



**2023 – CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**Report of Contributions and Expenditures**  
 Section 1.12.050 of the South Jordan City Municipal Code

Name of Candidate or Officeholder <b>Kathie L. Johnson</b>		Date <b>11/14/2023</b>	
Street Address <input type="checkbox"/> Check if different than previously reported <b>9444 S Tanya Ave</b>	City <b>South Jordan</b>	State <b>UT</b>	Zip <b>84095</b>
Office Seeking <b>South Jordan Council District 2</b>	Phone Number <b>(801) 554-6120</b>		

**Type of Report**  
(Check the appropriate box)

**Pre-Primary** ... (Must be filed no sooner than 14 days prior and no later than 7 days prior to primary election)

**Post-Primary** ... (Must be filed within 30 days of primary election for Candidates eliminated in primary election)

**Pre-General Election** ... (Must be filed 28 days prior to general election)

**Pre-General Election** ... (Must be filed no sooner than 14 days prior and no later than 7 days prior to general election)

**Post-General Election** ... (Must be filed within 30 days of general election)

**Report Verification**

I, Kathie L. Johnson  
Print Name of Candidate or Officeholder

Affirm that this Report of Contributions and Expenditures  
 is true, accurate and complete to the best of my knowledge.

*Kathie L. Johnson*      11/14/2023  
Signature of Candidate or Officeholder      Date

The candidate attests that 1) all contributions and expenditures not theretofore reported have been reported; 2) there are no bills or obligations outstanding or unpaid except as set forth in the financial report; 3) the financial report is a good faith effort by the candidate to comply with the requirements of Section 1.12.050 of the South Jordan City Municipal Code.

**To File this Form**

Mail or deliver to:  
 City of South Jordan  
 Attn: City Recorder  
 1600 W. Towne Center Drive  
 South Jordan, UT 84095  
 Phone: (801) 254-3742  
 Fax: (801) 254-3393

**For Office Use Only**

Entered *[Signature]*

Copied *[Signature]*

RECEIVED  
 NOV 14 2023  
 Date Received

South Jordan City  
 City Recorders Office

## 2023 – Summary Page

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(Complete this page after filling out Schedule A and Schedule B)

Covering Period <u>10/24/23</u> through <u>11/14/23</u>		<b>Column A</b> Total this Period	<b>Column B</b> Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
<b>(a)</b>	Total Contributions from donors <u>less</u> than \$50 (money)	\$50	\$100
<b>(b)</b>	Total Contributions from donors <u>greater</u> than \$50 (money)	\$4,500	\$11,650
<b>(c)</b>	Total Contributions (Money) (Add lines a and b)	\$4,550	\$11,750
<b>(d)</b>	Total in-kind contributions <u>less</u> than \$50 in value	\$15	\$15
<b>(e)</b>	Total in-kind contributions <u>greater</u> than \$50 in value	0	\$140
<b>(f)</b>	Total contributions (in-kind value) (Add lines d and e)	\$15	\$155
<b>Total Contributions</b> (Add line c and f above)		<b>\$4,565</b>	<b>\$11,905</b>

<b>EXPENDITURES MADE</b>			
<b>(g)</b>	Cash Expenditures	0	0
<b>(h)</b>	All other Expenditures	\$5,213.02	\$11,450.19
<b>Total Expenditures</b> (Add line g and h above)		<b>\$5,213.02</b>	<b>\$11,450.19</b>

**2023 – Schedule A**  
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Financial Disclosure Form

**ITEMIZED CONTRIBUTIONS RECEIVED**

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
10/25/23	Kathie L. Johnson	9444 S Tanya Ave South Jordan, UT 84095	\$3,000
11/05/23	Bryce Bowles	9675 S Providence South Jordan, UT 84095	\$50
11/07/23	Kathie L. Johnson	9444 S Tan;ya Ave South Jordan, UT 84095	\$1500
10/24/2023	Board Of Realtors	Lunch inkind 230 W Towne Ridge Pkwy Sandy, UT 84070	\$15.00
<b>Subtotal for this Page</b>			\$4,565
<b>TOTAL ALL CONTRIBUTIONS RECEIVED</b>			\$4,565

**2023 – Schedule B**  
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Financial Disclosure Form

**ITEMIZED EXPENDITURES MADE**

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose of Expense	Amount of Expenditure
10/25/23	Assured Direct Mail	Mailer	\$1,417.63
10/28/23	Postage	Mailer	\$ 974.43
11/01/23	Assured Direct Mail	Mailer	\$ 493.11
11/02/23	Loyal Perch Media	Newspaper Ad	\$ 600.00
11/06/23	American Pulse	Text	\$ 546.04
11/07/23	Utah Republican Party	Mailer	\$1,181.81
<b>Subtotal Expenditures for this Page</b>			\$ 5,213.02
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B Pages)			\$ 5,213.02