

emailed to Suzanne 10/27

CITY OF SOUTH JORDAN
GRAMA Record Request
Fax: 801-254-3393



The following form should be completely filled out and returned to the City Recorder's office. The City is allowed 10 business days in which to respond to your request. Presently, South Jordan City Charges .25¢ per page. The City may assess other fees for records compiled in a form other than that maintained. Research or Services Fee may be charged as provided by Utah Code 63G-2-203.

Requestor's Name: Christine Marti
Address: [Redacted] City: Minneapolis
State: MN Zip: 5546 Daytime Phone: [Redacted] Fax: [Redacted]

In accordance with the Governmental Records Access Management Act, I am seeking the following record(s) **specifically described as:**

copy of the building permit + certificate of occupancy
for property 3791 W TOTTORI DUNE DR
South Jordan UT 84095
LOT # 145 PUD Ph 4+5

* AS SOON AS POSSIBLE - WE NEED 2 COPY FOR OUR
RECORDS TO SUBMIT LOAN TO HUD FOR FHA INSURANCE.

which I believe are collected, filed and/or used by the City of South Jordan, 1600 W. Towne Center Drive, South Jordan, Utah 84095 (801) 254-3742.

I would like to view/inspect the record(s).
 I would like to receive a copy of the record(s) described above. I understand that the City charges a fee for copies of records and the copies will be provided subject to fees being paid. I authorize cost of up to \$1.00. If costs are greater than the amount I have specified, I further understand that the office will contact me and will not respond to a request for copies if I have not authorized adequate costs.

Christine Marti 10/27/2014
Signature Date

=====

CITY'S RESPONSE TO RECORD REQUEST - FOR OFFICE USE ONLY

APPROVED - Requestor notified on Oct 27, 20 14
 DENIED - Written denial sent on _____, 20 ____
 Requestor notified that this office does not maintain record; and, if known, was also notified of name and address of agency that does maintain record on _____, 20 ____
 Extension of time for extraordinary circumstances. Required notice sent _____, 20 ____

COPY FEES: \$ 0 If waived, approved by: _____

email 2 Records - Building Permit + COO as requested.



City of South Jordan

Building and Safety Division

Certificate of Occupancy

This certificate issued pursuant to the requirements of Section 109 of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use for the following address.

Building Address: **3791 TOTTORI DUNE DR W, Apt. (10985 S)**

Project Number: **2013-17347**

Permits: 44590

Residential New

10/23/2013

Contractor Name: * **HOME CENTER CONSTRUCTION**

Contractor Address **2264 WILLIAMSBURG CIRCLE WEST JORDAN UT 84088**

Description: **LOT 145 SOUTH JORDAN HIGH POINTE
UNFINISHED BASEMENT
PLAN M-2206
ENCROACHMENT BOND REFUNDED TO GLEN PETTIT 9/2/14
LANDSCAPE BOND PAID 10/23/13
ISSUED 9/2/14**

Occupancy Type: **SF Residential**

Const. Type: **Type V B**

Square Feet:

APN: **2717361005**

Tract Number: **SOUTH JORDAN HIGH POINTE**

Lot Number: **145**

Date: **9/2/2014**

Approved By: _____



Building Official

This Certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Building Official.



City of South Jordan

Building Division

1600 W Towne Center Drive
 South Jordan, UT 84065
 801-254-3742
<http://www.southjordancity.org>

| | |
|--------------------|-----------------|
| Permit # | 44590 |
| Project # | 2013-17347 |
| Permit Cat. | Building Permit |
| Permit Type | Residential New |
| Issue Date | 10/23/2013 |

Construction Permit

| | | | |
|--|-----------------------------|--------------------------------|-------------------|
| Address | Assessors Parcel No. | Tract Parcel Map Number | Lot Number |
| 3791 TOTTORI DUNE DR W, Apt. (10986 S) | 2717361005 | SOUTH JORDAN HIGH POINTE | 145 |

Description of work.

LOT 145 SOUTH JORDAN HIGH POINTE
 UNFINISHED BASEMENT

| | | | | | | |
|-----------------------|------------------|---------------------|--------------|------------------|--------------------|-----------------------|
| Building Value | Occupancy | Construction | Units | Sprinkler | Square Feet | Garage Sq. Ft. |
| \$246,000.00 | SF Residential | Type V B | 1 | False | 3310.00 | 490.00 |

| | | | |
|----------------------------|---|------------------|--------------------------|
| Current Owners | Address | Telephone | Email |
| * HOME CENTER CONSTRUCTION | 2264 WILLIAMSBURG CIRCLE WEST JORDAN UT 84088 | 801-860-9901 | YOURFRIENDGLEN@GMAIL.COM |

| | | | |
|----------------------------|---|------------------|--------------------------|
| Contractor | Address | Telephone | Email |
| * HOME CENTER CONSTRUCTION | 2264 WILLIAMSBURG CIRCLE WEST JORDAN UT 84088 | 801-860-9901 | YOURFRIENDGLEN@GMAIL.COM |

| | | |
|-------------------------|---------|-----------------------|
| Lic. Information | 5711117 | Exp. Date: 11/30/2013 |
|-------------------------|---------|-----------------------|

| | | | |
|----------------------------|---|------------------|--------------------------|
| Applicant | Address | Telephone | Email |
| * HOME CENTER CONSTRUCTION | 2264 WILLIAMSBURG CIRCLE WEST JORDAN UT 84088 | 801-860-9901 | YOURFRIENDGLEN@GMAIL.COM |

| | | |
|-------------------------|---------|-----------------------|
| Lic. Information | 5711117 | Exp. Date: 11/30/2013 |
|-------------------------|---------|-----------------------|

Fees

| Fee Group | Fee Type Desc | Unit Cost | Quantity | Fee Amount | Payment Amount | Balance |
|--------------------------|-------------------------------|-----------|----------|--------------------|--------------------|---------------|
| Engineering | | | | \$1,165.00 | \$1,165.00 | \$0.00 |
| | Encroachment/Curb Cut | 165.00 | 1.00 | \$165.00 | \$165.00 | \$0.00 |
| | Encroachment Bond | 1,000.00 | 1.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| Multi Family Residential | | | | \$10,640.30 | \$10,640.30 | \$0.00 |
| | MECH: FIP | 9.50 | 1.00 | \$9.50 | \$9.50 | \$0.00 |
| | PLUMB: WaterHeater | 13.50 | 1.00 | \$13.50 | \$13.50 | \$0.00 |
| | State Fee | .01 | 2,571.22 | \$25.71 | \$25.71 | \$0.00 |
| | MECH: Furnace/Air Conditioner | 16.00 | 2.00 | \$32.00 | \$32.00 | \$0.00 |
| | Miscellaneous Fees | 50.00 | 1.00 | \$50.00 | \$50.00 | \$0.00 |
| | IMP ResMF: Fire Services | 71.63 | 1.00 | \$71.63 | \$71.63 | \$0.00 |
| | IMP ResSF: Offsite Cleaning | 78.00 | 1.00 | \$78.00 | \$78.00 | \$0.00 |
| | ELEC: Finished SF | .06 | 2,206.00 | \$132.36 | \$132.36 | \$0.00 |
| | IMP ResMF: Police Services | 136.16 | 1.00 | \$136.16 | \$136.16 | \$0.00 |
| | PLUMB: Drain | 10.55 | 17.00 | \$179.35 | \$179.35 | \$0.00 |
| | IMP ResSF: Construction Water | 200.00 | 1.00 | \$200.00 | \$200.00 | \$0.00 |
| | BLDG New Plan Check | 250.00 | 1.00 | \$250.00 | \$250.00 | \$0.00 |
| | 3/4" WATER METER | 308.00 | 1.00 | \$308.00 | \$308.00 | \$0.00 |
| | IMP ResMF Detached: Roadway | 781.58 | 1.00 | \$781.58 | \$781.58 | \$0.00 |
| | Landscape Bond | 1,000.00 | 1.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| | IMP ResMF: UnAlt Park/OS | 1,974.00 | 1.00 | \$1,974.00 | \$1,974.00 | \$0.00 |
| | Valuation | .00 | .00 | \$2,204.51 | \$2,204.51 | \$0.00 |
| | IMP: 3/4" Culinary Water | 3,194.00 | 1.00 | \$3,194.00 | \$3,194.00 | \$0.00 |
| Totals | | | | \$11,805.30 | \$11,805.30 | \$0.00 |