

ARCHITECTURAL REVIEW COMMITTEE ELECTRONIC MEETING AGENDA

THURSDAY, APRIL 16, 2020 AT 3:00 P.M.

www.sjc.utah.gov

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY ARCHITECTURAL REVIEW COMMITTEE WILL HOLD ITS MEETING **ELECTRONICALLY, VIA ZOOM PHONE AND VIDEO CONFERENCING**, ON THURSDAY, APRIL 16, 2020. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE PLANNING STAFF AT (801) 254-3742, AT LEAST 24 HOURS PRIOR TO THIS MEETING.

In accordance with Governor Herbert's Utah Executive Order 2020-1, declaring a state of emergency in response to COVID-19, and pursuant to Utah Executive Order 2020-5, modifying the Open and Public Meetings Act requirements allowing electronic meetings without an anchor location and authorizing resolution or ordinance, the City of South Jordan will be holding City Council, Planning Commission, and meetings of other South Jordan Committees and Boards electronically, until further notice is given. Utah Executive Order 2020-5 allows a public body to hold an electronic meeting, to "provide means by which interested persons and the public may remotely hear or observe, live, by audio or video transmission the open portions of the meeting", and "comments from the public will be accepted during the electronic meeting".

In the event an electronic meeting is disrupted in any way that the City in its sole discretion deems inappropriate, including the posting of offensive pictures, remarks, or making offensive statements, the City reserves the right to immediately remove the individual(s) from the meeting and, if needed, end the electronic meeting with or without a motion and vote. If a meeting is ended prior to all items being addressed, any items not addressed shall be moved to the next regularly scheduled meeting or a special meeting, whichever is first.

Instructions on how to join the meeting electronically are below.

Join South Jordan Architectural Review Committee Zoom Meeting April 16, 2020

Join on any device, with mobile and desktop availability.

Visit: <https://www.sjc.utah.gov/meeting-agenda-minutesarchive-center/>

Zoom link, Meeting ID and Meeting Password: <https://zoom.us/j/92483437776>

Zoom instructions are posted <https://www.sjc.utah.gov/meeting-agenda-minutesarchive-center/>

THE REGULAR MEETING AGENDA WILL BE AS FOLLOWS:

3:00 P.M.

I. GENERAL BUSINESS ITEMS

- A. File # PLSPR202000048, Ridgeview Commercial, 1153 West 11400 South, Troy Anderson (applicant), Brad Sanderson (planner)
- B. File # PLSPR202000069, Ichiban Sushi Restaurant, 10662 South Redwood Rd., Patrick Wong (applicant), Brad Sanderson (planner)

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)
 : §
COUNTY OF SALT LAKE)

I, Anna Crookston, certify that I am the duly appointed City Recorder of South Jordan City, State of Utah, and that the foregoing Architectural Review Committee Agenda was faxed or emailed to the media at least 24 hours prior to such meeting, specifically the Deseret News, Salt Lake Tribune and the South Valley Journal. The Agenda was also posted at City Hall, on the City's website www.sjc.utah.gov, and on the Utah Public Notice website www.pmn.utah.gov.

Dated this 15th of April 2020.
Anna Crookston,
South Jordan City Recorder