

**SOUTH JORDAN CITY  
2020 RECENT COUNCIL ACTION  
ORDINANCE & RESOLUTION ADOPTION CERTIFICATION**

NOTICE IS HEREBY GIVEN that the City Council of South Jordan, Utah, has passed and adopted the Ordinances & Resolutions described below – **Current to September 15, 2020.**

**SEPTEMBER 2020**

**ORDINANCE 2020-12**, VACATING A 15' PUBLIC UTILITY EASEMENT LOCATED AT 913 W. BAXTER DRIVE. **APPROVED 09-15-20 BY 4-0 VOTE, COUNCIL MEMBER MALOR ABSENT.**

**ORDINANCE 2020-10**, TEXT AMENDMENT, AMENDING CHAPTER 17.130.030 REGULATING THE ACCESSORY LIVING UNIT FLOATING ZONE. **APPROVED 09-15-20 BY 4-0 VOTE, COUNCIL MEMBER MALOR ABSENT.**

**ORDINANCE 2020-03**, FILE PLZTA201900519 TEXT AMENDMENT ADDING SUBSECTION 17.130.060 REGARDING THE CREATING OF THE FLAG LOT OVERLAY ZONE. **APPROVED 09-15-20 BY 3-1 VOTE, COUNCIL MEMBER MCGUIRE VOTED NO. COUNCIL MEMBER MALOR ABSENT.**

**REZONE ORDINANCE 2020-07-Z**, REZONING THE PROPERTY FROM R-1.8 SINGLE-FAMILY RESIDENTIAL, 1.8 LOTS PER ACRE TO R-2.5 SINGLE-FAMILY RESIDENTIAL, 2.5 LOTS PER ACRE ZONE. **APPROVED 09-15-20 BY 4-0 VOTE, COUNCIL MEMBER MALOR ABSENT.**

**RESOLUTION R2020-51**, OTTO JONES PROPERTY REZONE - LOCATED AT 10431 SOUTH 3200 WEST (PLZBA202000131). AUTHORIZING MAYOR TO SIGN A DEVELOPMENT AGREEMENT. **APPROVED 09-15-20 BY 4-0 VOTE, COUNCIL MEMBER MALOR ABSENT.**

**RESOLUTION R2020-52**, APPROVING THE 2019 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT AND AUTHORIZING SUBMITTAL TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. **APPROVED 09-15-20 BY 4-0 VOTE, COUNCIL MEMBER MALOR ABSENT.**

**RESOLUTION RDA 2020-06**, PROPOSED BACCHUS HIGHWAY REDEVELOPMENT PROJECT AREA, AUTHORIZING THE PREPARATION OF A DRAFT COMMUNITY REINVESTMENT PROJECT AREA PLAN AND BUDGET AND AUTHORIZING AND DIRECTING ALL NECESSARY ACTION BY AGENCY, STAFF AND COUNSEL. **APPROVED 09-01-20 BY UNANIMOUS 4-0 VOTE, COUNCIL MEMBER SHELTON WAS ABSENT.**

**REZONE ORDINANCE 2020-6-Z**, REZONING PROPERTY LOCATED AT THE CLIFFS AT JORDAN STATION, 10448 S. JORDAN GATEWAY FROM THE C-F ZONE TO THE MU-TOD ZONE. **APPROVED 09-01-20 BY UNANIMOUS 4-0 VOTE, COUNCIL MEMBER SHELTON WAS ABSENT.**

**AUGUST 2020**

**REZONE ORDINANCE 2020-10-Z**, REZONE FOR SKYE DRIVE 3-LOT SUBDIVISION LOCATED AT 9811 S. DUNSINANE DRIVE. **APPROVED 08-18-20 BY UNANIMOUS 5-0 VOTE.**

**ORDINANCE 2020-11**, AMENDING SOUTH JORDAN CITY MUNICIPAL CODE SECTION 1.32.040 TO ALLOW NOTICES FOR THE DISPOSAL OF SIGNIFICANT PARCELS OF PROPERTY BY THE CITY TO BE PLACED ON THE UTAH PUBLIC NOTICE WEBSITE. **APPROVED 08-04-20 BY UNANIMOUS 5-0 VOTE.**

**JULY 2020**

**RESOLUTION R2020-49**, THE DESIGNATION OF THE CITY OF SOUTH JORDAN AS A UTAH HERITAGE CITY FOR 2020. **APPROVED 07-21-20 BY UNANIMOUS 4-0 VOTE, COUNCIL MEMBER SHELTON WAS ABSENT.**

**RESOLUTION R2020-50**, AMENDING GENERAL PLAN AND FUTURE LAND USE MAP OF 2019 GENERAL PLAN. **APPROVED 07-21-20 BY UNANIMOUS 4-0 VOTE, COUNCIL MEMBER SHELTON WAS ABSENT.**

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**ORDINANCE 2020-09**, DAYBREAK COMMERCE 5 SUBDIVISION AMENDMENT EASEMENT VACATION – 6351 W. CRIMSON VIEW DR. AMENDING FY2019-20 FINAL BUDGET. **APPROVED 07-21-20 BY UNANIMOUS 4-0 VOTE, COUNCIL MEMBER SHELTON WAS ABSENT.**

**JUNE 2020**

**RESOLUTION R2020-20**, AUTHORIZING THE CITY MANAGER TO SIGN UTAH RISK MANAGEMENT ASSOCIATION AMENDED INTERLOCAL AGREEMENT (URMA). **APPROVED 06-16-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-38**, AUTHORIZING THE MAYOR TO SIGN AN AMENDMENT TO THE RIDGEPPOINT DEVELOPMENT AGREEMENT **APPROVED 06-16-20 BY 4-1 VOTE. COUNCIL MEMBER MCGUIRE VOTED NO.**

**RESOLUTION R2020-43**, AMENDING FY2019-20 FINAL BUDGET. **APPROVED 06-16-20 BY 5-0 VOTE**

**RESOLUTION R2020-46**, APPROVING INTERIM EMERGENCY SUCCESSOR LIST FOR 2020-21. **APPROVED 06-16-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-47**, AUTHORIZING THE MAYOR TO SIGN CARES ACT FUNDING AGREEMENT FOR GOVERNMENTAL ENTITIES WITH SALT LAKE COUNTY. **APPROVED 06-16-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-48**, APPROVING BID EXCEPTION FOR CITY WATER SYSTEM RISK & RESILIENCY PLAN. **APPROVED 06-16-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION RDA 2020-05**, AMENDING FINAL BUDGET FY2019-20. **APPROVED 06-16-20 BY 5-0 VOTE**

**RESOLUTION R2020-44**, AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF SOUTH JORDAN AND SALT LAKE COUNTY FOR PUBLIC WORKS SERVICE, U-111 OVERLAY PROJECT SOUTH JORDAN PARKWAY (11000 S) TO 11800 SOUTH. **APPROVED 06-02-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-45**, AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF SOUTH JORDAN AND SALT LAKE COUNTY FOR UPDES PERMIT. **APPROVED 06-02-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-39**, ADOPTING FINAL BUDGET FY2020-21. **APPROVED 06-02-20 BY 5-0 VOTE**

**RESOLUTION R2020-42**, TIER 2 PUBLIC SAFETY & FIREFIGHTER RETIREMENT. **APPROVED 06-02-20 BY 5-0 VOTE**

**RESOLUTION RDA 2020-04**, ADOPTING FINAL BUDGET FY2020-21. **APPROVED 06-02-20 BY 5-0 VOTE**

**RESOLUTION MBA 2020-02**, ADOPTING FINAL BUDGET FY2020-21. **APPROVED 06-02-20 BY 5-0 VOTE**

**MAY 2020**

**RESOLUTION R2020-30**, ADOPTING THE SALT LAKE COUNTY HAZARD MITIGATION PLAN. **APPROVED 05-19-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-31**, ADOPTING 2020 RESTRICTION ZONES IN THE CITY OF SOUTH JORDAN, PROHIBITING THE USE OF AN IGNITION SOURCE, INCLUDING FIREWORKS, LIGHTERS, MATCHES, SKY LANTERNS AND SMOKING MATERIALS. **APPROVED 05-19-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-37**, AUTHORIZING CHANGES TO THE SOUTH JORDAN CITY CURBSIDE RECYCLE PROGRAM.

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**APPROVED 05-19-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-40**, APPROPRIATING AN ADDITIONAL \$127,000.00 FROM THE WATER ENTERPRISE FUND, SECONDARY WATER ENTERPRISE FUND, AND THE STORM SPECIAL REVENUE FUND FOR THE RECONSTRUCTION OF THE CANAL CULVERT APPROXIMATELY LOCATED AT 2200 WEST AND 9500 SOUTH. **APPROVED 05-19-20 BY 5-0 VOTE**

**RESOLUTION R2020-41**, APPROPRIATING AN ADDITIONAL \$172,000 FROM THE WATER ENTERPRISE FUND, STORM DRAIN IMPACT FEE FUND, AND THE TRANSPORTATION IMPACT FEE FUND FOR THE CONSTRUCTION OF MAYBE LANE. **APPROVED 05-19-20 BY 5-0 VOTE**

**ORDINANCE 2020-07**, AMENDING CHAPTER 17.112, WIRELESS COMMUNICATIONS FACILITIES. **APPROVED 05-19-20 BY 5-0 VOTE**

**RESOLUTION R2020-36**, REVISING CITY-WIDE POLICY 300-052, GRAMA RECORDS RETENTION. **APPROVED 05-05-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-28**, AUTHORIZING THE MAYOR TP SIGN INTERLOCAL AGREEMENT WITH RIVERTON CITY - IRRIGATION. **APPROVED 05-05-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-34**, AMENDING THE 2019 CDBG ANNUAL ACTION PLAN AND CITIZEN PARTICIPATION FOR CARES FUNDING. **APPROVED 05-05-20 BY 5-0 VOTE**

**ORDINANCE 2020-08** RE-ADOPTING THE CITY'S CONSTRUCTION STANDARDS AND SPECIFICATIONS. **APPROVED 05-05-20 UNANIMOUS 5-0 VOTE.**

**APRIL 2020**

**RESOLUTION R2020-32**, AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT WITH JORDAN VALLEY WATER CONSERVANCY DISTRICT FOR CONSTRUCTION AND COST-SHARING ASPHALT RESTORATION FOR THE 10200 SOUTH PIPELINE PROJECT. **APPROVED 04-21-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-33**, AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL COOPERATION AGREEMENT WITH THE CITY OF WEST JORDAN FOR PLACEMENT AND MAINTENANCE OF A TRAFFIC SIGNAL RELATED PUBLIC IMPROVEMENTS IN THE PUBLIC RIGHT OF WAY AT APPROXIMATELY 7000 WEST OLD BINGHAM HIGHWAY. **APPROVED 04-21-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-35**, AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL COOPERATION AGREEMENT WITH ATMS INSTALLATION. **APPROVED 04-21-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-11**, AUTHORIZING MAYOR TO SIGN AN INTERLOCAL AGREEMENT WITH SALT LAKE COUNTY FOR HOME CONSORTIUM. **APPROVED 04-21-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-27**, ADOPTING A TENTATIVE CITY BUDGET; MAKING APPROPRIATIONS FOR THE SUPPORT OF THE CITY OF SOUTH JORDAN FOR THE FISCAL YEAR COMMENCING JULY 1, 2020 AND ENDING JUNE 30, 2021. **APPROVED 04-21-20 BY 5-0 VOTE**

**RESOLUTION RDA R2020-03**, SOUTH JORDAN REDEVELOPMENT AGENCY ADOPTING A TENTATIVE RDA BUDGET FOR THE FISCAL YEAR COMMENCING JULY 1, 2020 AND ENDING JUNE 30, 2021.

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**APPROVED 04-21-20 BY 5-0 VOTE**

**RESOLUTION MBA R2020-01**, MUNICIPAL BUILDING AUTHORITY ADOPTING A TENTATIVE MBA BUDGET FOR THE FISCAL YEAR COMMENCING JULY 1, 2020 AND ENDING JUNE 30, 2021.

**APPROVED 04-21-20 BY 5-0 VOTE**

**RESOLUTION R2020-22**, APPROVING THE CONSOLIDATED ANNUAL ACTION PLAN FOR 2020-2024 CDBG FUNDING AND AUTHORIZING THE CITY TO ENTER INTO ASSOCIATED AGREEMENTS. **APPROVED 04-21-20 BY 5-0 VOTE**

**RESOLUTION R2020-19**, AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL COOPERATION AGREEMENT WITH SALT LAKE COUNTY TO ESTABLISH THE BINGHAM CREEK REGIONAL PARK AUTHORITY AND RATIFY RESOLUTION R2020-10, WHICH AUTHORIZED INTERLOCAL AGREEMENTS INVOLVING THE TRANSFER AND OPERATION OF THE RECREATION CENTER PROPERTY, BETWEEN THE CITY OF SOUTH JORDAN AND SALT LAKE COUNTY. **APPROVED 04-21-20 BY 5-0 VOTE**

**RESOLUTION R2020-23**, APPOINTING MEMBERS TO THE ARTS COUNCIL.

**APPROVED 04-07-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-26**, APPROVING CENTURY LINK FRANCHISE AGREEMENT.

**APPROVED 04-07-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-29**, RESOLUTION R2020-29, SOUTH JORDAN CITY COUNCIL RATIFYING AND CONTINUING THE PROCLAMATION DECLARING A STATE OF EMERGENCY AND INVOKING EMERGENCY POWERS IN THE CITY OF SOUTH JORDAN ISSUED BY MAYOR RAMSEY MARCH 13, 2020.

**APPROVED 04-07-2020 BY UNANIMOUS 5-0 VOTE**

PARKVIEW ESTATES – (PLZBA201900712) 10336 SOUTH 1000 WEST.

- **RESOLUTION R2020-12**, LAND USE AMENDMENT FROM ECONOMIC CENTER (EC) TO STABLE NEIGHBORHOOD (SN).

**APPROVED 04-07-20 BY UNANIMOUS 5-0 VOTE**

- **REZONE ORDINANCE 2020-03-Z**, REZONING THE PROPERTY FROM THE A-1 ZONE TO THE R-3 ZONE.

**APPROVED 04-07-20 BY UNANIMOUS 5-0 VOTE**

**MARCH 2020**

**RESOLUTION R2020-17**, AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL AGREEMENT WITH METRO FIRE AGENCY

**APPROVED 03-03-2020 BY 5-0 VOTE**

**RESOLUTION R2020-21**, APPOINTING ANNA CROOKSTON AS THE SOUTH JORDAN CITY RECORDER EFFECTIVE APRIL 16, 2020. **APPROVED 03-03-2020 BY 5-0 VOTE**

**ORDINANCE 2020-05**, AMENDING SECTION 16.04.200B OF THE SOUTH JORDAN MUNICIPAL CODE REGARDING FENCING REQUIREMENTS **APPROVED 03-03-2020 BY 5-0 VOTE**

**FEBRUARY 2020**

**RESOLUTION R2020-14**, APPOINT DIONNE TARPENNING TO THE ARTS COUNCIL BY COUNCIL MEMBER ZANDER.

**APPROVED 02-18-20 BY 5-0 VOTE**

**RESOLUTION R2020-15**, APPROPRIATION OF FUNDS FOR AN IRRIGATION WATER PROJECT FROM THE WATER OPERATING FUND. **APPROVED 02-18-20 BY 5-0 VOTE**

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**RESOLUTION R2020-16**, AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL COOPERATION AGREEMENT WITH SALT LAKE COUNTY TRCC (TOURISM, RECREATION, CULTURAL, CONVENTION) FUNDING FOR MIDAS CREEK TRAIL IMPROVEMENTS. **APPROVED 02-18-20 BY 5-0 VOTE**

**RESOLUTION R2020-01**, FIRST AMENDMENT TO RIDGEPOINT DEVELOPMENT AGREEMENT  
**APPROVED 02-04-20 BY UNANIMOUS 5-0 VOTE**

**RESOLUTION R2020-10**, AUTHORIZ MAYOR TO SIGN TWO INTERLOCAL AGREEMENT WITH SALT LAKE COUNTY

- CONVEYANCE OF PROPERTY INTERLOCAL AGREEMENT
- OPERATING AGREEMENT INTERLOCAL AGREEMENT

**APPROVED 02-04-20 BY 4-1 VOTE. COUNCIL MEMBER HARRIS VOTED NO.**

TOM BERKLEY CAR DEALERSHIP – 1231 W SOUTH JORDAN PARKWAY (PLZBA201900715)

- **RESOLUTION R2020-13**, AUTHORIZING MAYOR TO SIGN A DEVELOPMENT AGREEMENT
- **REZONE ORDINANCE 2020-02-Z**, REZONE PROPERTY FROM COMMERCIAL COMMUNITY (C-C) TO COMMERCIAL COMMUNITY PLANNED DEVELOPMENT (C-C-PD)

**APPROVED 02-04-20 BY UNANIMOUS 5-0 VOTE**

**JANUARY 2020**

REDEVELOPMENT AGENCY **RESOLUTION RDA 2020-01**, HOUSING DOWN PAYMENT ASSISTANCE PROGRAM POLICY.  
**APPROVED (WITH CHANGES) 01-21-2020 BY 4-0 VOTE. COUNCIL MEMBER HARRIS WAS ABSENT.**

REDEVELOPMENT AGENCY **RESOLUTION RDA 2020-02**, HOUSING REHABILITATION ASSISTANCE PROGRAM POLICY.  
**APPROVED (WITH CHANGES) 01-21-2020 BY 4-0 VOTE. COUNCIL MEMBER HARRIS WAS ABSENT.**

**ORDINANCE 2020-03**, TEXT AMENDMENT TO SUBSECTION 16.04.160(D) OF THE SOUTH JORDAN MUNICIPAL CODE REGARDING FLAG LOTS - **THIS ITEM WAS TABLED 01-21-2020 BY 4-0 VOTE. COUNCIL MEMBER HARRIS WAS ABSENT.**

**RESOLUTION R2020-08**, AMENDING THE MID-YEAR CITY BUDGET FOR FY 2019-20. THE APPROPRIATION AUTHORITY SHALL APPLY TO THE FISCAL YEAR ENDING JUNE 30, 2020

**APPROVED 01-21-2020 BY 4-0 VOTE. COUNCIL MEMBER HARRIS WAS ABSENT.**

**RESOLUTION R2020-02**, AMENDING THE SOUTH JORDAN CITY GENERAL PLAN  
**APPROVED (WITH AMENDMENT) 01-21-2020 BY 4-0 VOTE. COUNCIL MEMBER HARRIS WAS ABSENT.**

**RESOLUTION R2020-03**, A RESOLUTON OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, PROCLAIMING JANUARY 16, 2019 AS RELIGIOUS FREEDOM DAY IN THE CITY OF SOUTH JORDAN.  
**APPROVED 01-07-2020 BY 4-0 VOTE. COUNCIL MEMBER ZANDER WAS ABSENT.**

**RESOLUTION R2020-04**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, APPROVING THE APPOINTMENT OF TAMARA ZANDER TO THE SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT BOARD OF TRUSTEES FOR A FOUR (4) YEAR TERM.  
**APPROVED 01-07-2020 BY 4-0 VOTE. COUNCIL MEMBER ZANDER WAS ABSENT.**

**RESOLUTION R2020-09**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH SUPPORTING THE WESTERN GROWTH COALITION'S 2020 LEGISLATIVE PRIORITIES.  
**APPROVED 01-07-2020 BY 4-0 VOTE. COUNCIL MEMBER ZANDER WAS ABSENT.**

**RESOLUTION R2020-07**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, APPOINTING PLANNING COMMISSIONERS TO THE SOUTH JORDAN PLANNING COMMISSION.  
**APPROVED 01-07-2020 BY 4-0 VOTE. COUNCIL MEMBER ZANDER WAS ABSENT.**

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**RESOLUTION R2020-05**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, PROVIDING NOTICE OF A PENDING LAND USE REGULATION TO AMEND THE ZONING OF A PROPERTY LOCATED AT 1231 WEST SOUTH JORDAN PARKWAY, SOUTH JORDAN.

**APPROVED 01-07-2020 BY 4-0 VOTE. COUNCIL MEMBER ZANDER WAS ABSENT.**

**RESOLUTION R2020-06**, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, TO ACCEPT THE OAK HILLS SUBDIVISION'S PRIVATE STORM DRAIN SYSTEM AS PUBLIC WITH CERTAIN CONDITIONS AND TO AUTHORIZE THE CITY ENGINEER TO MOVE FORWARD WITH THE APPROPRIATE MECHANISM TO COMPLETE THIS PROCESS.

**APPROVED 01-07-2020 BY 4-0 VOTE. COUNCIL MEMBER ZANDER WAS ABSENT.**

**ORDINANCE 2020-02**, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, AMENDING CHAPTER 5 OF THE SOUTH JORDAN MUNICIPAL CODE, REGARDING BUSINESS LICENSE TRANSFERABILITY AND ALCOHOL BEVERAGE LICENSES.

**APPROVED 01-07-2020 BY 4-0 VOTE. COUNCIL MEMBER ZANDER WAS ABSENT.**

**ORDINANCE 2020-01**, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, AMENDING CITY CODE SECTION 17.16.010 (PLANNING COMMISSION) REGARDING THE RESIDENT REQUIREMENTS OF THE SOUTH JORDAN PLANNING COMMISSION.

**APPROVED 01-07-2020 BY 4-0 VOTE. COUNCIL MEMBER WAS ABSENT**

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All Details of these approved Ordinances and Resolutions cannot be described in this summary. The full text of these Ordinances and Resolutions are available for public inspection and copying, during regular business hours in the City Recorder' office, South Jordan City, Utah 1600 W. Towne Center Drive, South Jordan Utah 84095. (801) 254-3742.

DATED THIS 15<sup>TH</sup> DAY OF SEPTEMBER, 2020  
SOUTH JORDAN CITY  
ANNA CROOKSTON  
CITY RECORDER