

## **AGENDA**

### **CITY OF SOUTH JORDAN PLANNING COMMISSION MEETING**

**DECEMBER 11, 2018**

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY PLANNING COMMISSION WILL HOLD ITS REGULAR MEETING ON TUESDAY, DECEMBER 11, 2018, IN THE CITY COUNCIL CHAMBERS, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE PLANNING STAFF AT 254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. THE REGULAR MEETING WILL BEGIN AT 6:30 P.M. AND THE AGENDA WILL BE AS FOLLOWS:

6:30 P.M.

#### **REGULAR MEETING**

##### **I. GENERAL BUSINESS**

- A. Welcome and Roll Call
- B. Motion to Approve Agenda
- C. Approval of the Minutes from the Meeting held on November 20, 2018

##### **II. INFORMATIONAL ITEMS AND OTHER BUSINESS**

- A. Staff Business
- B. Comments from Planning Commission Members

##### **III. CITIZEN COMMENT**

Any person wishing to comment on any item not otherwise on the Agenda may address the Planning Commission at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the Planning Commission will be turned over to staff to provide a response outside of the Planning Commission meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Citizen Comments, these items will be noted and be brought back at the conclusion of the printed agenda.

**IV. SUMMARY ACTION**

None

**V. ACTION**

None

**VI. PUBLIC HEARINGS AND POTENTIAL \*\*ADMINISTRATIVE ACTION ITEMS**

\*\*Administrative Action = Less Discretion, Substantial Evidence (Objective Standard)

**A.1 Issue: PARK PLACE SUBDIVISION  
PRELIMINARY SUBDIVISION PLAT**

**Location:** 11065 South 1055 West

**File No:** PLPP201800842

**Applicant:** Greg Rindlisbacher, Bach Homes

**A.2 Potential Action Item – (See VI.A.1)**

**B.1 Issue: SAL DOLLAR TREE SOUTH JORDAN - CUP  
ROOF MOUNTED WIRELESS COMMUNICATAION EQUIPMENT**

**Location:** 3658 West 9000 South

**File No:** PLCUP201801051

**Applicant:** Pete Simmons with Verizon

**B.2 Potential Action Item – (See VII.B.1)**

**VII. PUBLIC HEARINGS AND POTENTIAL \*\*LEGISLATIVE ACTION ITEMS**

\*\*Legislative Action = More Discretion, Reasonably Debatable (Subjective Standard)

**C.1 Issue: RIDGEVIEW – REZONE & LAND USE AMENDMENT**

**Location:** 1549 West 11400 South

**File No:** PLZBA201800806

**Applicant:** Spencer Moffat, The Boyer Group

**C.2 Potential Action Item – (See VII.C.1)**

**VII. PUBLIC HEARINGS AND POTENTIAL \*\*LEGISLATIVE ACTION ITEMS**

**\*\*Legislative Action = More Discretion, Reasonably Debatable (Subjective Standard)**

**VIII. OTHER BUSINESS**

None


**ADJOURNMENT**

CERTIFICATE OF POSTING

STATE OF UTAH                    )  
  : §  
COUNTY OF SALT LAKE        )

I, Anna M. West, certify that I am the duly appointed City Recorder of South Jordan City, State of Utah, and that the foregoing Planning Commission Agenda was faxed or emailed to the media at least 24 hours prior to such meeting, specifically the Desert News, Salt Lake Tribune and the South Valley Journal. The Agenda was also posted at City Hall, on the City's website: [www.sjc.utah.gov](http://www.sjc.utah.gov) and on the Utah Public Notice Website <http://www.pmn.utah.gov>.

Dated this 6th day of December 2018.

  
Anna M. West, CMC  
South Jordan City Recorder