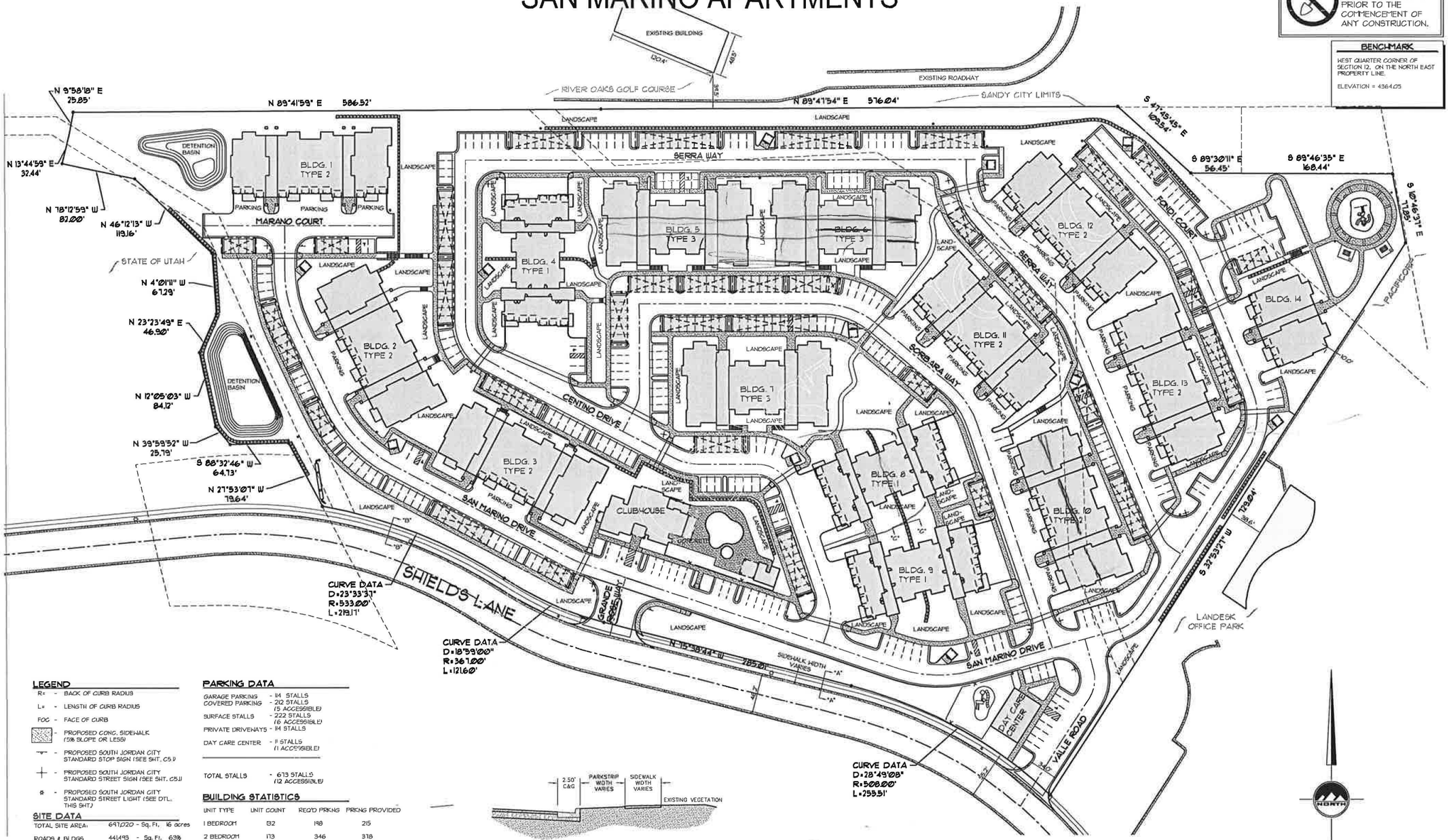
SAN MARINO APARTMENTS



CALL BLUESTAKES @ 1-800-662-4111 AT LEAST 48 HOURS PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.

BENCHMARK

WEST QUARTER CORNER OF SECTION 12, ON THE NORTH EAST PROPERTY LINE.

ELEVATION = 4364.05

LEGEND

- R= - BACK OF CURB RADIUS
- L= - LENGTH OF CURB RADIUS
- FOC - FACE OF CURB
- PROPOSED CONC. SIDEWALK (5% SLOPE OR LESS)
- PROPOSED SOUTH JORDAN CITY STANDARD STOP SIGN (SEE SHT. C5.1)
- PROPOSED SOUTH JORDAN CITY STANDARD STREET SIGN (SEE SHT. C5.1)
- PROPOSED SOUTH JORDAN CITY STANDARD STREET LIGHT (SEE DTL. THIS SHT.)

SITE DATA

TOTAL SITE AREA:	697,020 - Sq. Ft.	16 acres
ROADS & BLDGS	441,493 - Sq. Ft.	63%
OPEN SPACE	255,461 - Sq. Ft.	37%

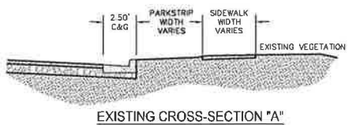
PARKING DATA

GARAGE PARKING	- 184 STALLS
COVERED PARKING	- 212 STALLS (9 ACCESSIBLE)
SURFACE STALLS	- 222 STALLS (16 ACCESSIBLE)
PRIVATE DRIVEWAYS	- 184 STALLS
DAY CARE CENTER	- 11 STALLS (1 ACCESSIBLE)
TOTAL STALLS	- 613 STALLS (12 ACCESSIBLE)

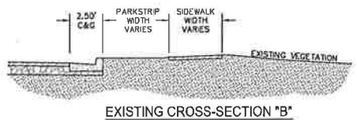
BUILDING STATISTICS

UNIT TYPE	UNIT COUNT	REQ'D PRKNG	PRKNG PROVIDED
1 BEDROOM	132	198	215
2 BEDROOM	173	346	378
3 BEDROOM	25	62.5	80
TOTAL	330	606.50	673

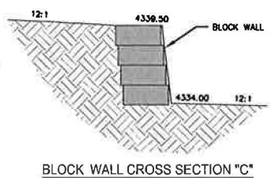
BUILDING	#OF BUILDINGS	#1 BEDROOM	#2 BEDROOM	#3 BEDROOM
TYPE 1-20 PLEX	3	60	-	-
TYPE 2-20 PLEX	1	-	17	3
TYPE 3-30 PLEX	3	12	18	-
TYPE 4-26 PLEX	2	-	46	6
TYPE 5-24 PLEX	4	-	80	16
TYPE 6-12 PLEX	1	-	12	-



EXISTING CROSS-SECTION "A"
NTS



EXISTING CROSS-SECTION "B"
NTS



BLOCK WALL CROSS SECTION "C"
NTS

GRAPHIC SCALE

0 5 25 50 100 200

(IN FEET)
1 inch = 50 ft.

LOCATED IN THE WEST HALF OF SECTION 11 TOWNSHIP 3 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN SOUTH JORDAN, SALT LAKE COUNTY, UTAH

ENSIGN

90 E. Fort Union Blvd
Suite 100
Midvale UT 84047
Phone: 801.255.0529
Fax: 801.255.4449

1485 West Hillfield
Rd. Suite 204
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315

795 South Main Street
Pleasant Grove UT 84062
Phone: 801.796.8145
Fax: 801.796.8147

WWW.ENSIGNUTAH.COM

FOR:
WASATCH ADVANTAGE GROUP
259 SOUTH MAIN STREET, #2400
SALT LAKE CITY, UTAH

CONTACT:
COREY JOHNSON
PHONE: (801) 961-1072
FAX:

SAN MARINO APARTMENTS

SOUTH JORDAN, UTAH

SOUTH JORDAN ENG. DEPT.

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

CITY ENGINEER

DATE

LICENSED PROFESSIONAL ENGINEER No. 180379 ROBERT Q. ELDER STATE OF UTAH

NO.	DATE	REVISION	BY
1	4/2/08	CITY REVIEW COMMENTS	JAF
2			
3			
4			

OVERALL SITE PLAN

PROJECT NUMBER 4233 | DATE 3/28/08

DRAWN BY C.D. Oestreich | CHECKED BY R. ELDER

PROJECT MANAGER R. ELDER

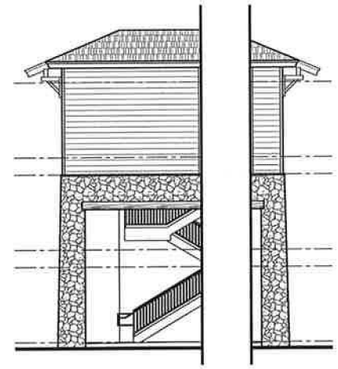
C1.0

Building Types

1 = 20 plex
2 = 20 plex
3 = 30 plex
4 = 26 "
5 = 24 "
6 = 12 "

Rear Elevation

SCALE: 1/8"=1'-0"



Left/ Right Elevation

SCALE: 1/8"=1'-0"

EXTERIOR ELEVATION NOTES(NOTE_EXTELEV)

A. REFER TO GENERAL NOTE AND DETAIL SHEETS FOR TYPICAL REQUIREMENTS AND MATERIALS SPECIFIC TO THIS PROJECT.
B. GRADE CONDITIONS MAY VARY FOR INDIVIDUAL SITE FROM THAT SHOWN. BUILDER SHALL VERIFY AND COORDINATE PER ACTUAL SITE CONDITIONS.
C. BUILDER TO PROVIDE ROOF AND SOFFIT VENTS SPECIFIED BY ATTIC VENT SCHEDULE, OR APPROVED EQUAL.
D. INSTALL ALL PRE-MANUFACTURED MATERIALS PER MANUFACTURERS REQUIREMENTS, RECOMMENDATIONS AND SPECIFICATIONS. INSTALLATION REQUIREMENTS TO BE PROVIDED BY BUILDER.

EXTERIOR ELEVATION KEY NOTES:

THE FOLLOWING KEYNOTES REFERENCE THE NUMBERS AS SHOWN ON PLANS:

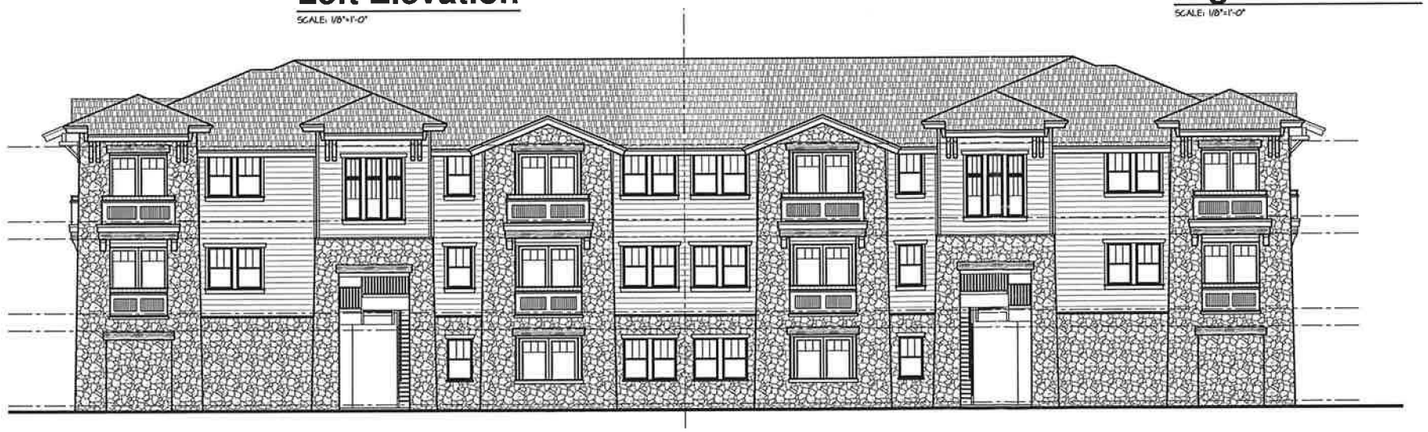
1. HARDIPLANK LAP SIDING - RUSTIC CEDAR (7" EXPOSURE)
2. HARDISHINGLE - STAGGERED EDGE NOTCHED PANEL (6" EXPOSURE).
3. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 4" WIDE).
4. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 6" WIDE).
5. ADHERED STONE VENEER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
6. WOOD HEADER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
7. CLASS "C" ROOF SHINGLES PER BUILDER.
8. 6X12 RS WOOD BEAM
9. 4X8 RS WOOD BEAM
10. COMBUSTION AIR VENTS

Left Elevation

SCALE: 1/8"=1'-0"

Right Elevation

SCALE: 1/8"=1'-0"



Front Elevation

SCALE: 1/8"=1'-0"

RECEIVED
JUL 21 2008
SOUTH JORDAN CITY
DEVELOPMENT SERVICES

Elevations

ISSUE DATE: 05/23/08
REVISIONS

Wasatch Advantage Group

San Marino Apartments

South Jordan, UT

Wasatch Advantage Group:
175 East 400 South Salt Lake City, UT 84111

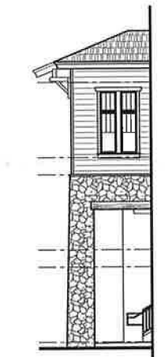
BSB DESIGN
www.bsbdesign.com
4021 N. 75th Street, Suite 105
Scottsdale, Arizona 85251
480 663 2100

JOB NO: 04706197 PROJ MGR: BLB
DRAWN: SG, SDG CHECKED: XXX
ELEVATIONS

BUILDING ONE
A3.1.0

Rear Elevation

SCALE: 1/8"=1'-0"



Left/ Right Elevation

SCALE: 1/8"=1'-0"

EXTERIOR ELEVATION NOTES (NOTE_EXTELEV)

A. REFER TO GENERAL NOTE AND DETAIL SHEETS FOR TYPICAL REQUIREMENTS AND MATERIALS SPECIFIC TO THIS PROJECT.
B. GRADE CONDITIONS MAY VARY FOR INDIVIDUAL SITE FROM THAT SHOWN. BUILDER SHALL VERIFY AND COORDINATE PER ACTUAL SITE CONDITIONS.
C. BUILDER TO PROVIDE ROOF AND SOFFIT VENTS SPECIFIED BY ATTIC VENT SCHEDULE, OR APPROVED EQUAL.
D. INSTALL ALL PRE-MANUFACTURED MATERIALS PER MANUFACTURERS REQUIREMENTS, RECOMMENDATIONS AND SPECIFICATIONS. INSTALLATION REQUIREMENTS TO BE PROVIDED BY BUILDER.

EXTERIOR ELEVATION KEY NOTES:

THE FOLLOWING KEYNOTES REFERENCE THE NUMBERS AS SHOWN ON PLANS.

1. HARDIPLANK LAP SIDING - RUSTIC CEDAR (7" EXPOSURE).
2. HARDISHINGLE - STAGGERED EDGE NOTCHED PANEL (6" EXPOSURE).
3. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 4" WIDE).
4. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 6" WIDE).
5. ADHERED STONE VENEER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
6. WOOD HEADER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
7. CLASS "C" ROOF SHINGLES PER BUILDER.
8. 6X12 RS WOOD BEAM
9. 4X8 RS WOOD BEAM
10. COMBUSTION AIR VENTS

Left Elevation

SCALE: 1/8"=1'-0"

Right Elevation

SCALE: 1/8"=1'-0"

Front Elevation

SCALE: 1/8"=1'-0"

RECEIVED
JUL 21 2008
SOUTH JORDAN CITY
DEVELOPMENT SERVICES

Elevations

ISSUE DATE: 05/23/08
REVISIONS

Wasatch Advantage Group

San Marino Apartments

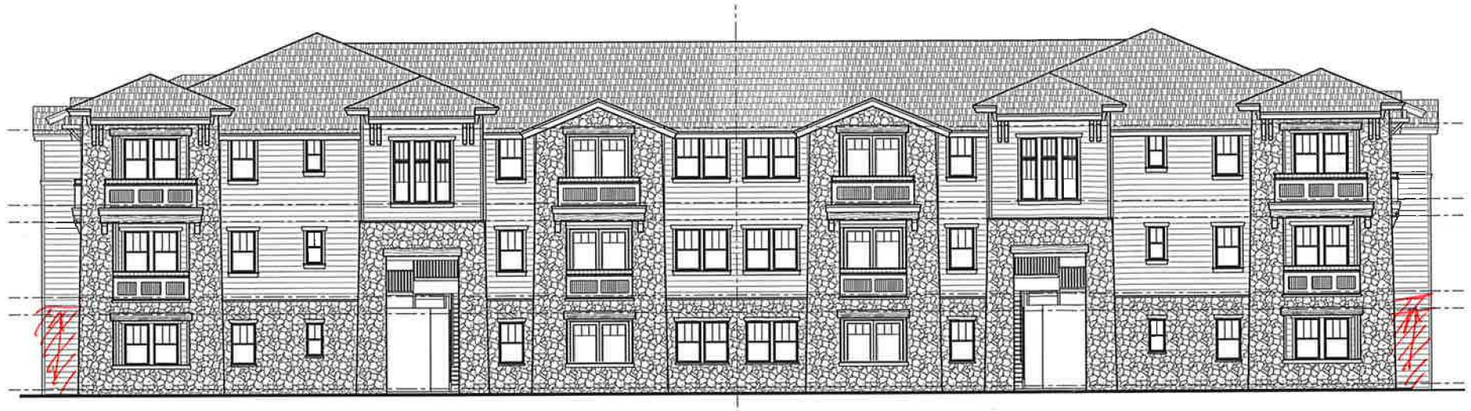
South Jordan, UT

Wasatch Advantage Group:
175 East 400 South Salt Lake City, UT 84111

BSB DESIGN
www.bsbdesign.com
4021 N. 75th Street, Suite 105
Scottsdale, Arizona 85251
480 663 2100

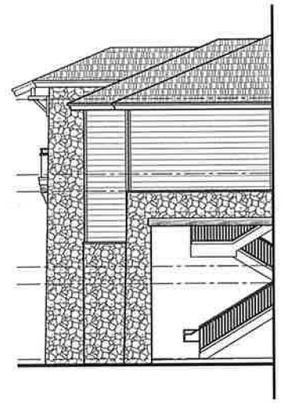
JOB NO: 04P08197 PROJ MGR: BLB
DRAWN: SG, SDG CHECKED: XXX
ELEVATIONS

BUILDING TWO
A3.2.0



Rear Elevation

SCALE: 1/8"=1'-0"



Left/ Right Elevation

SCALE: 1/8"=1'-0"

EXTERIOR ELEVATION NOTES(NOTE_EXTELEV)

A. REFER TO GENERAL NOTE AND DETAIL SHEETS FOR TYPICAL REQUIREMENTS AND MATERIALS SPECIFIC TO THIS PROJECT.
B. GRADE CONDITIONS MAY VARY FOR INDIVIDUAL SITE FROM THAT SHOWN. BUILDER SHALL VERIFY AND COORDINATE PER ACTUAL SITE CONDITIONS.
C. BUILDER TO PROVIDE ROOF AND SOFFIT VENTS SPECIFIED BY ATTIC VENT SCHEDULE, OR APPROVED EQUAL.
D. INSTALL ALL PRE-MANUFACTURED MATERIALS PER MANUFACTURERS REQUIREMENTS, RECOMMENDATIONS AND SPECIFICATIONS. INSTALLATION REQUIREMENTS TO BE PROVIDED BY BUILDER.

EXTERIOR ELEVATION KEY NOTES:

THE FOLLOWING KEYNOTES REFERENCE THE NUMBERS AS SHOWN ON PLANS:

1. HARDIPLANK LAP SIDING - RUSTIC CEDAR (7" EXPOSURE)
2. HARDISHINGLE - STAGGERED EDGE NOTCHED PANEL (6" EXPOSURE).
3. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 4" WIDE).
4. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 6" WIDE).
5. ADHERED STONE VENEER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
6. WOOD HEADER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
7. CLASS 'C' ROOF SHINGLES PER BUILDER.
8. 6X12 RS WOOD BEAM
9. 4X8 RS WOOD BEAM
10. COMBUSTION AIR VENTS

Left Elevation

SCALE: 1/8"=1'-0"

Right Elevation

SCALE: 1/8"=1'-0"

Front Elevation

SCALE: 1/8"=1'-0"

RECEIVED
JUL 21 2008
SOUTH JORDAN CITY
DEVELOPMENT SERVICES

Elevations

ISSUE DATE: 05/23/08
REVISIONS

Wasatch Advantage Group

San Marino Apartments
South Jordan, UT
Wasatch Advantage Group:
175 East 400 South Salt Lake City, UT 84111

BSB DESIGN
www.bsbdesign.com
4021 N. 75th Street, Suite 105
Scottsdale, Arizona 85251
480 663 2100

JOB NO: 54P08197 PROJ MGR: BLB
DRAWN: SG, SDG CHECKED: XXX
ELEVATIONS

BUILDING THREE
A3.3.0

Front Elevation

SCALE: 1/8"=1'-0"

Right Elevation

SCALE: 1/8"=1'-0"

Left Elevation

SCALE: 1/8"=1'-0"

Rear Elevation

SCALE: 1/8"=1'-0"

EXTERIOR ELEVATION NOTES (NOTE_EXTELEV)

A. REFER TO GENERAL NOTE AND DETAIL SHEETS FOR TYPICAL REQUIREMENTS AND MATERIALS SPECIFIC TO THIS PROJECT.
B. GRADE CONDITIONS MAY VARY FOR INDIVIDUAL SITE FROM THAT SHOWN. BUILDER SHALL VERIFY AND COORDINATE PER ACTUAL SITE CONDITIONS.
C. BUILDER TO PROVIDE ROOF AND SOFFIT VENTS SPECIFIED BY ATTIC VENT SCHEDULE, OR APPROVED EQUAL.
D. INSTALL ALL PRE-MANUFACTURED MATERIALS PER MANUFACTURERS REQUIREMENTS, RECOMMENDATIONS AND SPECIFICATIONS. INSTALLATION REQUIREMENTS TO BE PROVIDED BY BUILDER.

EXTERIOR ELEVATION KEY NOTES:

THE FOLLOWING KEYNOTES REFERENCE THE NUMBERS AS SHOWN ON PLANS:

1. HARDIPLANK LAP SIDING - RUSTIC CEDAR (7" EXPOSURE).
2. HARDISHINGLE - STAGGERED EDGE NOTCHED PANEL (6" EXPOSURE).
3. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 4" WIDE).
4. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 6" WIDE).
5. ADHERED STONE VENEER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
6. WOOD HEADER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
7. CLASS "C" ROOF SHINGLES PER BUILDER.
8. 6X12 RS WOOD BEAM
9. 4X8 RS WOOD BEAM
10. COMBUSTION AIR VENTS

ISSUE DATE: 05/23/08
REVISIONS

Wasatch Advantage Group

San Marino Apartments

South Jordan, UT

Wasatch Advantage Group:
175 East 400 South Salt Lake City, UT 84111

RECEIVED
JUL 21 2008
SOUTH JORDAN CITY
DEVELOPMENT SERVICES

BSB DESIGN
www.bsbdesign.com
4021 N. 75th Street, Suite 105
Scottsdale, Arizona 85251
480 663 2100

JOB NO: 04P08197 PROJ MGR: BLB
DRAWN: SG, SDG CHECKED: XXX
ELEVATIONS

Elevations

BUILDING FOUR
A3.4.0

Front Elevation

SCALE: 1/8"=1'-0"

Right Elevation

SCALE: 1/8"=1'-0"

Left Elevation

SCALE: 1/8"=1'-0"

Rear Elevation

SCALE: 1/8"=1'-0"

EXTERIOR ELEVATION NOTES (NOTE_EXTELEV)

A. REFER TO GENERAL NOTE AND DETAIL SHEETS FOR TYPICAL REQUIREMENTS AND MATERIALS SPECIFIC TO THIS PROJECT.
B. GRADE CONDITIONS MAY VARY FOR INDIVIDUAL SITE FROM THAT SHOWN. BUILDER SHALL VERIFY AND COORDINATE PER ACTUAL SITE CONDITIONS.
C. BUILDER TO PROVIDE ROOF AND SOFFIT VENTS SPECIFIED BY ATTIC VENT SCHEDULE, OR APPROVED EQUAL.
D. INSTALL ALL PRE-MANUFACTURED MATERIALS PER MANUFACTURERS REQUIREMENTS, RECOMMENDATIONS AND SPECIFICATIONS. INSTALLATION REQUIREMENTS TO BE PROVIDED BY BUILDER.

EXTERIOR ELEVATION KEY NOTES:

THE FOLLOWING KEYNOTES REFERENCE THE NUMBERS AS SHOWN ON PLANS:

1. HARDIPLANK LAP SIDING - RUSTIC CEDAR (7" EXPOSURE).
2. HARDISHINGLE - STAGGERED EDGE NOTCHED PANEL (6" EXPOSURE).
3. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 4" WIDE).
4. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 6" WIDE).
5. ADHERED STONE VENEER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
6. WOOD HEADER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
7. CLASS "C" ROOF SHINGLES PER BUILDER.
8. 6X12 RS WOOD BEAM
9. 4X8 RS WOOD BEAM
10. COMBUSTION AIR VENTS

ISSUE DATE: 05/23/08
REVISIONS

Wasatch Advantage Group

San Marino Apartments

South Jordan, UT

Wasatch Advantage Group:
175 East 400 South Salt Lake City, UT 84111

RECEIVED
JUL 21 2008
SOUTH JORDAN CITY
DEVELOPMENT SERVICES

BSB DESIGN
www.bsbdesign.com
4021 N. 75th Street, Suite 105
Scottsdale, Arizona 85251
480 663 2100

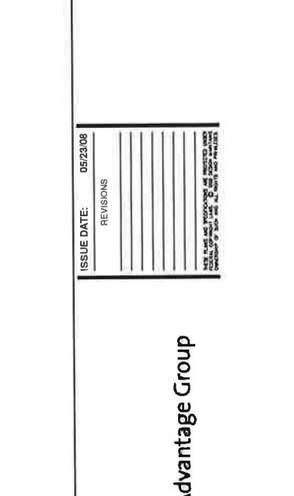
JOB NO: 04P08197 PROJ MGR: BLB
DRAWN: SG, SDG CHECKED: XXX
ELEVATIONS

Elevations

BUILDING FIVE
A3.5.0

Front Elevation

SCALE: 1/8"=1'-0"



EXTERIOR ELEVATION NOTES (NOTE_EXTELEV)

A. REFER TO GENERAL NOTE AND DETAIL SHEETS FOR TYPICAL REQUIREMENTS AND MATERIALS SPECIFIC TO THIS PROJECT.
B. GRADE CONDITIONS MAY VARY FOR INDIVIDUAL SITE FROM THAT SHOWN. BUILDER SHALL VERIFY AND COORDINATE PER ACTUAL SITE CONDITIONS.
C. BUILDER TO PROVIDE ROOF AND SOFFIT VENTS SPECIFIED BY ATTIC VENT SCHEDULE, OR APPROVED EQUAL.
D. INSTALL ALL PRE-MANUFACTURED MATERIALS PER MANUFACTURERS REQUIREMENTS, RECOMMENDATIONS AND SPECIFICATIONS. INSTALLATION REQUIREMENTS TO BE PROVIDED BY BUILDER.

EXTERIOR ELEVATION KEY NOTES:

THE FOLLOWING KEYNOTES REFERENCE THE NUMBERS AS SHOWN ON PLANS.

1. HARDIPLANK LAP SIDING - RUSTIC CEDAR (7" EXPOSURE).
2. HARDISHINGLE - STAGGERED EDGE NOTCHED PANEL (6" EXPOSURE).
3. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 4" WIDE).
4. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 6" WIDE).
5. ADHERED STONE VENEER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED, SEE DETAILS.
6. WOOD HEADER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
7. CLASS "C" ROOF SHINGLES PER BUILDER.
8. 6X12 RS WOOD BEAM
9. 4X8 RS WOOD BEAM
10. COMBUSTION AIR VENTS

Left/ Right Elevation

SCALE: 1/8"=1'-0"

Right Elevation

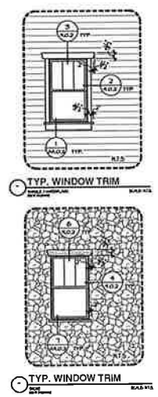
SCALE: 1/8"=1'-0"

Left Elevation

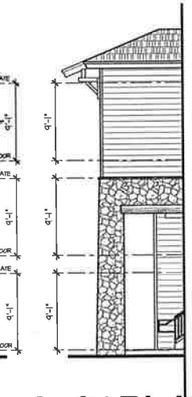
SCALE: 1/8"=1'-0"

Rear Elevation

SCALE: 1/8"=1'-0"



Enhanced Elevations



Left/ Right Elevation

SCALE: 1/8"=1'-0"

ISSUE DATE: 05.23.08

REVISIONS

Wasatch Advantage Group

San Marino Apartments

South Jordan, UT

Wasatch Advantage Group:
175 East 400 South Salt Lake City, UT 84111

BSB DESIGN
www.bsbdesign.com
4021 N. 75th Street, Suite 105
Scottsdale, Arizona 85251
480 663 2100

JOB NO: 04P0197 PROJ MGR: BLB
DRAWN: SG, SDG CHECKED: XXX

ENHANCED ELEVATIONS

BUILDING FIVE

A3.5.0.1

Rear Elevation

SCALE: 1/8"=1'-0"

Left Elevation

SCALE: 1/8"=1'-0"

Right Elevation

SCALE: 1/8"=1'-0"

Front Elevation

SCALE: 1/8"=1'-0"

EXTERIOR ELEVATION NOTES (NOTE_EXTELEV)

A. REFER TO GENERAL NOTE AND DETAIL SHEETS FOR TYPICAL REQUIREMENTS AND MATERIALS SPECIFIC TO THIS PROJECT.
B. GRADE CONDITIONS MAY VARY FOR INDIVIDUAL SITE FROM THAT SHOWN. BUILDER SHALL VERIFY AND COORDINATE PER ACTUAL SITE CONDITIONS.
C. BUILDER TO PROVIDE ROOF AND SOFFIT VENTS SPECIFIED BY ATTIC VENT SCHEDULE, OR APPROVED EQUAL.
D. INSTALL ALL PRE-MANUFACTURED MATERIALS PER MANUFACTURERS REQUIREMENTS, RECOMMENDATIONS AND SPECIFICATIONS. INSTALLATION REQUIREMENTS TO BE PROVIDED BY BUILDER.

EXTERIOR ELEVATION KEY NOTES:

THE FOLLOWING KEYNOTES REFERENCE THE NUMBERS AS SHOWN ON PLANS:

1. HARDIPLANK LAP SIDING - RUSTIC CEDAR (7" EXPOSURE)
2. HARDISHINGLE - STAGGERED EDGE NOTCHED PANEL (6" EXPOSURE).
3. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 4" WIDE).
4. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 6" WIDE).
5. ADHERED STONE VENEER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED, SEE DETAILS.
6. WOOD HEADER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED, SEE DETAILS.
7. CLASS "C" ROOF SHINGLES PER BUILDER.
8. 6X12 RS WOOD BEAM
9. 4X8 RS WOOD BEAM
10. COMBUSTION AIR VENTS

RECEIVED
JUL 21 2008
SOUTH JORDAN CITY
DEVELOPMENT SERVICES

Elevations

ISSUE DATE: 05/23/08
REVISIONS

Wasatch Advantage Group

San Marino Apartments

South Jordan, UT
Wasatch Advantage Group:
175 East 400 South Salt Lake City, UT 84111

BSB DESIGN
www.bsbdesign.com
4021 N. 75th Street, Suite 105
Scottsdale, Arizona 85251
480 663 2100

JOB NO: 04708197 PROJ MGR: BLB
DRAWN: SG SDG CHECKED: XXX

ELEVATIONS

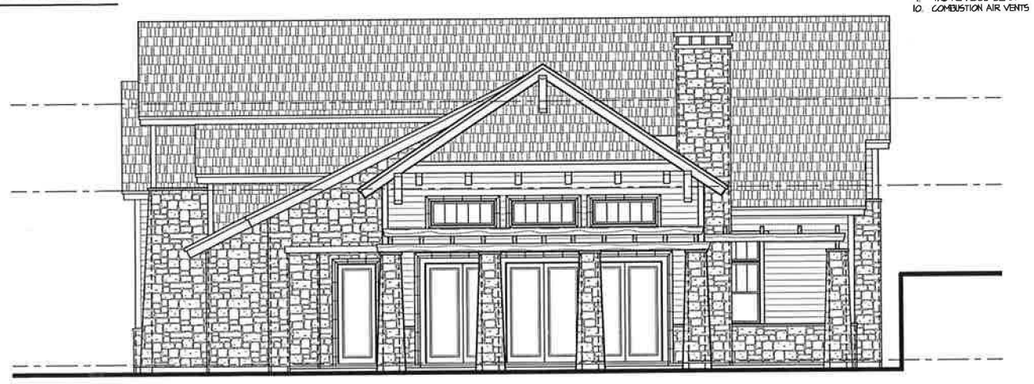
BUILDING SIX
A3.6.0

South Elevation

SCALE:3/16"=1'-0"

West Elevation

SCALE:3/16"=1'-0"



East Elevation

SCALE:3/16"=1'-0"

North Elevation

SCALE:3/16"=1'-0"

EXTERIOR ELEVATION NOTES(NOTE...EXTELEV)

A. REFER TO GENERAL NOTE AND DETAIL SHEETS FOR TYPICAL REQUIREMENTS AND MATERIALS SPECIFIC TO THIS PROJECT.
B. GRADE CONDITIONS MAY VARY FOR INDIVIDUAL SITE FROM THAT SHOWN. BUILDER SHALL VERIFY AND COORDINATE PER ACTUAL SITE CONDITIONS.
C. BUILDER TO PROVIDE ROOF AND SOFFIT VENTS SPECIFIED BY ATTIC VENT SCHEDULE, OR APPROVED EQUAL.
D. INSTALL ALL PRE-MANUFACTUREED MATERIALS PER MANUFACTURERS REQUIREMENTS, RECOMMENDATIONS AND SPECIFICATIONS. INSTALLATION REQUIREMENTS TO BE PROVIDED BY BUILDER.

EXTERIOR ELEVATION KEY NOTES:

THE FOLLOWING KEYNOTES REFERENCE THE NUMBERS AS SHOWN ON PLANS

1. HARDIPLANK LAP SIDING - RUSTIC CEDAR (7" EXPOSURE).
2. HARDISHINGLE - STAGGERED EDGE NOTCHED PANEL (6" EXPOSURE).
3. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 4" WIDE).
4. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 6" WIDE).
5. ADHERED STONE VENEER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
6. WOOD HEADER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
7. CLASS 'C' ROOF SHINGLES PER BUILDER.
8. 6X12 RS WOOD BEAM
9. 4X8 RS WOOD BEAM
10. COMBUSTION AIR VENTS

RECEIVED
JUL 21 2008
SOUTH JORDAN CITY
DEVELOPMENT SERVICES

ISSUE DATE: 05/23/08
REVISIONS

Wasatch Advantage Group

San Marino Apartments

South Jordan, UT

Wasatch Advantage Group:
175 East 400 South Salt Lake City, UT 84111

BSB DESIGN

www.bsbdesign.com
4021 N. 75th Street, Suite 105
Scottsdale, Arizona 85251
480 863 2100

JOB NO: 04P08197 PROJ MGR: BLB
DRAWN: SG, SDG CHECKED: XXX

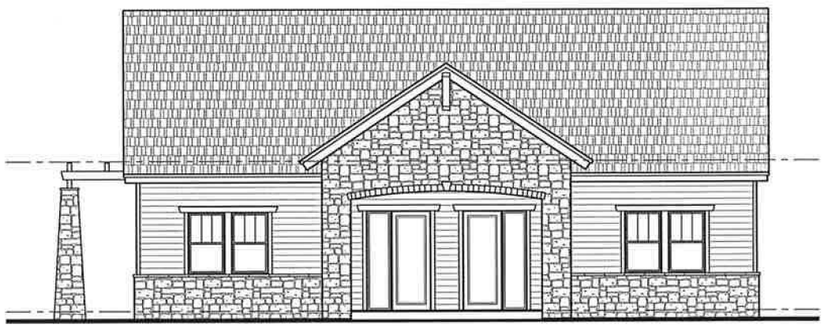
ELEVATIONS

CLUBHOUSE

A3.7.0

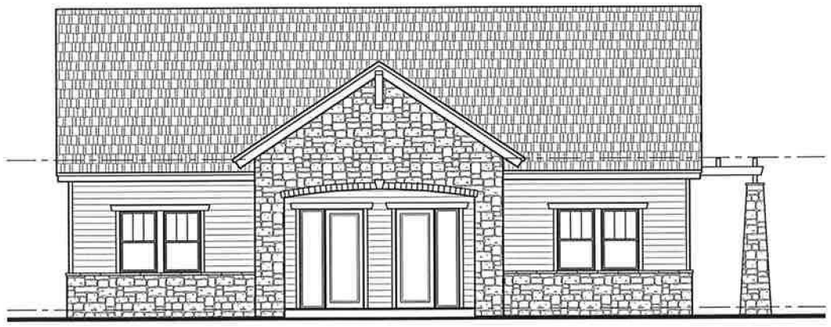
South Elevation

SCALE:3/16"=1'-0"



West Elevation

SCALE:3/16"=1'-0"



East Elevation

SCALE:3/16"=1'-0"

North Elevation

SCALE:3/16"=1'-0"

EXTERIOR ELEVATION NOTES(NOTE_EXTELEV)

A. REFER TO GENERAL NOTE AND DETAIL SHEETS FOR TYPICAL REQUIREMENTS AND MATERIALS SPECIFIC TO THIS PROJECT.
B. GRADE CONDITIONS MAY VARY FOR INDIVIDUAL SITE FROM THAT SHOWN. BUILDER SHALL VERIFY AND COORDINATE PER ACTUAL SITE CONDITIONS.
C. BUILDER TO PROVIDE ROOF AND SOFFIT VENTS SPECIFIED BY ATTIC VENT SCHEDULE, OR APPROVED EQUAL.
D. INSTALL ALL PRE-MANUFACTUREED MATERIALS PER MANUFACTURERS REQUIREMENTS, RECOMMENDATIONS AND SPECIFICATIONS. INSTALLATION REQUIREMENTS TO BE PROVIDED BY BUILDER.

EXTERIOR ELEVATION KEY NOTES:

THE FOLLOWING KEYNOTES REFERENCE THE NUMBERS AS SHOWN ON PLANS:

1. HARDIPLANK LAP SIDING - RUSTIC CEDAR (7" EXPOSURE).
2. HARDISHINGLE - STAGGERED EDGE NOTCHED PANEL (6" EXPOSURE).
3. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 4" WIDE).
4. HARDITRIM PLANKS - XLD TRIM SMOOTH (1" THICK X 6" WIDE).
5. ADHERED STONE VENEER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
6. WOOD HEADER AS SELECTED BY DEVELOPER. HEIGHT AS NOTED. SEE DETAILS.
7. CLASS "C" ROOF SHINGLES PER BUILDER.
8. 6X12 RS WOOD BEAM
9. 4X8 RS WOOD BEAM
10. COMBUSTION AIR VENTS

RECEIVED
JUL 21 2008
SOUTH JORDAN CITY
DEVELOPMENT SERVICES

ISSUE DATE: 05/23/08
REVISIONS

Wasatch Advantage Group

San Marino Apartments

South Jordan, UT

Wasatch Advantage Group:
175 East 400 South Salt Lake City, UT 84111

BSB DESIGN

www.bsbdesign.com
4021 N. 75th Street, Suite 105
Scottsdale, Arizona 85251
480 663 2100

JOB NO: 04P08197 PROJ MGR: BLB
DRAWN: SG, SDG CHECKED: XXX

ELEVATIONS

DAYCARE

A3.11.0

Just B or B/C

B

X

1300 WEST

TRAFFIC COUNTER
1222 WEST

TRAFFIC COUNTER
1157 WEST

CHAVEZ DRIVE

LAMPTON DRIVE

TRAFFIC COUNTER
9774 SOUTH

LAMPTON FARM
SUBDIVISION

JORDAN RIDGE

SHIELDS LANE

PLANTING NOTES

1. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY QUANTITIES INCLUDING BUT NOT LIMITED TO TREES, SHRUBS, GROUNDCOVERS,WOOD MULCH, ROCK MULCH AND OTHER ITEMS SHOWN ON THE PLANS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION OF MAJOR DISCREPANCIES. SOME ADJUSTMENT IN THE FIELD MAY BE REQUIRED PER OWNER DISCRETION.
2. THE CONTRACTOR SHALL STAKE THE LOCATION OF PLANT MATERIAL AND SHALL HAVE LOCATIONS APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
3. WOOD MULCH OR ROCK MULCH - AREAS NOT OTHERWISE COVERED BY TURF, PAVING, GROUNDCOVER OR BUILDINGS SHALL RECEIVE A MINIMUM OF 3" THICKNESS OF CHIPPED PALLET WOOD MULCH OR ROCK MULCH AS SPECIFIED IN THE PLANS. AWOOD MULCH OR ROCK MULCH SAMPLE SHALL BE SUBMITTED TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION.
4. AREAS TO RECEIVE ROCK MULCH SHALL BE COVERED WITH A 6 OZ. OR 8 OZ. NONWOVEN WEED BARRIER FABRIC. AREAS TO RECEIVE WOOD MULCH OR ROCK MULCH ARE TO BE SPRAYED WITH A CONTACT HERBICIDE (BEFORE WEED BARRIER IS PLACED FOR THE ROCK MULCH). CONTRACTOR SHALL ALSO APPLY A PRE-EMERGENT HERBICIDE PER MANUFACTURERS RECOMMENDATIONS.
5. SUBSTITUTIONS SHALL NOT BE ALLOWED UNLESS AUTHORIZED IN WRITING BY THE OWNER'S REPRESENTATIVE.
6. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REJECT ANY PLANT MATERIAL DEEMED UNACCEPTABLE.
7. PRIOR TO COMMENCENT OF WORK, THE CONTRACTOR SHALL VERIFY LOCATIONS AND DEPTHS OF UNDERGROUND UTILITY INSTALLATIONS THAT MAY BE AFFECTED BY HIS WORK AND SHALL BE RESPONSIBLE FOR DAMAGES TO SUCH INSTALLATIONS CAUSED AS A RESULT OF LANDSCAPE INSTALLATIONS.
8. CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN SODDED AREAS AND ALL PLANT MATERIALS FOR A PERIOD OF 90 DAYS AND 120 DAYS FOR SEEDED AREAS OR ACCORDING TO THE PERIOD REQUIRED IN THE SPECIFICATIONS. UPON COMPLETION OF THE MAINTENANCE PERIOD, THE OWNER WILL ASSUME MAINTENANCE RESPONSIBILITES.
9. BASED UPON A SOILS ANALYSIS PROVIDED BY THE CONTRACTOR, ONSITE TOPSOIL SHALL BE AMENDED AND USED BEFORE IMPORTED TOPSOIL IS USED. TOPSOIL SHALL BE AMENDED 6" DEEP IN ALL TURF AREAS AND 12" IN ALL PLANTER AREAS.
10. THE CONTRACTOR SHALL AMEND THE EXISTING TOPSOIL ON SITE TO MEET OR EXCEED THE FOLLOWING MINIMUM REQUIREMENTS:

Sample Name	pH	Soluble Salts dS/m or mmho/cm	Sodium Adsorption Ratio (SAR)	Organic Matter %	Sand %	Silt %	Clay %	Texture Class
Acceptable	5.0-8.2	<4	3 to 7 SiL, SiCL, CL 3 to 10 SCL, SL, L	≥1.0	<70	<70	<30	Sandy Clay Loam (SCL) Sandy Loam (SL) Clay Loam (CL) Silty Clay Loam (SiCL)

11. AN ADDITIONAL SOILS TEST WILL BE REQUIRED TO BE SUBMITTED TO THE LANDSCAPE ARCHITECT VERIFYING THAT THE AMENDED TOPSOIL MEETS THE ABOVE REQUIREMENTS.
12. IF ON SITE TOPSOIL IS INSUFFICIENT, IMPORTED TOPSOIL WILL BE REQUIRED TO MEET THE ABOVE SPECIFICATIONS AND IS TO BE PLACED 6" DEEP IN TURF AREAS AND 12" DEEP IN PLANTER AREAS. THE CONTRACTOR SHALL OBTAIN AND SUBMIT A SOILS TEST OF ANY IMPORTED TOPSOIL VERIFYING THAT IT MEETS THE ABOVE MINIMUM REQUIREMENTS.

SITE SUMMARY

1. TOTAL TREES REQUIRED IN FRONT YARD AREA PER ORDINANCE: 36; TOTAL TREES PROVIDED: 21
2. EVERGREEN TREES REQUIRED IN FRONT YARD AREA PER ORDINANCE (30% OF TOTAL): 11; EVERGREEN TREES PROVIDED IN FRONT YARD: 4
3. TOTAL TREES REQUIRED PER ORDINANCE FOR PARKING (1 AT EACH END OF PARKING ROWS AND 1 PER 3 STALLS ALONG SINGLE PARKING ROWS): 257; TOTAL TREES PROVIDED: 257
4. TOTAL LANDSCAPE AREA INCLUDING SHRUB AREAS, TOT LOTS, CLUBHOUSE, POOL AREA, TURF AREA, AND ALL INTERIOR SIDEWALKS: 6.72 ACRES OR 42%
5. OVERALL TREES PROVIDED: 392 (345 DECIDUOUS, 47 EVERGREEN)
6. OVERALL TREES REQUIRED (FRONT YARD, PARKING AND PARK STRIP AREAS) 316
7. 30% OF ALL DECIDUOUS TREES WILL BE 3" CALIPER (104 TREES) TO COMPENSATE FOR SHORTAGES IN FRONT YARD AREAS.

PLANT SCHEDULE*

TREES	BOTANICAL	COMMON	CONT	CAL	SIZE	QTY
	ACER FREEMANII 'JEFFERSRED' TM	AUTUMN BLAZE MAPLE	B & B	2"CAL		65
	ACER GLABRUM	ROCKY MOUNTAIN MAPLE	B & B	2"CAL		4
	GLEDITSIA TRIACANTHOS 'SHADEMASTER' TM	SHADEMASTER LOCUST	B & B	2"CAL'		186
	KOELREUTERIA PANICULATA	GOLDEN RAIN TREE	B & B	2"CAL		18
	MALUS HYBRID 'SPRING SNOW'	SPRING SNOW CRAB	B & B	2"CAL		8
	PICEA ABIES CUPRESSINA	COLUMNAR NORWAY SPRUCE	B & B		6' MIN	36
	PICEA PUNGENS 'BAKERII'	BAKERII BLUE SPRUCE	B & B		7' MIN	11
	PLATANUS ACERIFOLIA	LONDON PLANE TREE	B & B	3"CAL		1
	TILIA CORDATA	LITTLELEAF LINDEN	B & B	2"CAL		45
	ZELKOVA SERRATA 'VILLAGE GREEN'	VILLAGE GREEN ZELKOVA	B & B	2"CAL		18

SHRUBS	BOTANICAL	COMMON	CONT	QTY
	BERBERIS THUNBERGII 'ATROPURPUREA NANA'	DWARF REDLEAF JAPANSES BARBERRY	1 GAL	112
	BUDDLEIA DAVIDII 'WHITE PROFUSION'	BUTTERFLY BUSH	1 GAL	25
	BUDDLEJA DAVIDII 'BLACK KNIGHT'	BLACK KNIGHT BUTTERFLY BUSH	1 GAL	85
	BUXUS MICROPHYLLA KOREANA 'GREEN VELVET'	GREEN VELVET BOXWOOD	1 GAL	102
	BUXUS MICROPHYLLA KOREANA 'WINTERGREEN'	WINTERGREEN BOXWOOD	1 GAL	93
	CARAGANA FRUTEX	RUSSIAN PEASHRUB	1 GAL	20
	CORNUS ALBA 'CREAM CRACKER'	CREAM CRACKER DOGWOOD	1 GAL	7
	CORNUS SERICEA 'KELSEYT	KELSY DWARF DOGWOOD	1 GAL	28
	DAPHNE BURKWOODII 'CAROL MACKIE'	CAROL MACKIE DAPHNE	1 GAL	208
	EUONYMUS ALATUS 'COMPACTUS'	DWARF BURNING BUSH	1 GAL	55
	EUONYMUS FORTUNEI	WINTERCREEPER	1 GAL	36
	EUONYMUS JAPONICUS MICROPHYLLA 'VARIEGATA'	VARIEGATED BOX-LEAF EUONYMUS	1 GAL	134
	FORSYTHIA X 'ARNOLD DWARF'	ARNOLD DWARF FORSYTHIA	1 GAL	9
	FORSYTHIA X 'COURTASOL' TM	GOLD TIDE FORSYTHIA	1 GAL	314
	HEMEROCALLIS HYBRID	DAYLILY	1 GAL	65
	HYDRANGEA PANICULATA 'PEEGEE IMPROVED'	PANICLED HYDRANGEA	1 GAL	49
	MAGNOLIA STELLATA 'ROYAL STAR'	ROYAL STAR MAGNOLIA	1 GAL	5
	MAHONIA AQUIFOLIUM	OREGON GRAPE	1 GAL	55
	MAHONIA AQUIFOLIUM 'COMPACTA'	COMPACT OREGON GRAPE	1 GAL	55
	MAHONIA REPENS	CREEPING MAHONIA	1 GAL	23
	NANDINA DOMESTICA	HEAVENLY BAMBOO	1 GAL	105
	PENSTEMON EATONI	FIRECRACKER PENSTEMON	1 GAL	12
	PEROVSKIA ATRIPLICIFOLIA 'BLUE SPIRES'	RUSSIAN SAGE	1 GAL	43
	PHILADELPHUS LEWISII 'CHEYENNE'	LEWIS MOCK ORANGE	1 GAL	16
	PHILADELPHUS MICROPHYLLUS JUNE BRIDE	JUNE BRIDE LITTLE LEAF MOCK ORANGE	1 GAL	128
	PHYSOCARPUS OPULIFOLIUS 'DART'S GOLD'	YELLOW NINEBARK	1 GAL	43
	PINUS MUGO 'SLOWMOUND'	SLOWMOUND MUGO PINE	1 GAL	114
	POTENTILLA FRUTICOSA 'GOLD DROP'	GOLD DROP POTENTILLA	1 GAL	15
	RHUS AROMATICA 'GRO-LOW'	GRO-LOW FRAGRANT SUMAC	1 GAL	76
	RIBES ALPINUM	ALPINE CURRANT	1 GAL	10
	RIBES ALPINUM 'GREEN JEANS'	GREEN MOUND ALPINE CURRENT	1 GAL	114
	RIBES ALPINUM 'GREEN MOUND'	GREEN MOUND ALPINE CURRANT	1 GAL	29
	ROSA ACICULARIS 'MEIDILAND'	MEIDILAND ROSE	1 GAL	155
	SALVIA NEMOROSA 'MAY NIGHT'	MAY NIGHT SALVIA	1 GAL	20
	SALVIA OFFICINALIS 'MINIMA'	GARDEN SAGE	1 GAL	12
	SALVIA X 'SCARLET SPIRES'	SCARLET SPIRES HYBRID SAGE	1 GAL	19
	SPIRAEA X BUMALDA 'ANTHONY WATERER'	ANTHONY WATERER SPIREA	1 GAL	77
	TAXUS BACCATA REPANDENS	DWARF SPREADING YEW	1 GAL	91
	TAXUS BACCATA 'DENSIFORMIS'	DENSE JAPANESE YEW	1 GAL	122
	VIBURNUM OPULUS 'NANUM'	DWARF EUROPEAN VIBURNUM	1 GAL	38
	WEIGELA FLORIDA 'RED PRINCE'	RED PRINCE WEIGELA PATIO TREE	1 GAL	19
	WEIGELA FLORIDA 'TANGO'	TANGO WEIGELA	1 GAL	77
	POA PRATENSIS 'IMPERIAL'	IMPERIAL KENTUCKY BLUE GRASS	SOD	94,970 SF

3" CALIPER TREES AS REQUIRED

* SHRUBS NEAR ENTRANCE AND AROUND CLUBHOUSE TO BE PLANTED AT 5 GALLON SIZE

Day
20 A.D
City Engineer

Stantec Consulting Inc.
Suite 300, 3995 South 700 East
Salt Lake City UT U.S.A.
84107
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Stantec

Copyright Reserved
The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing – any errors or omissions shall be reported to Stantec without delay.
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is forbidden.

Revision	By	Appd.	MM.DD.YY
CITY RESUBMITTAL	TGM		03.23.09
BID DOCUMENTS	SMC	TGM	09.10.08
Issued	By	Appd.	MM.DD.YY
Quality Control:	SMC Dwn.	TGM Chkd.	SMC Dsgn.

03.23.09
MM.DD.YY

Permit-Seal

LICENSED LANDSCAPE ARCHITECT
THOMAS G. MCKENNA
#6147776-5301
STATE OF UTAH

CALL BEFORE YOU DIG
BLUE STAKES 1 800 662 4111

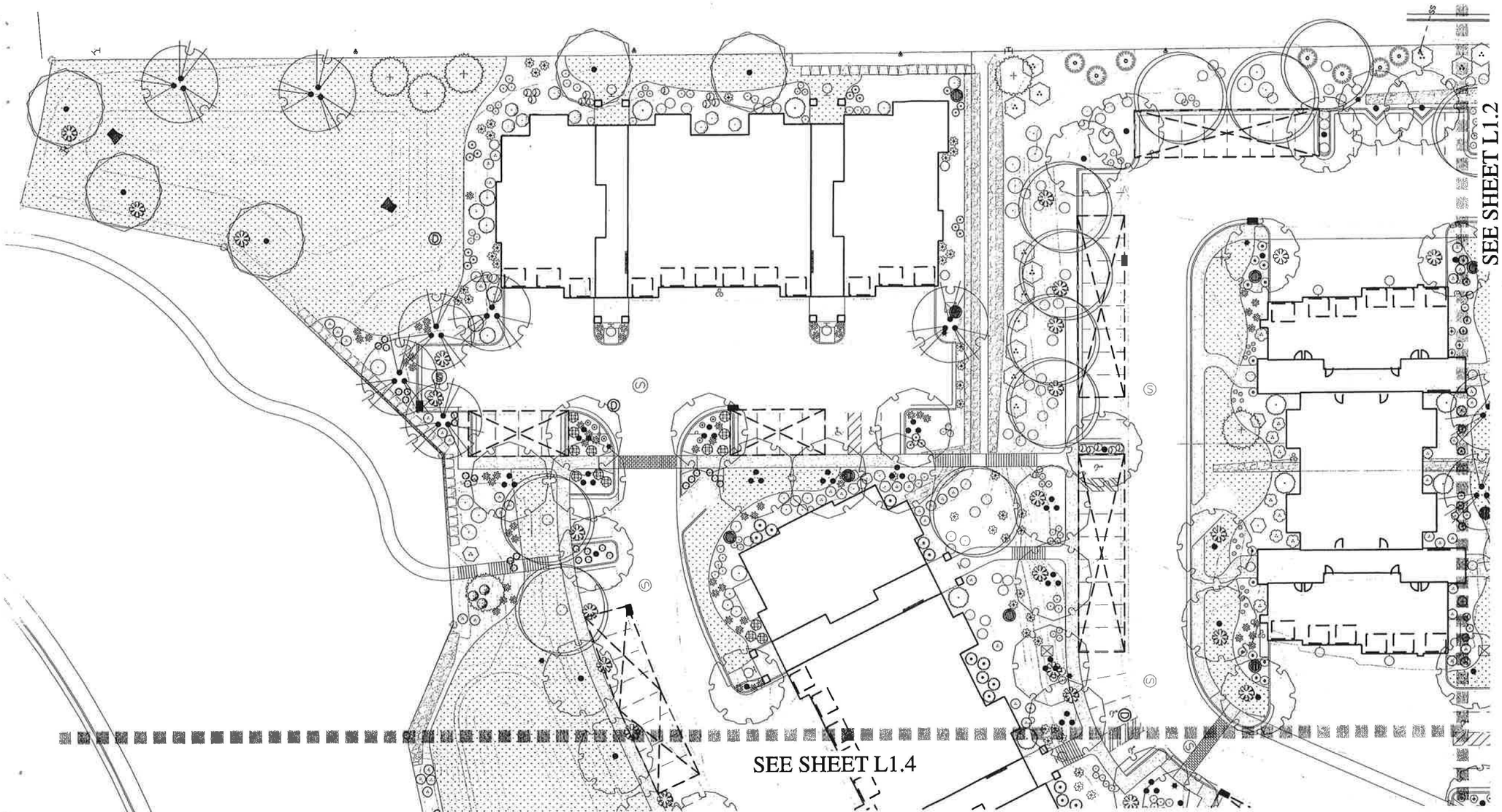
Client/Project
WASATCH ADVANTAGE
299 SOUTH MAIN STREET
SALT LAKE CITY, UT.

SAN MARINO APARTMENTS AT SHIELDS LANE
--
SOUTH JORDAN, UT.

Title
PLANTING SCHEDULE
AND NOTES

Project No.	Scale
186302078	NTS 0 20' 30' 40'
Drawing No.	Sheet / Revision
L1.0	-- of -- / --

K:\USERS\jtyler\186302078\Landscape\Design\Autos\50\dwg\L1.1.dwg
2007-11-30 11:48AM By: jtyler
ORIGINAL SHEET - ARCH B



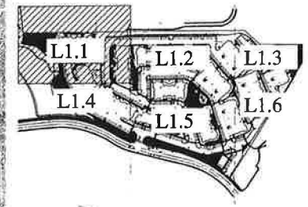
Stantec Consulting Inc.
Suite 300, 3995 South 700 East
Salt Lake City UT U.S.A.
84107
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Stantec

Copyright Reserved

The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing – any errors or omissions shall be reported to Stantec without delay.
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is forbidden

KEY MAP



NOTES:
SEE SHEET L1.0 FOR PLANTING SCHEDULE AND NOTES

3" CALIPER TREE

N

Revision	By	Appd.	MM.DD.YY
CITY RESUBMITTAL	TGM		03.23.09
BID DOCUMENT	SMC	TGM	09.10.08
Issued	By	Appd.	MM.DD.YY
Quality Control:	SMC Dwn.	TGM Chkd.	SMC 03.23.09 Dsgn. MM.DD.YY

Permit-Seal

LICENSED LANDSCAPE ARCHITECT
THOMAS G. MCKENNA
#6147776-5301
3/23/09
STATE OF UTAH

CALL BEFORE YOU DIG
BLUE STAKES 1 800 662 4111

Client/Project

WASATCH ADVANTAGE
299 SOUTH MAIN STREET
SALT LAKE CITY, UT.

SAN MARINO APARTMENTS AT SHIELDS LANE
--
SOUTH JORDAN, UT.

Title

LANDSCAPE
PLANTING
PLAN

Project No.	Scale
186302078	1:20' (0, 20', 30', 40')
Drawing No.	Sheet / Revision
L1.1	-- of -- / --

CITY ENGINEER
Approved this 2nd Day
April, 20 09 A.D
Brad Klavano
City Engineer

ORIGINAL SHEET - ARCH D

PROPERTY LINE

SEE SHEET L1.1

SEE SHEET L1.3

TRANSFORMER, TYP. SEE LIGHTING PLANS

LIGHT, TYP. SEE LIGHTING PLANS

SOD

SEE SHEET L1.4

SEE SHEET L1.6

SEE SHEET L1.5

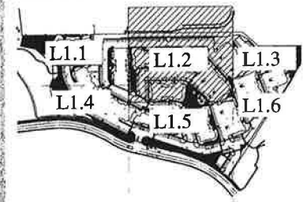
Stantec Consulting Inc.
Suite 300, 3995 South 700 East
Salt Lake City UT U.S.A
84107
Tel: 801.261.0090
Fax: 801.266.1671
www.stantec.com

Stantec

Copyright Reserved

The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing – any errors or omissions shall be reported to Stantec without delay.
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is forbidden.

KEY MAP



NOTES:
SEE SHEET L1.0 FOR PLANTING SCHEDULE AND NOTES

3" CALIPER TREE

N

Revision	By	Appd.	MM.DD.YY
CITY RESUBMITTAL	TCM		03.23.09
BID DOCUMENTS	SMC	TCM	09.10.08
Issued	By	Appd.	MM.DD.YY
Quality Control:	SMC Dwn.	TCM Chkd.	SMC Dsgn. 03.23.09 MM.DD.YY

Permit-Seal

LICENSED LANDSCAPE ARCHITECT
THOMAS G. MCKENNA
#6147776-5301
3/23/09
STATE OF UTAH

CALL BEFORE YOU DIG!
BLUE STAKES 1 800 662 4111

Client/Project
WASATCH ADVANTAGE
299 SOUTH MAIN STREET
SALT LAKE CITY, UT.

SAN MARINO APARTMENTS AT SHIELDS LANE
--
SOUTH JORDAN, UT.

Title
LANDSCAPE PLANTING PLAN

City Engineer
Approved this 2nd Day of April 2009
Brad Klavano
City Engineer

Project No.
186302078

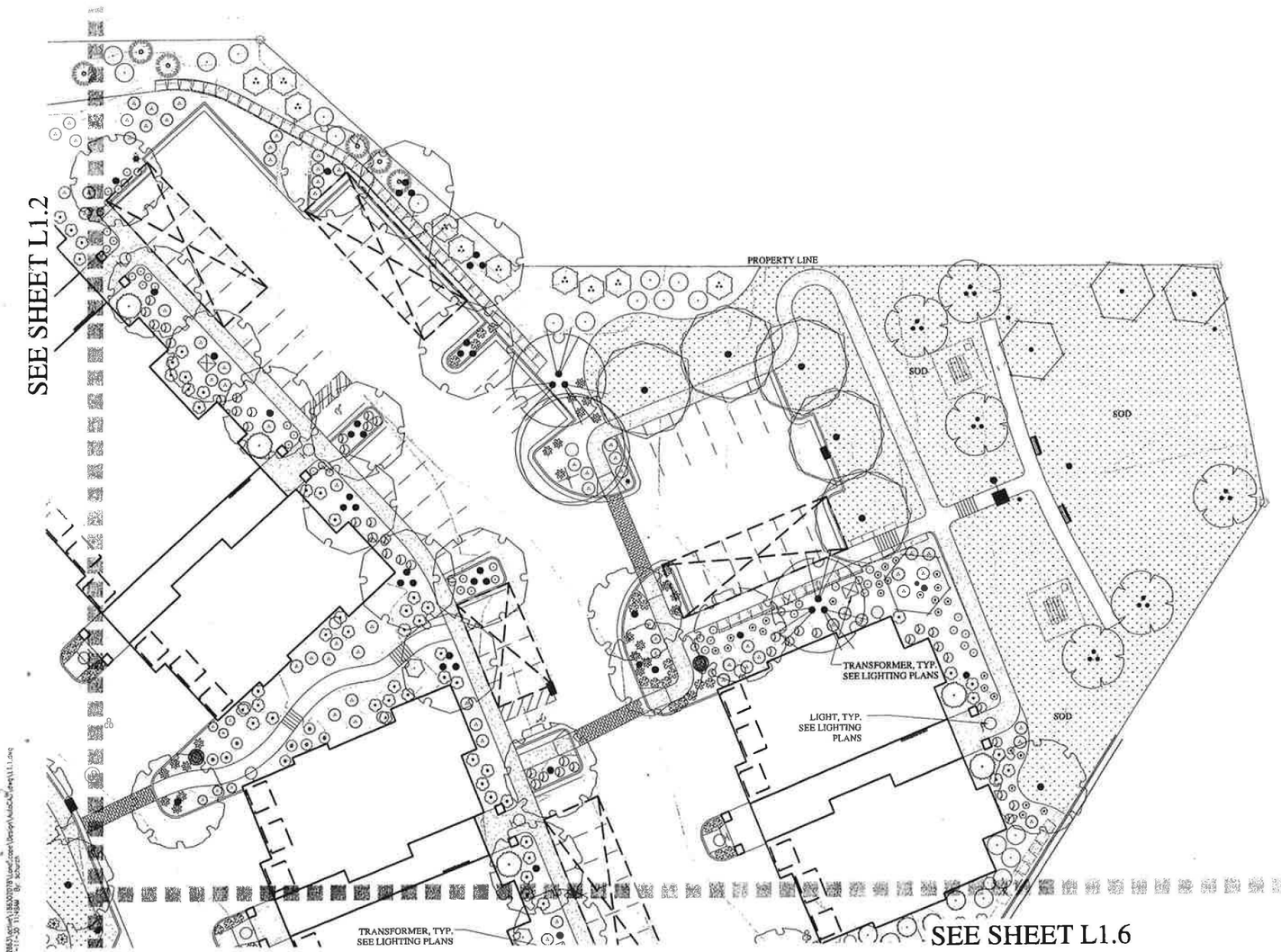
Scale
0 20' 30' 40'
1:20'

Drawing No.
L1.2

Sheet
– of –

Revision
--

ORIGINAL SHEET – ARCH D

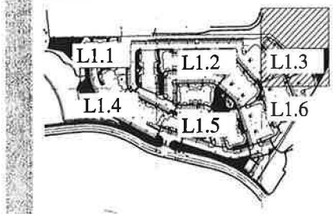


Stantec Consulting Inc.
Suite 300, 3995 South 700 East
Salt Lake City UT U.S.A.
84107
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Copyright Reserved

The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing – any errors or omissions shall be reported to Stantec without delay.
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is forbidden.

KEY MAP



NOTES:
SEE SHEET L1.0 FOR PLANTING SCHEDULE AND NOTES

3" CALIPER TREE

N

Revision	By	Appd.	MM.DD.YY
CITY RESUBMITTAL	TCM		03.23.09
BID DOCUMENTS	SMC	TCM	09.10.08
Issued	By	Appd.	MM.DD.YY
Quality Control:	SMC Dwn.	TCM Chkd.	SMC 03.23.09 Dsgn. MM.DD.YY

Permit-Seal

LICENSED LANDSCAPE ARCHITECT
THOMAS G. MCKENNA
#6147776-5301
STATE OF UTAH
3/23/09

CALL BEFORE YOU DIG
BLUE STAKES 1 800 662 4111

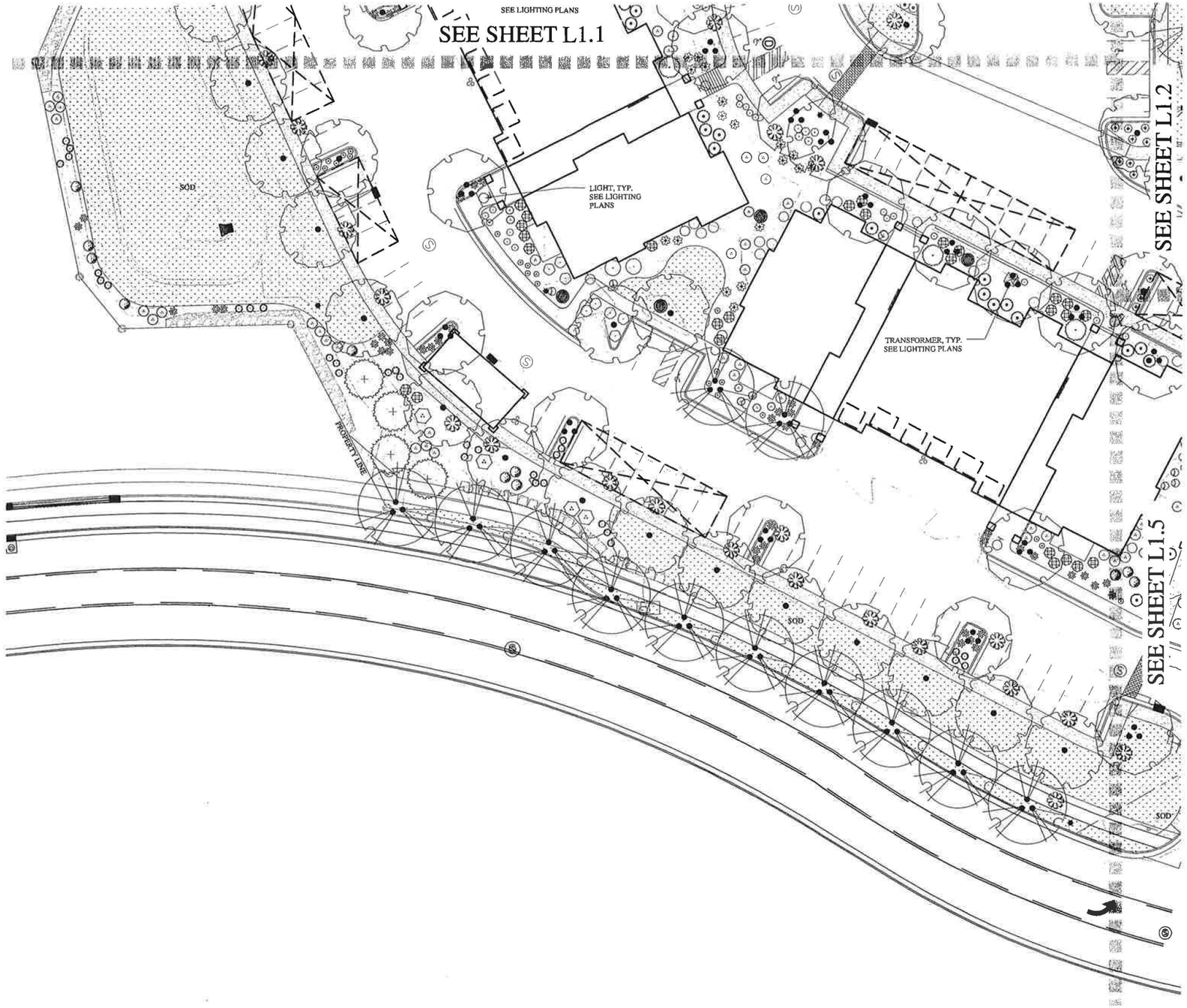
Client/Project
WASATCH ADVANTAGE
299 SOUTH MAIN STREET
SALT LAKE CITY, UT.

SAN MARINO APARTMENTS AT SHIELDS LANE
--
SOUTH JORDAN, UT.

Title
LANDSCAPE
PLANTING
PLAN

Project No. 186302078
Scale 1:20' 0 20' 30' 40'
Drawing No. L1.3
Sheet -- of --
Revision --

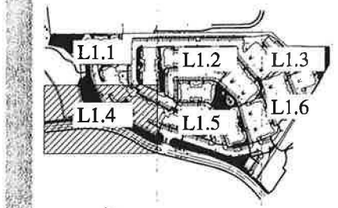
ORIGINAL SHEET – ARCH D



Stantec Consulting Inc.
Suite 300, 3995 South 700 East
Salt Lake City UT U.S.A.
84107
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Copyright Reserved
The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing – any errors or omissions shall be reported to Stantec without delay.
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is forbidden.

KEY MAP



NOTES:
SEE SHEET L1.0 FOR PLANTING SCHEDULE AND NOTES

3" CALIPER TREE

N

Revision	By	Appd.	MM.DD.YY
CITY RESUBMITTAL	TGM		03.23.09
BID DOCUMENTS	SMC	TGM	09.10.08
Issued	By	Appd.	MM.DD.YY
Quality Control:	SMC	TGM	SMC 03.23.09
	Dwn	Chkd	Dsgn MM.DD.YY

Permit-Seal

Client/Project
WASATCH ADVANTAGE
299 SOUTH MAIN STREET
SALT LAKE CITY, UT.

SAN MARINO APARTMENTS AT SHIELDS LANE
--
SOUTH JORDAN, UT.

Title
LANDSCAPE
PLANTING
PLAN

Project No.	Scale	Revision
186302078	0 20' 30' 40' 1:20	
Drawing No.	Sheet	
L1.4	-- of --	--

3rd Day April 2009 A.D.
Brad Klawans

ORIGINAL SHEET - ARCH D

SEE SHEET L1.2

SEE SHEET L1.4

SEE SHEET L1.6

POOL

SOD

LIGHT, TYP.
SEE LIGHTING
PLANS

TRANSFORMER, TYP.
SEE LIGHTING PLANS

SHIELDS LANE

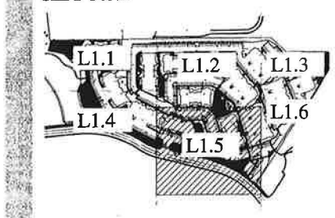
Stantec Consulting Inc.
Suite 300, 3995 South 700 East
Salt Lake City UT U.S.A.
84107
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Stantec

Copyright Reserved

The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing – any errors or omissions shall be reported to Stantec without delay.
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is forbidden.

KEY MAP



NOTES:
SEE SHEET L1.0 FOR PLANTING SCHEDULE AND NOTES

3" CALIPER TREE

N

Brad Klavano

Revision	By	Appd.	MM.DD.YY
CITY RESUBMITTAL	TGM		03.23.09
BID DOCUMENTS	SMC	TGM	09.10.08
Issued	By	Appd.	MM.DD.YY
Quality Control:	SMC Dwn.	TGM Cnkd.	SMC Dsgn. 03.23.09 MM.DD.YY

Permit-Seal

LICENSED LANDSCAPE ARCHITECT
THOMAS G. MCKENNA
#6147775-5301
STATE OF UTAH

CALL BEFORE YOU DIG!
BLUE STAKES 1 800 662 4111

Client/Project

WASATCH ADVANTAGE
299 SOUTH MAIN STREET
SALT LAKE CITY, UT.

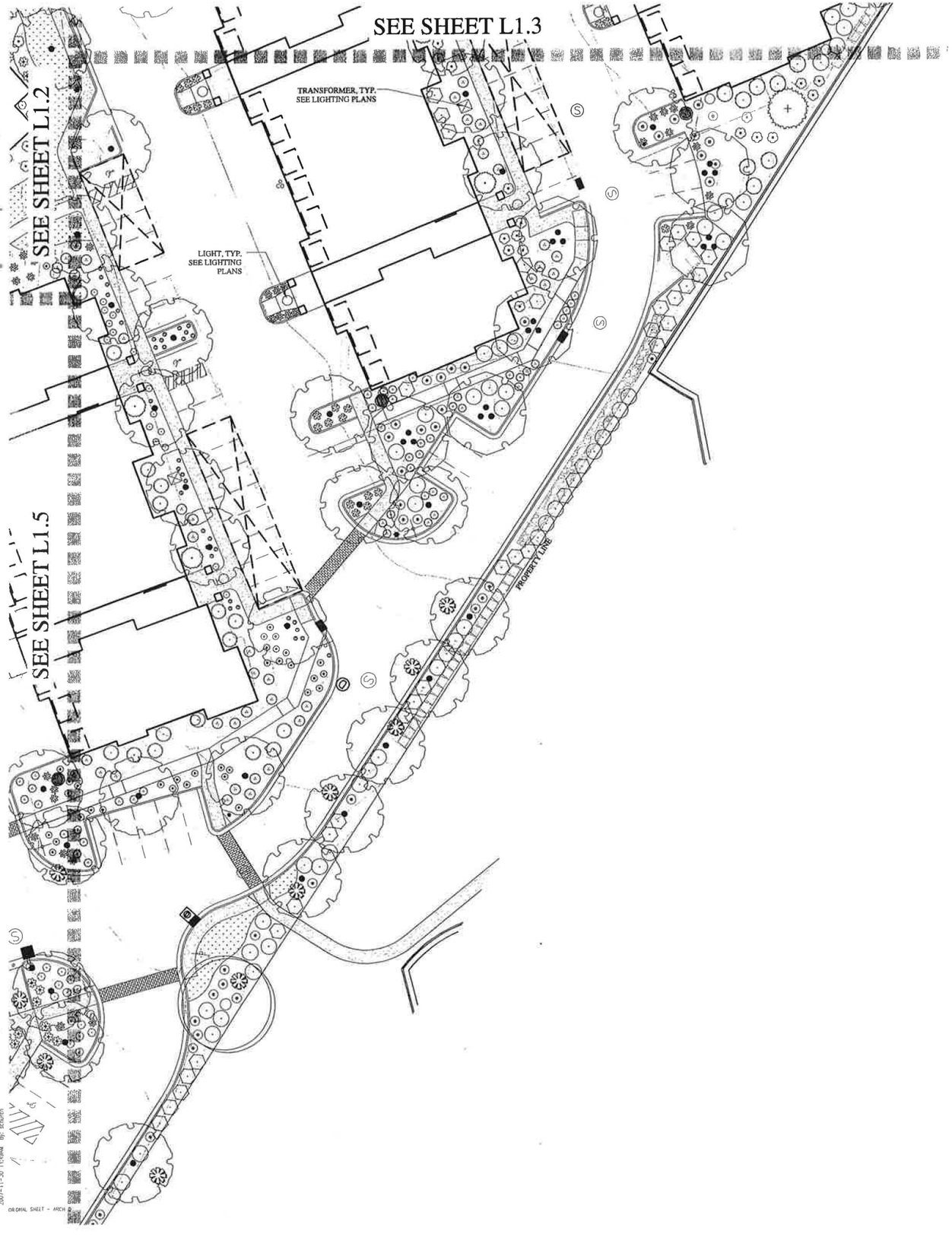
SAN MARINO APARTMENTS AT SHIELDS LANE
--
SOUTH JORDAN, UT.

Title

LANDSCAPE
PLANTING
PLAN

Project No.	Scale	Drawing No.	Sheet	Revision
186302078	1:20 (0, 20', 30', 40')	L1.5	-- of --	--

V:\2087\active\186302078\Landscape\Design\Working\L1.1.dwg
2007-11-30 11:19:04 By: schurch
DRAWN, SHEET ARCH B



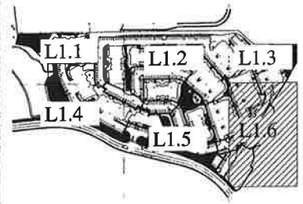
Stantec Consulting Inc.
Suite 300, 3995 South 700 East
Salt Lake City UT USA
84107
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Stantec

Copyright Reserved

The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing – any errors or omissions shall be reported to Stantec without delay.
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is forbidden.

KEY MAP



NOTES:
SEE SHEET L1.0 FOR PLANTING SCHEDULE AND NOTES

3" CALIPER TREE

N

Revision	By	Appd.	MM.DD.YY
CITY RESUBMITTAL	TCM		03.23.09
BID DOCUMENTS	SMC	TCM	09.10.08
Issued	By	Appd.	MM.DD.YY
Quality Control:	SMC Own.	TCM Chkd.	SMC Dsgn. 03.23.09 MM.DD.YY

Permit-Seal

Client/Project
WASATCH ADVANTAGE
299 SOUTH MAIN STREET
SALT LAKE CITY, UT.

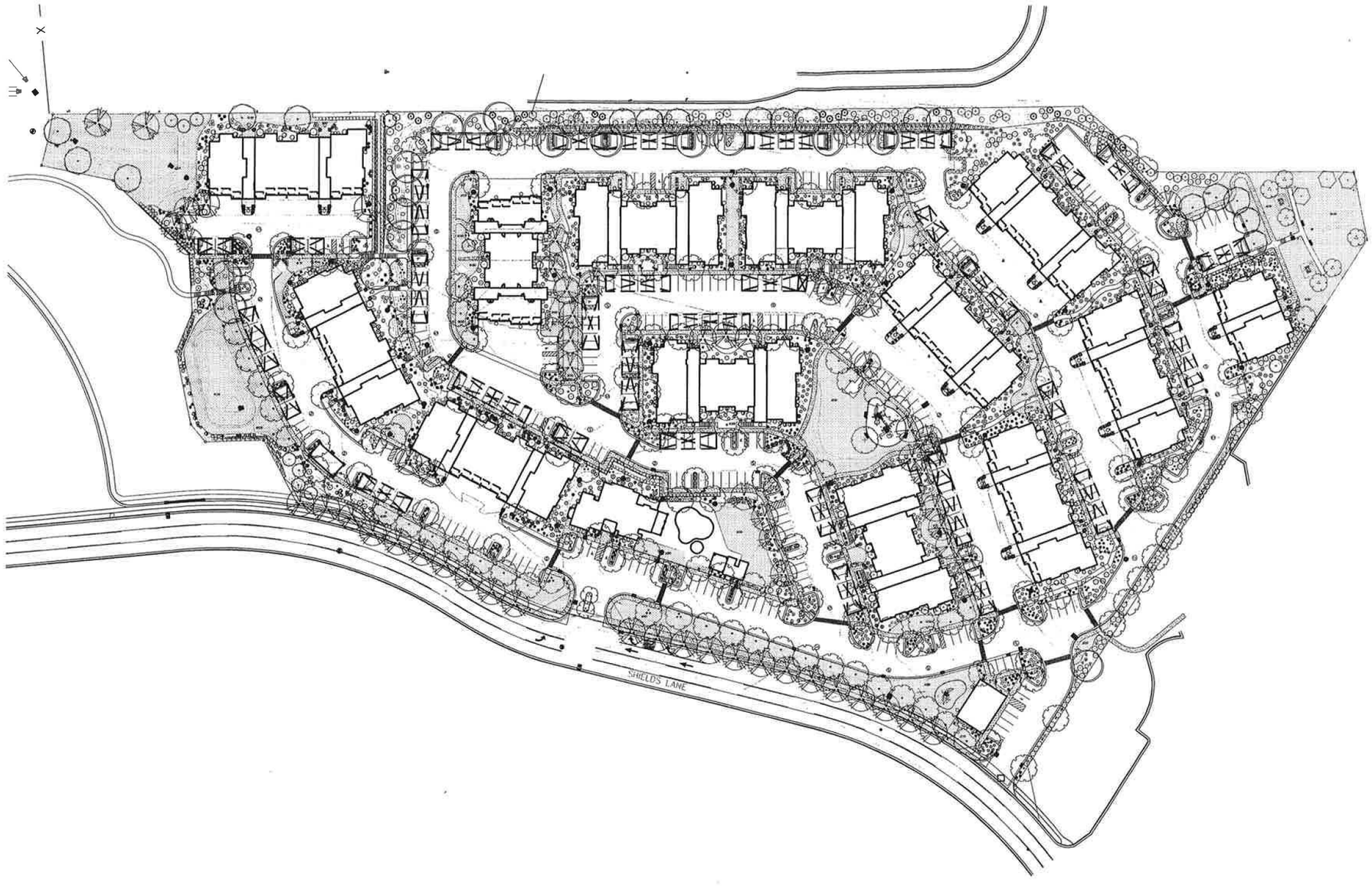
SAN MARINO APARTMENTS AT SHIELDS LANE
--
SOUTH JORDAN, UT.

Title
LANDSCAPE
PLANTING
PLAN

Project No.	Scale
186302078	1:20' (0, 20', 30', 40')
Drawing No.	Sheet / Revision
L1.6	– of -- / --

Brent Klaussen

O:\186302078\Work\186302078_LDArchitect\Design\Working\L1.dwg
2009-11-30 11:09:44 By: sdaniels
ORIGINAL SHEET - ARCH



Stantec Consulting Inc.
Suite 300, 3995 South 700 East
Salt Lake City UT U.S.A.
84107
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Stantec

Copyright Reserved

The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing - any errors or omissions shall be reported to Stantec without delay.
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is forbidden.

N

Revision	By	Appd.	MM.DD.YY
CITY RESUBMITTAL	TGM		03.23.09
BID DOCUMENTS	SMC	TGM	09.10.08

Issued	By	Appd.	MM.DD.YY
Quality Control:	SMC	TGM	SMC	03.23.09
	Dwn.	Chkd.	Dsgn.	MM.DD.YY

Permit-Seal

LICENSED LANDSCAPE ARCHITECT
THOMAS G. MCKENNA
#6147776-5301
3/23/09
STATE OF UTAH

CALL BEFORE YOU DIG!
BLUE STAKES 1 800 662 4111

Client/Project

WASATCH ADVANTAGE
299 SOUTH MAIN STREET
SALT LAKE CITY, UT.

SAN MARINO APARTMENTS AT SHIELDS LANE
--
SOUTH JORDAN, UT.

Title

OVERALL
LANDSCAPE
PLAN

Project No. 186302078

Scale 1:60' 0 60 90 120

Drawing No. L1.7

Sheet -- of --

Revision --

April 2009 A.D.
Brad Klawanser

V:\52863\active\186302078\Landscape\Design\Auto3D\dwg\L1.1.dwg
2007-11-30 11:19AM By: scburch

ORIGINAL SHEET - ARCH D