

**ELECTRONIC MEETING AGENDA  
CITY OF SOUTH JORDAN  
PLANNING COMMISSION MEETING  
7:00 P.M.  
March 24, 2020**

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY PLANNING COMMISSION WILL HOLD ITS MEETING **ELECTRONICALLY, VIA ZOOM PHONE AND VIDEO CONFERENCING**, ON TUESDAY, MARCH 24, 2020. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE PLANNING STAFF AT (801) 254-3742, AT LEAST 24 HOURS PRIOR TO THIS MEETING.

*In accordance with Governor Herbert’s Utah Executive Order 2020-1, declaring a state of emergency in response to COVID-19, and pursuant to Utah Executive Order 2020-05, modifying the Open Meetings Act requirements allowing electronic meetings without an anchor location and authorizing resolution or ordinance, the City of South Jordan will be holding City Council, Planning Commission, and meetings of other South Jordan Committees and Boards electronically, until further notice is given. Utah Executive Order 2020-5 allows a public body to hold an electronic meeting, to “provide a means by which interested persons and the public may remotely hear or observe, live, by audio or video transmission the open portions of the meeting”, and “comments from the public will be accepted during the electronic meeting”.*

*Attendees will be allowed to join via phone or video, using Zoom phone and video conferencing. Note, public comment will be accessed through video conferencing, and a participant must have their video on and working to speak. Those who join via phone may listen, but not comment. Ability to connect and comment is dependent on an individual’s internet connection, not the City. If you want to ensure your comments are taken, please have them submitted in writing to the City Planner Greg Schindler at [GSchindler@sjc.utah.gov](mailto:GSchindler@sjc.utah.gov), by 5:00 p.m. on March 24, 2020.*

*Instructions on how to join the meeting electronically are below.*

**How to use Zoom General Instructions**

- Join on any device, with mobile and desktop availability.
- Go to: [www.zoom.us](http://www.zoom.us)
- Click on “join a meeting”, in the top right hand corner of the webpage.
- Enter the Meeting ID and click “Join”.
- A download should start automatically in a few seconds. If not, click “download here”.
- Open download and meeting should start at 7:00 pm.

**Join South Jordan Planning Commission March 24, 2020 Zoom Meeting**

- <https://zoom.us/j/219117840>
- **Meeting ID: 219 117 840**
- One tap mobile
- +13462487799,,219117840# US
- +16699009128,,219117840# US
- Dial by your location
- +1 346 248 7799 US
- +1 669 900 9128 US
- +1 253 215 8782 US
- +1 301 715 8592 US
- +1 312 626 6799 US
- +1 646 558 8656 US
- Find your local number:  
<https://zoom.us/u/acZ1emt5g>

THE ELECTRONIC MEETING WILL BEGIN AT **7:00 P.M.** (time change from 6:30 P.M. to accommodate the change in meeting format) AND THE AGENDA WILL BE AS FOLLOWS:

**REGULAR MEETING**

**I. WELCOME AND ROLL CALL** – *Commission Chair Michele Hollist*

**II. MOTION TO APPROVE AGENDA**

**III. APPROVAL OF THE MINUTES**

**IV. STAFF BUSINESS**

**V. COMMENTS FROM PLANNING COMMISSION MEMBERS**

**VI. SUMMARY ACTION** – *None*

**VII. ACTION**

**A. FÖHN BOUTIQUE AND EVENT CENTER, CONDITIONAL USE PERMIT**

Location: 5500 West 11600 South

File No: PLCUP202000016

Applicant: Jinkee McFadden

**B. EQUESTRIAN PARK IMPROVEMENTS AND REPLACEMENT, CONDITIONAL USE PERMIT AND SITE PLAN**

Location: 11160 South Redwood Rd.

File No: PLCUP201900702

PLSPR201900520

Applicant: Andrea Sorensen, Salt Lake County

**VIII. ADMINISTRATIVE PUBLIC HEARINGS**

**C. DAYBREAK VILLAGE 5 MULTI FAMILY #6 AMENDED SUBDIVISION AMENDMENT**

Location: 10499 & 10501 S. Liv Way

10523 S. Liv Way & 5504 W. Burntside Avenue

File No: PLPLA202000026

Applicant: Daybreak Communities

**D. BINGHAM COURT, PRELIMINARY SUBDIVISION PLAT**

Location: 1414 W. 11400 S.

File No: PLPP201900538

Applicant: Peter Gamvroulas / Ivory Development LLC

**E. PEARL COVE PHASE 3, FIRST AMENDMENT - SUBDIVISION AMENDMENT**

Location: 1962 W. Nicholas Farm Ln.

File No: PLPLA202000073

Applicant: Brian Rindlisbacher

**IX. OTHER BUSINESS** – *None*

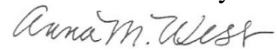
**ADJORNMENT**

CERTIFICATE OF POSTING

STATE OF UTAH                    )  
  : §  
COUNTY OF SALT LAKE        )

I, Anna M. West, certify that I am the duly appointed City Recorder of South Jordan City, State of Utah, and that the foregoing Planning Commission Agenda was faxed or emailed to the media at least 24 hours prior to such meeting, specifically the Deseret News, Salt Lake Tribune and the South Valley Journal. The Agenda was also posted at City Hall, on the City's website [www.sjc.utah.gov](http://www.sjc.utah.gov) and on the Utah Public Notice Website [www.pmn.utah.gov](http://www.pmn.utah.gov).

Dated this 19<sup>th</sup> day of March 2020.



Anna M. West, CMC  
South Jordan City Recorder