- ADDITIONAL CONCENTRATED LOADS, 1/4" 400# B LB  
10. THE CONNECTIONS AND/OR MEANS OF SUPPORT DESIGNED BY OTHERS FOR THE ADDITIONAL LOADS SHOWN ABOVE ARE THE  
11. RESPONSIBILITY OF CONTRACTOR AND/OR BLDG. DESIGNER AND MUST BE MADE WITHOUT DAMAGE OR ALTERATION TO TRUSS.  
12. ALL PLATES ARE PLY PLATES UNLESS OTHERWISE INDICATED.

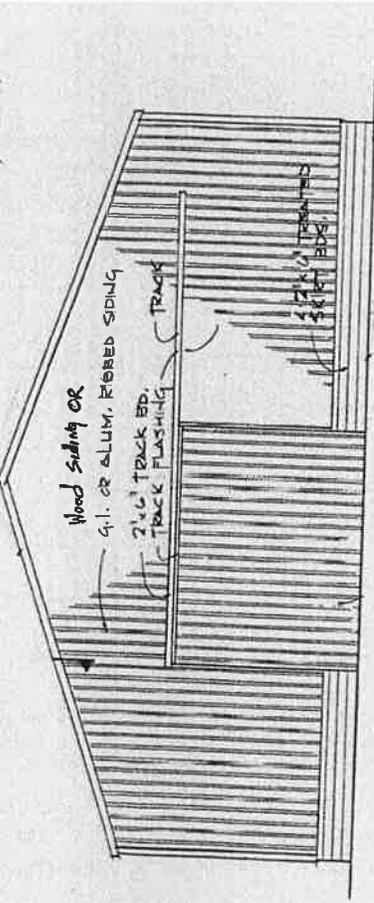
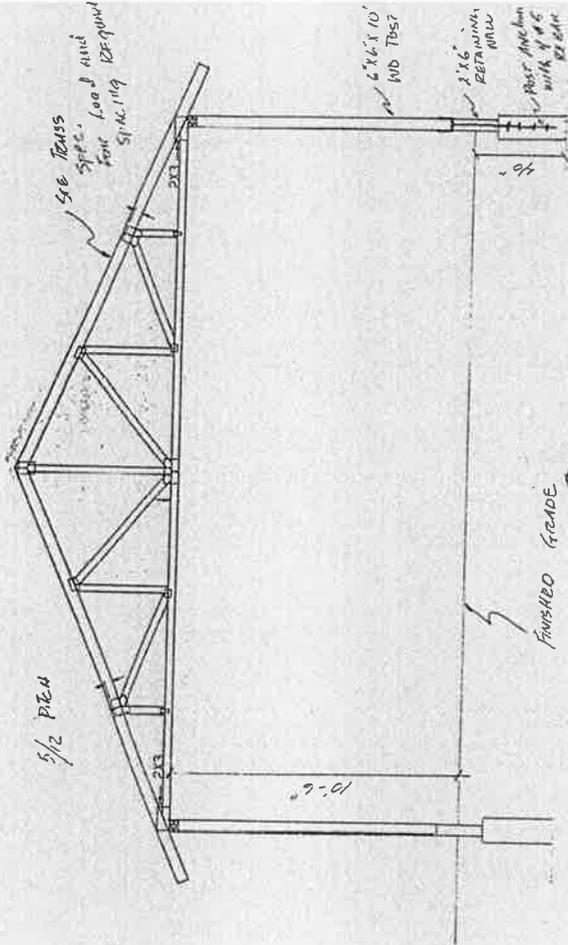


Note: "Drawing Not to Scale"

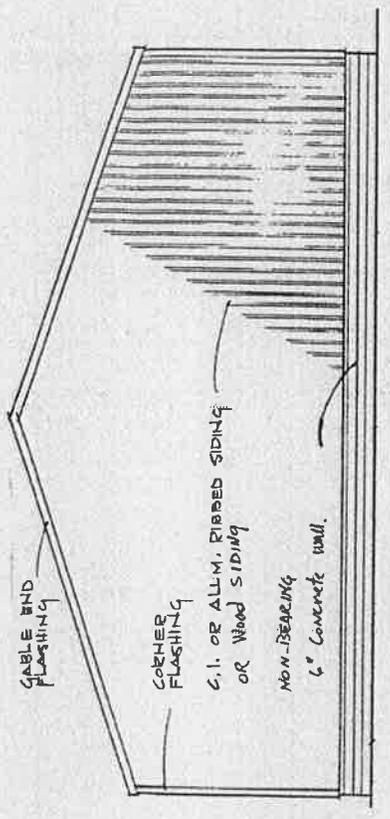
30'x60' BARN - OR STORAGE BUILDING - FOR:

Bill SUDWEEKS  
 11545 South 3600 West  
 So. JORDAN, UTAH.

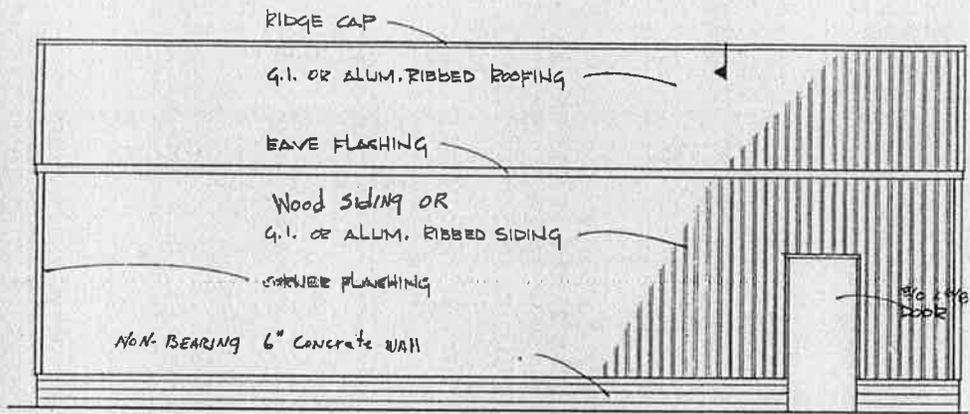
SOUTH JORDAN CITY  
 Building Department  
 Approved  
 Date: 2-21-97 By: [Signature]



FRONT ELEVATION

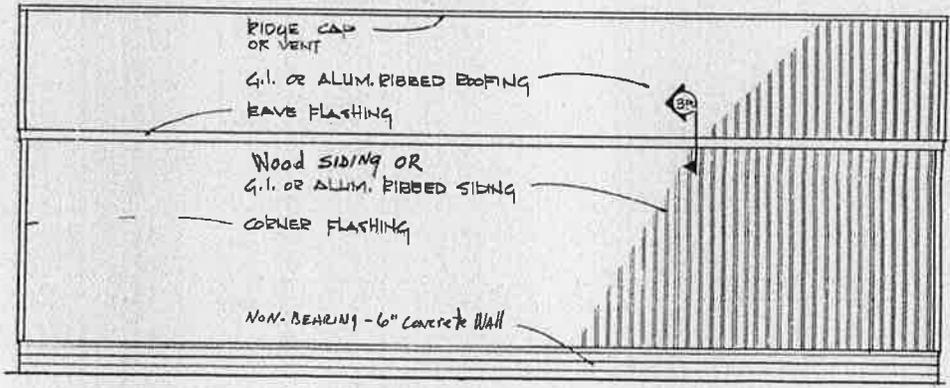


REAR ELEVATION



**RIGHT SIDE ELEVATION**

SCALE  $1/4" = 1'-0"$



**LEFT SIDE ELEVATION**