

David L. Alvord, *Mayor*
Mark Seethaler, *Councilman*
Chuck Newton, *Councilman*
Donald J. Shelton, *Councilman*
Steve Barnes, *Councilman*
Christopher J. Rogers, *Councilman*



PH: 801.254.3742 EMAIL: Info@sjc.utah.gov FAX: 801.254.3393

February 4, 2014

Rachel Goeckeritz
[REDACTED]

I am responding to your GRAMA Request for:

Request: Copy of South Jordan's written Plan for Operation and Maintenance of the Jordan River Parkway Trail

Reply: Approved – 2 record copies given.

The attached 2 record copies were provided by our Community Services Director and are the only records found on file pertaining to your request.

Please let me know if you have any questions,

Sincerely,

Anna M. West

Anna M West, CMC
City Recorder

CITY OF SOUTH JORDAN
GRAMA Record Request
Fax: 801-254-3393



The following form should be completely filled out and returned to the City Recorder's office. The City is allowed 10 business days in which to respond to your request. Presently, South Jordan City Charges .25¢ per page. The City may assess other fees for records compiled in a form other than that maintained. Research or Services Fee may be charged as provided by Utah Code 63G-2-203.

Requestor's Name: Rachel Groeckeritz
Address: [REDACTED] City: So. Jordan
State: Ut Zip: 84095 Daytime Phone: [REDACTED] Fax: _____

In accordance with the Governmental Records Access Management Act, I am seeking the following record(s) **specifically described as:**

Copy of South Jordan's Written Plan for Operation and Maintenance of the Jordan River Parkway Trail.

which I believe are collected, filed and/or used by the City of South Jordan, 1600 W. Towne Center Drive, South Jordan, Utah 84095 (801) 254-3742.

_____ I would like to view/inspect the record(s).

_____ I would like to receive a copy of the record(s) described above. I understand that the City charges a fee for copies of records and the copies will be provided subject to fees being paid. I authorize cost of up to \$_____. If costs are greater than the amount I have specified, I further understand that the office will contact me and will not respond to a request for copies if I have not authorized adequate costs.

email request
Signature

1-21-2014
Date

=====

CITY'S RESPONSE TO RECORD REQUEST - FOR OFFICE USE ONLY

APPROVED - Requestor notified on Feb 3, 2014

_____ DENIED - Written denial sent on _____, 20____

_____ Requestor notified that this office does not maintain record; and, if known, was also notified of name and address of agency that does maintain record on _____, 20____

_____ Extension of time for extraordinary circumstances. Required notice sent _____, 20____

COPY FEES: \$ 0. If waived, approved by: Anna WLS

2 Copies (Records) emailed 2-4-2014

[REDACTED]

Jordan River Trailway

Issue Daily Tasks

Tuesday, January 28, 2014

Man Hours by Location

Total For *Daily Tasks* Labor Hours
Work Orders Count 30 19.21

Issue *Fence*

Total For *Fence* Labor Hours
Work Orders Count 2 5.00

Issue *Meet Resident*

Total For *Meet Resident* Labor Hours
Work Orders Count 1 1.50

Issue *Open Space*

Total For *Open Space* Labor Hours
Work Orders Count 1 14.50

Issue *Park Inspection*

Total For *Park Inspection* Labor Hours
Work Orders Count 2 5.00

Issue *Snow Control*

Total For *Snow Control* Labor Hours
Work Orders Count 1 5.00

Issue *Trails*

Total For *Trails* Labor Hours
Work Orders Count 42 122.00

Issue *Trash*

Total For *Trash* Labor Hours
Work Orders Count 11 12.25

Issue *Trees*

Total For *Trees* Labor Hours
Work Orders Count 21 116.00

Issue *Weed Control*

Total For *Weed Control* Labor Hours
Work Orders Count 9 78.00

Tuesday, January 28, 2014

Man Hours by Location

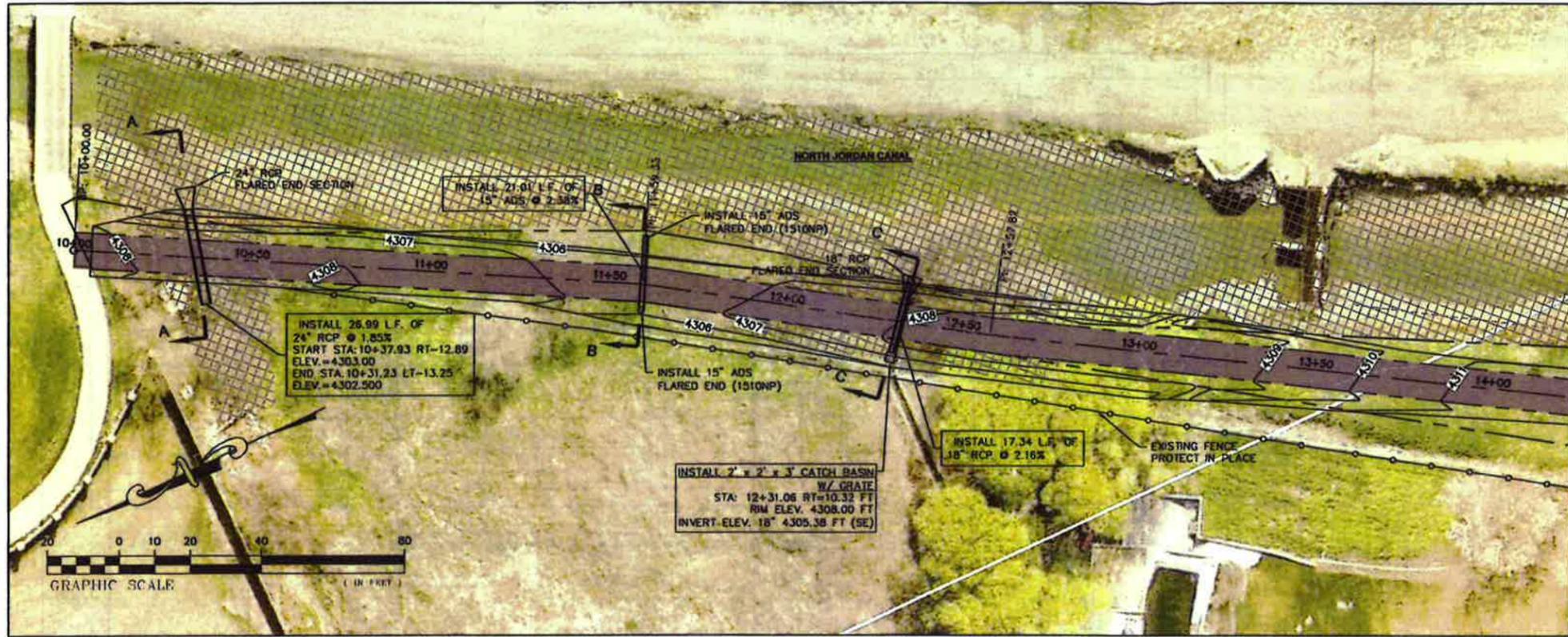
Issue *Weeds*

Total For *Weeds* Labor Hours
Work Orders Count 25 239.50

Issue *Weekly Tasks*

Total For *Weekly Tasks* Labor Hours
Work Orders Count 6 13.25

Total For *Jordan River Trailway* Labor Hours
Work Orders Count 151 631.21



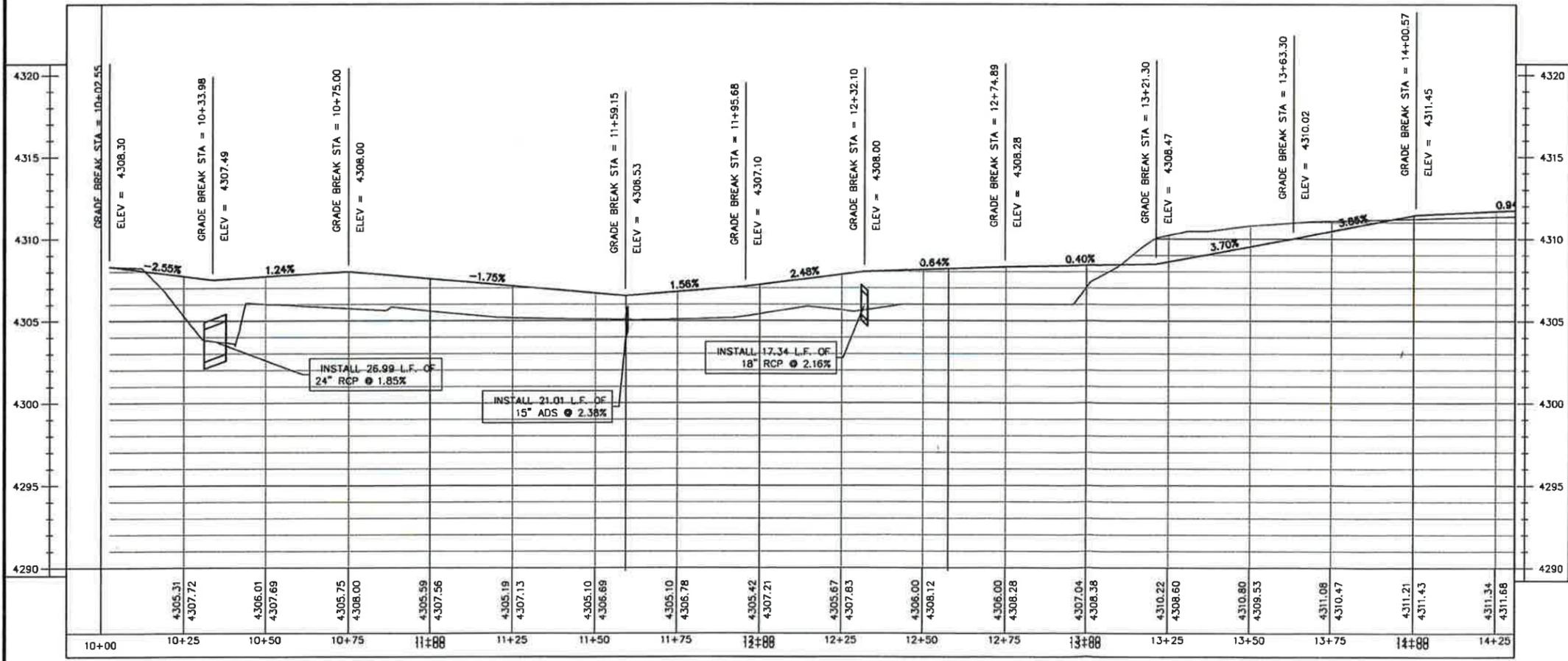
MATCHLINE STA: 14+25 SEE SHEET PP-2



| NO. | DATE | REVISION/COMMENTS |
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**JORDAN RIVER TRAIL
PLAN AND PROFILE
STA: 10+00 TO 14+25**



LEGEND

| | |
|--|-------------------------|
| | EXISTING CONTOURS |
| | PROPOSED CONTOURS |
| | EXISTING FENCE |
| | CONSTRUCTION EASEMENT |
| | NEW CHAINLINK FENCE |
| | WETLAND AREA |
| | PROPOSED ASPHALT PAVING |

| | | |
|-------------------|------------------|-------------------|
| Project No. _____ | Design by: _____ | Date: _____ |
| Drawn by: _____ | File Name: _____ | Checked by: _____ |