



**2023 – CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**Report of Contributions and Expenditures**

Section 1.12.050 of the South Jordan City Municipal Code

Name of Candidate or Officeholder <b>Patrick Harris</b>		Date <b>10/10/2023</b>	
Street Address <input type="checkbox"/> Check if different than previously reported <b>10311 S Venezia View Way</b>	City <b>South Jordan, UT</b>	State <b>84095</b>	Zip
Office Seeking <b>City Council</b>		Phone Number <b>385-377-8522</b>	

**Type of Report**  
(Check the appropriate box)

**Pre-Primary ...** (Must be filed no sooner than 14 days prior and no later than 7 days prior to primary election)

**Post-Primary ...** (Must be filed within 30 days of primary election for Candidates eliminated in primary election)

**Pre-General Election ...** (Must be filed 28 days prior to general election)

**Pre-General Election ...** (Must be filed no sooner than 14 days prior and no later than 7 days prior to general election)

**Post-General Election ...** (Must be filed within 30 days of general election)

**Report Verification**

I, Patrick Harris  
Print Name of Candidate or Officeholder

Affirm that this Report of Contributions and Expenditures  
 Is true, accurate and complete to the best of my knowledge.

*Patrick Harris* 10/10/2023  
Signature of Candidate or Officeholder Date

The candidate attests that 1) all contributions and expenditures not theretofore reported have been reported; 2) there are no bills or obligations outstanding or unpaid except as set forth in the financial report; 3) the financial report is a good faith effort by the candidate to comply with the requirements of Section 1.12.050 of the South Jordan City Municipal Code.

**To File this Form**

Mail or deliver to:  
 City of South Jordan  
 Attn: City Recorder  
 1600 W. Towne Center Drive  
 South Jordan, UT 84095  
 Phone: (801) 254-3742  
 Fax: (801) 254-3393

**For Office Use Only**

Entered DP

Copied DP

**RECEIVED**  
**OCT 17 2023**

South Jordan City  
 City Records Office  
Date Received

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Candidate or Officeholder's Last Name			
Harris			
Date of Report			
10/17/2023			

**2023 – Summary Page**  
Page 2 of 4  
(Complete this page after filling out Schedule A and Schedule B)

Covering Period _____ through _____		<b>Column A</b> Total this Period	<b>Column B</b> Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
<b>(a)</b>	Total Contributions from donors <u>less</u> than \$50 (money)		
<b>(b)</b>	Total Contributions from donors <u>greater</u> than \$50 (money)		
<b>(c)</b>	Total Contributions (Money) (Add lines a and b)		
<b>(d)</b>	Total in-kind contributions <u>less</u> than \$50 in value		
<b>(e)</b>	Total in-kind contributions <u>greater</u> than \$50 in value	500	500
<b>(f)</b>	Total contributions (in-kind value) (Add lines d and e)		
<b>Total Contributions</b> (Add line c and f above)		500	500

<b>EXPENDITURES MADE</b>			
<b>(g)</b>	Cash Expenditures		
<b>(h)</b>	All other Expenditures	500	500
<b>Total Expenditures</b> (Add line g and h above)		500	500

**2023 – Schedule A**  
Page 3 of 4  
Financial Disclosure Form

**ITEMIZED CONTRIBUTIONS RECEIVED**

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
4/1/2023	Salt Lake Board of Realtors	230 W Towne Ridge Pkwy #200 Sandy, UT 84070	500
<b>Subtotal for this Page</b>			500
<b>TOTAL ALL CONTRIBUTIONS RECEIVED</b>			500

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Candidate or Officeholder's Last Name			
Harns			
Date of Report			
10/17/2023			

**2023 – Schedule B**  
Page 4 of 4  
Financial Disclosure Form

**ITEMIZED EXPENDITURES MADE**

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose of Expense	Amount of Expenditure
4/1/2023	Website Design	Website	500
<b>Subtotal Expenditures for this Page</b>			<b>500</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B Pages)			<b>500</b>