



CITY COUNCIL ELECTRONIC STUDY MEETING AGENDA  
CITY OF SOUTH JORDAN  
TUESDAY, OCTOBER 6, 2020  
4:30 PM

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY COUNCIL WILL HOLD ITS MEETING **ELECTRONICALLY, VIA ZOOM PHONE AND VIDEO CONFERENCING WITH NO ANCHOR LOCATION**, ON TUESDAY, OCTOBER 6, 2020. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE CITY MANAGER STAFF AT (801) 254-3742, AT LEAST 24 HOURS PRIOR TO THIS MEETING.

*I, Dawn R. Ramsey, the Mayor of the City of South Jordan and Chair of the South Jordan City Council Meetings, hereby determine that conducting South Jordan City Council Meetings at an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location. The President of the United States, The Governor of Utah, the Salt Lake County Mayor and Health Department, and the Mayor of South Jordan City have all recognized a global pandemic exists related to the new strain of the coronavirus and outbreaks of the coronavirus disease COVID-19 that has now spread globally. Due to the State of emergency caused by the global pandemic, the current situation in Utah and specifically in Salt Lake County, and the manner in which the COVID-19 virus spreads in groups, meetings of the South Jordan City Council shall be held electronically without an anchor location until conducting a meeting at an anchor location does not constitutes a substantial risk to the health and safety of those who may be present at the anchor location. This determination not to meet in an anchor location shall be valid for thirty days.*

*Attendees will be allowed to join via phone or video, using Zoom phone and video conferencing.*

*Instructions on how to join the meeting electronically are below.*

**Join South Jordan City Council Study Electronic Meeting October 6, 2020 at 4:30 p.m.**

- Join on any device, with mobile and desktop availability
- Visit: [www.sjc.utah.gov/meeting-agenda-minutesarchive-center/](http://www.sjc.utah.gov/meeting-agenda-minutesarchive-center/)
- Zoom link and Meeting ID will be provided 24 hours prior to meeting start time.
- Zoom instructions are posted [www.sjc.utah.gov/meeting-agenda-minutesarchive-center/](http://www.sjc.utah.gov/meeting-agenda-minutesarchive-center/)

**STUDY MEETING**

- 4:30 p.m.    **A. Welcome, Roll Call and Introduction:** *By Mayor Dawn R. Ramsey*
- 4:35 p.m.    **B. Invocation:** *By Council Member Brad Marlor*
- 4:40 p.m.    **C. Mayor and Council Coordination**
- 5:05 p.m.    **D. Discussion/Review of Regular Council Meeting**

- 5:15 p.m.    **E. Staff Item:** Budget Review *(By CFO, Sunil Naidu)*
- 5:45 p.m.    **F. Discussion Item:** Redeveloping the Draper Prison site.  
*(By Point of Mountain State Land Authority, Alan Matheson)*
- 6:05 p.m.    **G. Presentation:** Daybreak Annual Update. *(By Rulon Dutson)*
- 6:15 p.m.    ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH                    )  
COUNTY OF SALT LAKE    )

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City’s website at [www.sjc.utah.gov](http://www.sjc.utah.gov) Published and posted October 6, 2020.