

**SOUTH JORDAN CITY
2018 RECENT COUNCIL ACTION
ORDINANCE & RESOLUTION ADOPTION CERTIFICATION**

NOTICE IS HEREBY GIVEN that the City Council of South Jordan, Utah, has passed and adopted the Ordinances & Resolutions described below – Current to December 4, 2018.

DECEMBER

ORDINANCE 2018-16, DAYBREAK ASSESSMENT AREA NO. 1 AMENDED AND RESTATED ORDINANCE CONFIRMING THE ASSESSMENT LIST AND LEVYING AN ASSESSMENT AGAINST CERTAIN PROPERTIES IN THE DAYBREAK ASSESSMENT AREA NO. 1 TO FINANCE THE COSTS OF ACQUIRING, CONSTRUCTING AND INSTALLING ROAD, STORM WATER, SEWER, CULINARY WATER, STREET LIGHTING, LANDSCAPING AND RELATED IMPROVEMENTS, AND TO COMPLETE SAID IMPROVEMENTS IN A PROPER AND WORKMANLIKE MANNER; ESTABLISHING A RESERVE FUND; PROVIDING FOR CERTAIN REMEDIES UPON DEFAULT IN THE PAYMENT OF ASSESSMENTS; ESTABLISHING THE EFFECTIVE DATE OF THIS ORDINANCE; AND RELATED MATTERS. **APPROVED 12/04/2018 BY UNANIMOUS VOTE 5-0**

ORDINANCE 2018-24, VACATING A PORTION OF 1055 WEST STREET RIGHT-OF-WAY LOCATED CLOSE TO AND IMMEDIATELY TO THE NORTH OF THE JORDAN RIVER DRIVE AND 1055 WEST INTERSECTION.
APPROVED 12/04/2018 BY UNANIMOUS VOTE 5-0

ORDINANCE 2018-26, ZONE TEXT AMENDMENT, AMENDING CITY CODE SECTIONS 17.16.020.020 (APPEALS), AND 17.84.070 (CITY COUNCIL REVIEW OR APPEAL) REGARDING APPEAL PROCEDURES AND REQUIREMENTS FOR APPEALS OF LAND USE DECISIONS. **APPROVED 12-04-2018 BY 3-2 VOTE; COUNCIL MEMBERS HARRIS AND MCGUIRE VOTED NO.**

RESOLUTION R2018-61, AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL BOUNDARY AGREEMENT WITH SALT LAKE COUNTY FOR A BOUNDARY LINE GENERALLY LOCATED ON THE SOUTH SIDE OF THE SOUTH JORDAN ANIMAL SHELTER (10822 SOUTH PARK ROAD) SOUTH JORDAN.
APPROVED 12/04/2018 BY UNANIMOUS VOTE 5-0

NOVEMBER

MCMULLIN ACRES SUBDIVISION LOCATED AT 10566 SOUTH 2700 WEST.

RESOLUTION R2018-54, LAND USE AMENDMENT FROM RURAL (RURAL RESIDENTIAL, UP TO 1.8 LOTS PER ACRE) TO LOW DENSITY RESIDENTIAL, (UP TO 3 LOTS PER ACRE); AND
APPROVED 11/20/2018 5-0 VOTE

REZONE ORDINANCE 2018-09-Z, CHANGING THE ZONING MAP FROM THE R-1.8 (SINGLE-FAMILY RESIDENTIAL, 1.8 LOTS PER ACRE) ZONE TO THE R-2.5 (SINGLE-FAMILY RESIDENTIAL, 2.5 LOTS PER ACRE) ZONE. DAN MILAR, GORDON MILAR CONSTRUCTION (APPLICANT)
APPROVED 11/20/2018 BY 5-0 VOTE

GLENMOOR GOLF COURSE – GENERALLY LOCATED AT 9800 SOUTH 4800 WEST; 1) REZONE APPROXIMATELY 127 ACRES FROM A-1 (AGRICULTURE) TO OS-P (OPEN SPACE-PARK); 2) LAND USE AMENDMENT FROM OPEN SPACE TO MEDIUM DENSITY RESIDENTIAL (APPROXIMATELY 8.5 ACRES) AND REZONE FROM A-1 (AGRICULTURE) TO RM-6 (MULTI-FAMILY RESIDENTIAL) AND THE PLANNED DEVELOPMENT (PD) FLOATING ZONE.
REZONE ORDINANCE 2018-10-Z, REZONING THE SUBJECT PROPERTY FROM THE A-1 ZONE TO THE OS-P ZONE; AND
APPROVED 11/20/2018 5-0 VOTE

RESOLUTION R2018-60, AUTHORIZING THE CITY AND DEVELOPER TO ENTER INTO A DEVELOPMENT AGREEMENT PERTAINING TO THE DEVELOPMENT OF THE PROPERTY; AND
APPROVED WITH CHANGES TO THE DEVELOPMENT AGREEMENT 11/20/2018 5-0 VOTE

RESOLUTION R2018-38, AMENDING THE LAND USE DESIGNATION OF THE SUBJECT PROPERTY FROM OPEN SPACE TO MEDIUM DENSITY RESIDENTIAL; AND
APPROVED 11/20/2018 5-0 VOTE

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REZONE ORDINANCE 2018-12-Z, REZONING THE SUBJECT PROPERTY FROM THE A-1 ZONE TO THE RM-6 ZONE AND THE PLANNED DEVELOPMENT (PD) FLOATING ZONE AS DESCRIBED.

APPROVED 11/20/2018 5-0 VOTE

ORDINANCE 2018-17, AMENDING SECTION 17.23.140 (PERMITTED USES IN THE OS-P SUBDISTRICT OF THE SOUTH JORDAN CITY MUNICIPAL CODE.

APPROVED 11/20/2018 5-0 VOTE

ORDINANCE 2018-23, TEXT AMENDMENT TO SECTION 16.04.160.E OF THE SOUTH JORDAN CITY MUNICIPAL CODE REGARDING WALL REQUIREMENTS FOR DOUBLE FRONTAGE LOTS.

APPROVED 11/20/2018 5-0 VOTE

ORDINANCE 2018-25, AMENDING THE REGULATIONS AND THE SMALL CELL INFRASTRUCTURE DESIGN GUIDELINES FOR WIRELESS FACILITIES.

APPROVED 11/20/2018 5-0 VOTE

OCTOBER

STERLING GROVE – 10149 S. TEMPLE DRIVE. RESOLUTION R2018-50, AUTHORIZING THE CITY OF SOUTH JORDAN TO ENTER INTO A DEVELOPMENT AGREEMENT SPECIFYING SPECIFIC DEVELOPMENT REQUIREMENTS, INCLUDING RESTRICTING THE SUBDIVISION TO THE R-4 ZONE (RESIDENTIAL, 4 LOTS OR UNITS PER ACRE) DENSITY REQUIREMENTS; RESOLUTION R2018-51, LAND USE AMENDMENT, CHANGING THE LAND USE DESIGNATION FROM LOW DENSITY RESIDENTIAL TO MEDIUM DENSITY RESIDENTIAL; AND REZONE ORDINANCE 2018-07-Z, REZONING FROM THE A-5 ZONE (RESIDENTIAL, 1.8 LOTS OR UNITS PER ACRE) TO THE R-5 ZONE (RESIDENTIAL, 5 LOTS OR UNITS PER ACRE). **DENIED 10/16/2018 BY 4-1 VOTE. COUNCIL MEMBER MARLOR VOTED NO.**

ORDINANCE 2018-21, TEXT AMENDMENT TO TITLE 17.18.040 IMPACT CONTROL MEASURES.

APPROVED 10/16/2018 BY 5-0 VOTE

ORDINANCE 2018-22, ENACTING CHAPTER 5.82 AND AMENDING CHAPTER 12.08 OF THE SOUTH JORDAN CITY MUNICIPAL CODE REGARDING REGULATION OF WIRELESS FACILITIES.

APPROVED 10/16/2018 BY 5-0 VOTE

RESOLUTION R2018-57, HAVEN AT HARVEST VILLAGE DEVELOPMENT AGREEMENT AMENDMENT

APPROVED 10/16/2018 BY 5-0 VOTE

RESOLUTION R2018-56, LETTER OF CONCURRENCE AND MATCH AGREEMENT.

APPROVED 10/16/2018 BY 5-0 VOTE

CLOVER RIDGE EAST – LAND USE AMENDMENT & REZONE. RESOLUTION R2018-48, AMENDING THE LAND USE PLAN MAP OF THE GENERAL PLAN FROM RURAL RESIDENTIAL TO LOW DENSITY RESIDENTIAL; AND REZONE ORDINANCE 2018-05-Z, CHANGING THE ZONING MAP FROM THE R-1.8 ZONE (RESIDENTIAL, 1.8 LOTS OR UNITS PER ACRE) TO THE R-2.5 ZONE (RESIDENTIAL, 2.5 LOTS OR UNITS PER ACRE) ON PROPERTY LOCATED AT APPROXIMATELY 11607 TO 11709 SOUTH LAMPTON VIEW DRIVE. APPLICANT: MERVYN ARNOLD.

APPROVED 10/2/2018 BY 5-0 VOTE

SOUTH JORDAN RETIREMENT COMMUNITY - RESOLUTION R2018-49, AUTHORIZING THE CITY TO ENTER INTO A DEVELOPMENT AGREEMENT PERTAINING TO THE PROPOSED DEVELOPMENT; AND REZONE ORDINANCE 2018-06-Z, REZONING THE SUBJECT PROPERTY FROM MU-SOUTH TO MU-SOUTH-PD.

APPROVED WITH CHANGES TO THE DEVELOPMENT AGREEMENT 10/2/2018 BY 5-0 VOTE

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RESOLUTION R2018-53, ACCEPTING THE ARBORS SUBDIVISION'S PRIVATE STORM DRAIN SYSTEM AS PUBLIC WITH CERTAIN CONDITIONS AND AUTHORIZE THE CITY ENGINEER TO MOVE FORWARD WITH THE APPROPRIATE MECHANISM TO COMPLETE THIS PROCESS. **APPROVED 10/2/2018 BY 5-0 VOTE**

RESOLUTION R2018-55, AUTHORIZING THE MAYOR TO SIGN A PURCHASE AND SALES AGREEMENT AND DEVELOPMENT AGREEMENT FOR THE PRESERVATION OF THE 18 HOLE GLENMOOR GOLF COURSE. **APPROVED 10/2/2018 BY 5-0 VOTE**

SEPTEMBER 2018

LAST HOLDOUT – LAND USE AMENDMENT AND REZONE; **RESOLUTION R2018-36**, AMENDING THE FUTURE LAND USE DESIGNATION FROM LARGE SCALE MASTER PLANNED COMMUNITY TO COMMERCIAL; AND **REZONE ORDINANCE 2018-04-Z**, CHANGING THE ZONING MAP FROM THE A-1 ZONE TO THE C-C ZONE ON PROPERTY LOCATED AT THE NORTHWEST AND SOUTHWEST CORNERS OF THE INTERSECTION OF SOUTH JORDAN PARKWAY AND GRANDVILLE AVENUE. APPLICANT IS SOUTH JORDAN COMMERCIAL, LLC. - - NOTE: THE REZONE ORDINANCE WAS APPROVED WITH AMENDMENT THAT IT BE CONDITIONED ON THE EXECUTION OF AN AGREEMENT FOR A PROJECT FEE OR THE CITY IMPOSING AN IMPACT FEE ON THE SUBJECT PROPERTY.
APPROVED 09-18-2018 BY 5-0 VOTE

ORDINANCE 2018-15, SOUTH STATION MF#2 EASEMENT VACATION, VACATING CERTAIN PUBLIC UTILITY EASEMENTS LOCATED ADJACENT TO BLACKTHORN DRIVE AS RECORDED IN THE SOUTH STATION MULTI FAMILY #2 SUBDIVISION. **APPROVED 09-18-2018 BY 5-0 VOTE**

RESOLUTION R2018-44, APPROVING THE 2017 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) AND AUTHORIZING SUBMITTAL TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. **APPROVED 09-18-2018 BY 5-0 VOTE**

RESOLUTION R2018-52, AUTHORIZING THE CITY MANAGER TO SIGN THE MEMORANDUM OF UNDERSTANDING BETWEEN THE UTAH DIVISION OF FORESTRY, FIRE, AND STATE LANDS AND THE SOUTH JORDAN FIRE DEPARTMENT. **APPROVED 09-18-2018 BY 5-0 VOTE**

REQUEST OF THE REDEVELOPMENT AGENCY BOARD TO APPROVE RDA RESOLUTION NO. **RDA2018-03**, A RESOLUTION BY THE SOUTH JORDAN CITY REDEVELOPMENT AGENCY, APPROVING A PARTICIPATION AGREEMENT BETWEEN THE SOUTH JORDAN REDEVELOPMENT AGENCY AND SOJO STATION PARKING INC. AND SOJO STATION SOUTH LLC, FOR THE DEVELOPMENT OF PHASE 2 OF THE PARKING STRUCTURE FOR THE SECOND OFFICE BUILDING ON LOT 3 OF THE SOJO PHASE 2 SUBDIVISION WITHIN THE GATEWAY CENTRAL REDEVELOPMENT PROJECT AREA (EXHIBIT "B" OF ATTACHMENT "A");
APPROVED 09-18-2018 BY 5-0 VOTE

REQUEST OF THE REDEVELOPMENT AGENCY BOARD TO APPROVE RDA RESOLUTION NO. **RDA2018-04**, A RESOLUTION BY THE SOUTH JORDAN CITY REDEVELOPMENT AGENCY, CONSENTING TO THE ASSIGNMENT OF THE PARTICIPATION AGREEMENT WITH SOJO STATION PARKING INC. AND SOJO STATION SOUTH LLC, FOR DEVELOPMENT WITHIN THE GATEWAY CENTRAL REDEVELOPMENT PROJECT AREA
APPROVED 09-18-2018 BY 5-0 VOTE

ORDINANCE 2018-19, VACATING A 20-FOOT-WIDE PUBLIC UTILITY EASEMENT AND A 40-FOOT-WIDE UTILITY EASEMENT OF THE SOJO SUBDIVISION PHASE 2 LOCATED AT 10377 SOUTH JORDAN GATEWAY.
APPROVED 09-04-2018 BY 5-0 VOTE

ORDINANCE 2018-20, ENACTING 5.82 AND AMENDING CHAPTER 12.08 OF THE SOUTH JORDAN CITY MUNICIPAL CODE, AND AMENDING THE CITY'S CONSTRUCTION STANDARDS AND SPECIFICATIONS REGARDING THE REGULATION OF WIRELESS FACILITIES. **APPROVED 09-04-2018 BY 5-0 VOTE**

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RESOLUTION R2018-45, RESCINDING RESOLUTION R2018-43 CALLING FOR A SPECIAL BOND ELECTION
APPROVED 09-04-2018 BY 5-0 VOTE

RESOLUTION R2018-47, AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL AGREEMENT WITH SALT LAKE COUNTY TO RECEIVE SERVICES OF THE SALT LAKE COUNTY ELECTION DIVISION DURING THE 2018 SPECIAL MUNICIPAL ELECTION AS AN ENTIRELY ABSENTEE (VOTE BY MAIL) BALLOT ELECTION.

THIS RESOLUTION WAS REMOVED FROM THE 9/4/18 CC AGENDA DUE TO APPROVAL OF R2018-45

AUGUST 2018

RESOLUTION R2018-42, APPOINTING JENNIFER FISHER AND KELLY HOLTMAN TO THE ARTS COUNCIL
APPROVED 08-21-2018 BY 5-0 VOTE

RESOLUTION R2018-43, PROVIDING FOR A SPECIAL BOND ELECTION TO BE HELD ON NOVEMBER 6, 2018, FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED ELECTORS OF THE CITY OF SOUTH JORDAN, UTAH, A PROPOSITION REGARDING THE ISSUANCE OF NOT TO EXCEED \$10,000,000 GENERAL OBLIGATION BONDS TO FINANCE ALL OR A PORTION OF THE COSTS TO PURCHASE GLENMOOR GOLF COURSE.

APPROVED 08-21-2018 BY 5-0 VOTE THIS RESOLUTION WAS RESCINDED BY R2018-43 ON 9/4/2018 BY 5-0 VOTE

RESOLUTION R2018-17, ADOPT ANNUAL CITY BUDGET FOR FY2018-19 WITH CERTIFIED TAX RATE
APPROVED 08-07-18 BY 4-1 VOTE. COUNCIL MEMBER HARRIS VOTED NO

RDA RESOLUTION RDA2018-02, ADOPT ANNUAL REDEVELOPMENT AGENCY BUDGET FOR FY2018-19
APPROVED 08-07-2018 BY 5-0 VOTE

MBA RESOLUTION MBA2018-02, ADOPT ANNUAL MUNICIPAL BUILDING AUTHORITY BUDGET FY2018-19
APPROVED 08-07-2018 BY 5-0 VOTE

ACTION ITEM TO DIRECT STAFF TO PREPARE A RESOLUTION NOTIFYING LT. GOVERNOR TO PLACE BONDING QUESTION ON THE NOVEMBER 2018 ELECTION BALLOT AND HAVE RESOLUTION PLACED ON THE 8/21 CC AGENDA FOR APPROVAL. APPROVED WITH AMENDMENTS 08-07-18 BY 5-0 VOTE

JULY 2018

A PROCLAMATION RECOGNIZING 100TH SCOUTING ANNIVERSARY AND PROCLAIMING THAT "THE YEAR 2018 AS GREAT SALT LAKE COUNCIL SCOUTING 100TH ANNIVERSARY YEAR." APPROVED 07-17-2018

ORDINANCE 2018-12, ZONE TEXT AMENDMENT FOR REDWOOD ROAD OPEN SPACE REDUCTION IN THE MIXED-USE ZONE. APPROVED 07-17-2018 BY 5-0 VOTE

ORDINANCE 2018-13, VACATION OF A PUBLIC STREET – 10362 S. KESTREL RISE.
APPROVED 07-17-2018 BY 5-0 VOTE

ORDINANCE 2018-14, ZONE TEXT AMENDMENT REMOVING HOME OCCUPATION REQUIREMENTS FROM TITLE 17 AND MOVING THEM TO TITLE 5. NOTE: PUBLIC HEARING WAS HELD 06/24/2018 FOR THIS ITEM.
APPROVED 07-17-2018 BY 5-0 VOTE

RESOLUTION R2018-37, AUTHORIZATION TO SPEND FUNDS ON MULLIGANS CAPITAL IMPROVEMENT PROJECTS.
APPROVED 07-17-2018 BY 3-2 VOTE; COUNCIL MEMBER HARRIS AND COUNCIL MEMBER SHELTON OPPOSED

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RESOLUTION R2018-39, APPROPRIATING FUNDS FROM THE STORM DRAIN FUND BALANCE FOR UDOT DRAINAGE BETTERMENT AND ADDITIONAL FUNDS FOR THE HORSESHOE STORM DRAIN PROJECT.

APPROVED 07-17-2018 BY 5-0 VOTE

RESOLUTION R2018-40, PURCHASING POLICY EXEMPTION TO HIRE LOGAN SIMPSON DESIGN INC. AS THE CONSULTANT OF THE GENERAL PLAN UPDATE.

APPROVED 07-17-2018 BY 5-0 VOTE

RESOLUTION R2018-41, PROVIDING NOTICE OF A PENDING ORDINANCE REGARDING PROPOSED CHANGES TO SECTION 16.04.160.E OF THE SOUTH JORDAN MUNICIPAL CODE THAT CHANGES THE REQUIREMENTS FOR DOUBLE FRONTAGE LOTS. **APPROVED 07-17-2018 BY 5-0 VOTE**

JUNE 2018

PROCLAMATION – INDEPENDENTS WEEK 2018 **DONE 06-19-2018**

RESOLUTION R2018-30, AUTHORIZING USERS OF THE PUBLIC TREASURERS INVESTMENT FUND

APPROVED 06-19-2018 BY 5-0 VOTE

RESOLUTION R2018-32, AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN SALT LAKE COUNTY AND THE CITY OF SOUTH JORDAN FOR CREATION OF AN INCLUSIVE PLAYGROUND LOCATED AT 10900 SOUTH RIVERFRONT PARKWAY.

APPROVED 06-19-2018 BY 5-0 VOTE

RESOLUTION R2018-33, AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL PARTICIPATION AGREEMENT TO PARTICIPATE IN THE SALT LAKE AREA GANG PROJECT.

APPROVED 06-19-2018 BY 5-0 VOTE

RESOLUTION R2018-34, APPROVING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF SOUTH JORDAN AND HERRIMAN CITY FOR THE 11800 SOUTH STREET ASPHALT OVERLAY CONSTRUCTION FROM 5600 WEST AND 6000 WEST, AND AUTHORIZE THE MAYOR TO SIGN SAID AGREEMENT.

APPROVED 06-19-2018 BY 5-0 VOTE

RESOLUTION R2018-35, PROHIBITING THE USE OF AN IGNITION SOURCE INCLUDING FIREWORKS, LIGHTERS AND MATCHES IN CERTAIN AREAS.

APPROVED 06-19-2018 BY 5-0 VOTE

RESOLUTION R2018-21, AMENDING THE FY 2017-18 BUDGET FOR SOUTH JORDAN CITY. THE APPROPRIATION AUTHORITY SHALL APPLY TO THE FISCAL YEAR ENDING JUNE 30, 2018.

APPROVED 06-19-2018 BY 5-0 VOTE

ORDINANCE 2018-11, AMENDING CHAPTER 5.12 REGARDING ALCOHOLIC BEVERAGE LICENSES.

APPROVED 06-19-2018 BY 5-0 VOTE

MERIT MEDICAL SOUTH CAMPUS DEVELOPMENT AGREEMENT AND REZONE; 10052 SOUTH REDWOOD ROAD; **RESOLUTION R2018-25**, DEVELOPMENT AGREEMENT; AND **REZONE ORDINANCE 2018-03-Z**, REZONING THE PROPERTY FROM VILLAGE MIXED USE (MU-V) TO REDWOOD ROAD MIXED USE RESEARCH AND DEVELOPMENT (MU-R&D).

APPROVED 06-19-2018 BY 5-0 VOTE

RESOLUTION R2018-28, CREATING AS AN AD HOC COMMITTEE THE GENERAL PLAN STEERING COMMITTEE AND APPOINTING CITIZEN MEMBERS TO THE COMMITTEE

APPROVED JUNE 5, 2018 BY 5-0 VOTE

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RESOLUTION R2018-29, DESIGNATING THE INTERIM EMERGENCY SUCCESSORS FOR 2018-19
APPROVED JUNE 5, 2018 BY 5-0 VOTE

RESOLUTION R2018-31, PROVIDING NOTICE OF PENDING ORDINANCE REGARDING REGULATION OF UNDERGROUND UTILITIES FOR SMALL CELL TOWER TECHNOLOGIES.
APPROVED JUNE 5, 2018 BY 5-0 VOTE

RESOLUTION R2018-19, REQUESTING SALT LAKE COUNTY TO IMPOSE THE SB 136 (59-12-2219), AUTHORIZED 0.25% LOCAL OPTION GENERAL SALES TAX DEDICATED TO TRANSPORTATION.
APPROVED JUNE 5, 2018 BY 4-0 VOTE COUNCIL MEMBER HARRIS ABSTAINED FROM VOTE

RESOLUTION R2018-18, APPROVING THE 2018-19 ANNUAL ACTION PLAN FOR THE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS AND AUTHORIZING THE CITY TO ENTER INTO ASSOCIATED GRANT AGREEMENTS.
APPROVED JUNE 5, 2018 BY 5-0 VOTE

ORDINANCE 2018-10, VACATION OF A 30-FOOT-WIDE SNOW REMOVAL EASEMENT, CONCERNING LOTS 105 & 106 WITHIN THE VILLAGE AT HIGHRIDGE SUBDIVISION.
APPROVED JUNE 5, 2018 BY 5-0 VOTE

MAY 2018

RESOLUTION R2018-24, AUTHORIZING A PURCHASING POLICY EXEMPTION FOR PURCHASES RELATING TO CHIP SEAL TREATMENTS FROM SALT LAKE COUNTY
APPROVED 5/15/18 BY 3-0 VOTE – HARRIS & ZANDER WERE ABSENT

RESOLUTION R2018-26, ADOPTING CITY-WIDE POLICY 110-02 DRONES
APPROVED 5/15/18 BY 3-0 VOTE – HARRIS & ZANDER WERE ABSENT

RESOLUTION R2018-27, AUTHORIZING A PURCHASING POLICY EXEMPTION FOR ANALYTICAL SURVEY RESEARCH
APPROVED 5/15/18 BY 3-0 VOTE – HARRIS & ZANDER WERE ABSENT

RESOLUTION R2018-23, APPROPRIATING AN ADDITIONAL \$50,000 FROM THE TRANSPORTATION IMPACT FEE ACCOUNT TO UPDATE THE TRANSPORTATION MASTER PLAN
APPROVED 5/15/18 BY 3-0 VOTE – HARRIS & ZANDER WERE ABSENT

ORDINANCE 2018-07, ZONE TEXT AMENDMENT, AMENDING REFERENCES TO DEPARTMENTS AND REQUIREMENTS FOR RESIDENTIAL DRIVEWAYS, ADA PARKING, PLAT SIGNATURE BLOCKS, RETAINING WALLS, AND GRADING IN TITLE 16 OF THE SOUTH JORDAN MUNICIPAL CODE
APPROVED 5/15/18 BY 3-0 VOTE – HARRIS & ZANDER WERE ABSENT

LIFE SAVING AWARD PROCLAMATION "CHARLOTTE GLADE DAY" **05-01-2018**

RESOLUTION R2018-20, APPOINTMENT OF RANDI SHAW TO THE ARTS COUNCIL.
APPROVED BY 4-0 VOTE. COUNCIL MEMBER SHELTON WAS ABSENT

ORDINANCE 2018-05, APPROVING THE DEFINITIONS FOR, AND THE RESTRICTIONS RELATED TO, CAMPING WITHIN THE CITY OF SOUTH JORDAN AND ENACTING CHAPTER 8.40.
APPROVED BY 4-0 VOTE. COUNCIL MEMBER SHELTON WAS ABSENT

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APRIL 2018

RECOGNIZING BINGHAM HIGH SCHOOL MARCHING BAND AS THE 2017 STATE CHAMPIONS **04-17-2018**

RESOLUTION R2018-15, APPOINTING JILL DUKE TO THE SENIOR ADVISORY COMMITTEE.
APPROVED 04-17-2018 BY 5-0 VOTE

RESOLUTION R2018-16, APPOINTING CASSANDRA ECCLES TO THE ARTS COUNCIL.
APPROVED 04-17-2018 BY 5-0 VOTE

REZONE ORDINANCE 2018-02-Z, PROPERTY REZONE AT 2313 WEST 10950 SOUTH. REZONING FROM A-5 (AGRICULTURAL, MIN. 5-ACRE LOT) ZONE TO R-1.8 (SINGLE-FAMILY RESIDENTIAL, 1.8 LOTS PER ACRE) ZONE.
APPROVED 04-17-2018 BY 5-0 VOTE

ORDINANCE 2018-01, AMENDING SECTIONS 12.24.030 AND 12.24.050 OF THE MUNICIPAL CODE REGARDING PARK STRIP LANDSCAPING AND TREE STEWARDSHIP.
APPROVED 04-17-2018 BY 5-0 VOTE

ORDINANCE 2018-02, AMENDING SECTION 17.54.140(C), AUTOMOTIVE REPAIR, OF THE SOUTH JORDAN MUNICIPAL CODE. ADAM ASHBY, UNIQUE AUTO BODY.
APPROVED APRIL 3, 2018 BY 4-0 VOTE – COUNCIL MEMBER ZANDER WAS ABSENT

ORDINANCE 2018-03, PRESCRIBING POLICIES FOR AND ADOPTING AN UPDATED WATER IMPACT FEE FACILITIES PLAN AND IMPACT FEE ANALYSIS BY WHICH IMPACT FEES WILL BE ASSESSED.
APPROVED APRIL 3, 2018 BY 4-0 VOTE – COUNCIL MEMBER ZANDER WAS ABSENT

ORDINANCE 2018-08, AMENDING CITY CODE SECTION 3.12.030 REGARDING THE ENERGY SALES AND USE TAX.
APPROVED APRIL 3, 2018 BY 3-1 VOTE – COUNCIL MEMBER HARRIS VOTED NO AND COUNCIL MEMBER ZANDER WAS ABSENT

RESOLUTION R2018-14, ADOPTING A TENTATIVE BUDGET; MAKING APPROPRIATIONS FOR THE SUPPORT OF THE CITY OF SOUTH JORDAN FOR THE FISCAL YEAR COMMENCING JULY 1, 2018 AND ENDING JUNE 30, 2019.
APPROVED APRIL 3, 2018 BY 3-1 VOTE – COUNCIL MEMBER HARRIS VOTED NO AND COUNCIL MEMBER ZANDER WAS ABSENT

REDEVELOPMENT AGENCY **RESOLUTION RDA 2018-01**, ADOPTING A TENTATIVE RDA BUDGET FOR FY 2018-19.
APPROVED APRIL 3, 2018 BY 4-0 VOTE – COUNCIL MEMBER ZANDER WAS ABSENT

MUNICIPAL BUILDING AUTHORITY **RESOLUTION MBA 2018-01**, ADOPTING A TENTATIVE MBA BUDGET FOR FY 2018-19.
APPROVED APRIL 3, 2018 BY 4-0 VOTE – COUNCIL MEMBER ZANDER WAS ABSENT

MARCH 2018

RESOLUTION R2018-12, APPROVING AN INTERLOCAL COOPERATION AGREEMENT WITH RIVERTON CITY FOR THE 11800 SOUTH STREET ASPHALT OVERLAY CONSTRUCTION FROM 2700 WEST TO 3600 WEST AND CHIP SEAL FROM 3600 WEST TO 4000 WEST AND AUTHORIZING THE MAYOR TO SIGN AGREEMENT.
APPROVED 03-06-18 BY 5-0 VOTE

RESOLUTION R2018-13, RE-APPOINTMENT OF T. EARL JOLLEY – COUNCIL DISTRICT #3 AND RE-APPOINTMENT OF SEAN MORRISSEY – COUNCIL DISTRICT #5 TO THE PLANNING COMMISSION, AND APPOINTMENT OF MICHAEL HAYNES AS THE ALTERNATE MEMBER OF THE PLANNING COMMISSION.
APPROVED 03-06-18 BY 5-0 VOTE

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ORDINANCE 2018-06, RE-ADOPTING THE CITY'S CONSTRUCTION STANDARDS AND SPECIFICATIONS.
APPROVED 03-06-18 BY 5-0 VOTE

FEBRUARY 2018

RESOLUTION R2018-09, APPOINTING MEMBERS TO THE HISTORICAL PRESERVATION COMMITTEE
APPROVED 02-20-18 BY 5-0 VOTE

RESOLUTION R2018-10, APPOINTING MEMBERS TO THE SENIOR ADVISORY COMMITTEE.
APPROVED 02-20-18 BY 5-0 VOTE

RESOLUTION R2018-11, APPOINTING MEMBERS TO THE ARTS COUNCIL.
APPROVED 02-20-18 BY 5-0 VOTE

RESOLUTION R2018-07, ADOPTING A POLICY FOR NAMING OF FACILITIES, PUBLIC PLACES, TRIBUTES, AND MONUMENTS AND PLACEMENT OF SPECIAL STRUCTURES UPON CITY PROPERTY.
APPROVED 02-20-18 BY 5-0 VOTE

PROCLAMATION: RECOGNIZING BINGHAM HIGH SCHOOL FOOTBALL STATE CHAMPIONSHIP – **02-06-2018**

JANUARY 2018

RESOLUTION R2018-02, APPROVING THE REAPPOINTMENT OF ANNA WEST AS CITY RECORDER, AND CHIP DAWSON AS CITY TREASURER IN ACCORDANCE WITH SOUTH JORDAN CITY CODE.
APPROVED 01/16/18 BY 5-0 VOTE

RESOLUTION R2018-04, AMENDING THE FY 2017-18 BUDGET FOR THE CITY OF SOUTH JORDAN; THE APPROPRIATION AUTHORITY SHALL APPLY TO THE FISCAL YEAR ENDING JUNE 30, 2018.
APPROVED 01/16/18 BY 5-0 VOTE

RESOLUTION R2018-08, AMENDING THE CITY'S CODE OF ETHICS FOR MEMBERS OF SOUTH JORDAN CITY COUNCIL, BOARDS, COMMITTEES, AND COMMISSIONS, REGARDING GUIDELINES ON CITY LEGISLATIVE POSITIONS.
APPROVED 01/16/18 BY 5-0 VOTE

ORDINANCE 2018-04, AMENDING TITLE 16.04.160(D) OF THE SOUTH JORDAN MUNICIPAL CODE REGARDING FLAG LOTS.
APPROVED 01/16/18 BY 4-1 VOTE – COUNCIL MEMBER JASON MCGUIRE VOTED NO

RESOLUTION R2018-05, APPOINTING MAYOR DAWN R. RAMSEY TO THE SOUTH VALLEY SEWER DISTRICT BOARD OF TRUSTEES FOR A FOUR-YEAR TERM OF OFFICE, BEGINNING JANUARY 1, 2018 AND ENDING DECEMBER 31, 2021.
APPROVED 01/02/2018 BY 5-0 VOTE

MOTION BY COUNCIL MEMBER MARLOR TO VOTE ON THE COMMITTEES AND BOARDS AS DETERMINED BY THE COUNCIL, WITH THE EXCEPTION OF THE ARTS COUNCIL, AND TO HAVE COUNCIL MEMBER TAMARA ZANDER AS THE APPOINTEE SERVING AS THE LIAISON TO THE ARTS COUNCIL – SECONDED BY COUNCIL MEMBER TAMARA ZANDER.
APPROVED 01/02/2018 BY 5-0 VOTE

**SOUTH JORDAN CITY
2018 RECENT COUNCIL ACTION
ORDINANCE & RESOLUTION ADOPTION CERTIFICATION**

NOTICE IS HEREBY GIVEN that the City Council of South Jordan, Utah, has passed and adopted the Ordinances & Resolutions described below – Current to December 4, 2018.

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ALL DETAILS OF THESE APPROVED ORDINANCES AND RESOLUTIONS CANNOT BE DESCRIBED IN THIS SUMMARY. THE FULL TEXT OF THESE ORDINANCES AND RESOLUTIONS ARE AVAILABLE FOR PUBLIC INSPECTION AND COPYING, DURING REGULAR BUSINESS HOURS IN THE CITY RECORDER'S OFFICE, SOUTH JORDAN CITY, UTAH - 1600 WEST TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH 84095. (801) 254-3742.

DATED THIS 5th DAY OF DECEMBER, 2018
SOUTH JORDAN CITY


ANNA M. WEST, CMC
CITY RECORDER